# WEST ARNHEM REGIONAL COUNCIL
# AGENDA

## ORDINARY COUNCIL MEETING
## MONDAY, 26 OCTOBER 2026

# WEST ARNHEM REGIONAL COUNCIL

Notice is hereby given that an Ordinary Meeting of the West Arnhem Regional Council will be held in Council Chambers Maningrida on Monday 26 October 2026 at 9:00 am.

Katharine Clare Murray
Chief Executive Officer

# Code of Conduct: The Local Government Act 2019

As stipulated in Schedule 1 of the Act, the Code of Conduct for Members is as follows:

1. *Honesty and Integrity:* A member must act honestly and with integrity in performing official functions.
2. *Care and diligence:* A member must act with reasonable care and diligence in performing official functions.
3. *Courtesy:* A member must act with courtesy towards other members, council staff, electors and members of the public.
4. *Prohibition on bullying:* A member must not bully another person in the course of performing official functions.
5. *Conduct towards Council staff:* A member must not direct, reprimand, or interfere in the management of, council staff.
6. *Respect for cultural diversity and culture:* A member must respect cultural diversity and must not therefore discriminate against others, or the opinions of others, on the ground of their cultural background.

   A member must act with respect for cultural beliefs and practices in relation to other members, council staff, electors and members of the public.
7. *Conflict of interest:* A member must avoid any conflict of interest, whether actual or perceived, when undertaking official functions and responsibilities.

   If a conflict of interest exists, the member must comply with any statutory obligations of disclosure.
8. *Respect for confidences:* A member must respect the confidentiality of information obtained in confidence in the member's official capacity.

   A member must not make improper use of confidential information obtained in an official capacity to gain a private benefit or to cause harm to another.
9. *Gifts:* Members must not solicit, encourage or accept gifts or private benefits from any person who might have an interest in obtaining a benefit from the council.

   A member must not accept a gift from a person that is given in relation to the person's interest in obtaining a benefit from the council.'
10. *Accountability:* A member must be prepared at all times to account for the member's performance as a member and the member's use of council resources.
11. *Interests of municipality, region or shire to be paramount:* A member must act in what the member genuinely believes to be the best interests of the municipality, region or shire.

    In particular, a member must seek to ensure that the member's decisions and actions are based on an honest, reasonable and properly informed judgment about what best advances the best interests of the municipality, region or shire.
12. *Training:* A member must undertake relevant training in good faith.

# TABLE OF CONTENTS


| ITEM | SUBJECT | PAGE NO |
|---|---|---|
| 1 | ACKNOWLEDGEMENT OF COUNTRY AND OPENING OF MEETING | 6 |
| 2 | PERSONS PRESENT | 7 |
| 3 | APOLOGIES AND ABSENCES | 7 |
| 3.1 | Apologies, Leave of Absence and Absent Without Notice | 7 |
| 4 | DECLARATION OF INTEREST OF MEMBERS OR STAFF | 8 |
| 4.1 | Disclosure of Interest of Members or Staff | 8 |
| 5 | CONFIRMATION OF PREVIOUS MINUTES | 9 |
| 5.1 | Confirmation of Ordinary Council Meeting Minutes | 9 |
| 6 | DEPUTATIONS AND PRESENTATIONS | 23 |
| 6.1 | Maningrida and Homelands Regional Authority Consortium | 23 |
| 7 | ACTION REPORTS | 24 |
| 7.1 | Review of Action Items | 24 |
| 7.2 | Risk Management and Audit Committee - Approval of Annual Work Plan 2026/27 | 27 |
| 7.3 | Certification of 2025 - 26 Local Authority Project Funding | 32 |
| 8 | RECEIVE AND NOTE REPORTS | 42 |
| 8.1 | Incoming and Outgoing Correspondence | 42 |
| 8.2 | Local Authority Meeting Minutes | 44 |
| 8.3 | Kakadu Ward Advisory Committee Minutes | 79 |
| 8.4 | Meetings and Events attended by the Mayor | 86 |
| 8.5 | Meetings and Events attended by the CEO | 88 |
| 8.6 | Financial report for period ending 30 September 2026 | 90 |
| 8.7 | Technical Services Report | 115 |
| 8.8 | Community and Council Services Report | 127 |
| 9 | ELECTED MEMBER QUESTIONS WITH OR WITHOUT NOTICE | 131 |
| 9.1 | Elected Member Questions with or without Notice | 131 |
| 10 | PROCEDURAL MOTIONS | 132 |
| 10.1 | Closure to the Public for the Discussion of Confidential Items | 132 |

**11 CONFIDENTIAL ITEMS .....134**

11.1 Confirmation of Confidential Ordinary Council Meeting Minutes .....134

11.2 Incoming and Outgoing Correspondence .....135

11.3 Review of Confidential Action Items .....136

11.4 Chief Executive Officer's Report .....137

11.5 2026-27 Rates and Charges Report - Final Rates Run Variance .....138

11.6 Major Projects for West Arnhem Regional Council .....139

11.7 Asbestos Registers .....140

11.8 Future of the Jabiru Childcare Centre .....141

11.9 Future of the Post Office Service in Maningrida .....142

11.10 Local Government Representation Review - Submission by Council .....143

**12 DISCLOSURE OF CONFIDENTIAL RESOLUTIONS AND RE-ADMITTANCE OF THE PUBLIC .....144**

**13 NEXT MEETING .....144**

**14 MEETING DECLARED CLOSED .....144**

## Acknowledgement of Country

West Arnhem Regional Council acknowledges the First Nations Custodians, and the many Language and Family groups who are Managers and Caretakers to each of their Traditional homelands and Waters across the West Arnhem Region Wards.

West Arnhem Regional Council pays its respects and acknowledges Elders, past, present and rising.

# WEST ARNHEM REGIONAL COUNCIL

## FOR THE MEETING 26 OCTOBER 2026

| | |
|---|---|
| **Agenda Reference:** | **3.1** |
| **Title:** | **Apologies, Leave of Absence and Absent Without Notice** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

**SUMMARY**

This report is to table, for Council's record, any apologies, and requests for leave of absence received by Council's Chief Executive Officer from Elected Members, as well as record any absence without notice for the Ordinary Council meeting held on 26 October 2026.

**RECOMMENDATION**

THAT COUNCIL:

1. Notes the absence of …
2. Notes the apology received from ...
3. Determines ... are an apology with permission of the Council.
4. Determines … are absent without permission of the Council.

**COMMENT**

Council can choose to accept the apologies or requests for leave of absence as presented, or not accept them. Apologies or requests for leave of absence that are not accepted by Council will be recorded as absent without notice.

**LEGISLATION AND POLICY**

Section 47(o) of the *Local Government Act 2019*.
Council's Scheduling and Conduct of Meetings (Elected, Local Authority and Council Committee Members) Policy.

**STRATEGIC IMPLICATIONS**

This report is aligned to the following pillars and goals in the *Regional Plan and Budget:*

**PILLAR 6 FOUNDATIONS OF GOVERNANCE**

Integrity is at the heart of everything we do. We are leaders of best practice and excellence in governance, advocacy, consultation and administration. Our processes, procedures and policies are ethical and transparent.

**Goal 6.3 Council and Local Authorities**

Excellence in governance, consultation administration and representation

**ATTACHMENTS**

Nil

# WEST ARNHEM REGIONAL COUNCIL

## FOR THE MEETING 26 OCTOBER 2026

| | |
|---|---|
| **Agenda Reference:** | **4.1** |
| **Title:** | **Disclosure of Interest of Members or Staff** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

**SUMMARY**

**Elected Members** are required to disclose an interest in a matter under consideration at an Ordinary Council Meeting:

1) In the case of a matter featured in an officer's report or written agenda item by disclosing the interest to the meeting as soon as possible after the matter is raised.
2) In the case of a matter raised in a general debate or by any means other than the printed agenda of the Council meeting, disclosure as soon as possible after the matter is raised.

Under disclosure, the Member must abide by the decision of the Council on whether they shall remain in the Chambers and/or take part in the vote on the issue. The Council may elect to allow the Member to provide further particulars of the interest prior to requesting them to leave the Chambers.

**Staff Members** of the Council are required to disclose an interest in a matter at any time on which they are required to act or exercise their delegate authority in relation to the matter. Upon disclosure, the staff member is not to act or exercise their delegated authority unless Council expressly directs them to do so.

**RECOMMENDATION**

THAT COUNCIL acknowledges the declarations of interest disclosed in relation to the items listed for consideration at the Ordinary Meeting held on 26 October 2026.

**LEGISLATION AND POLICYSTATUTORY ENVIRONMENT**

Section 114 (Elected Members) *Local Government Act 2019*
Section 179 (staff members) *Local Government Act 2019*
Council's Scheduling and Conduct of Meetings (Elected, Local Authority and Council Committee Members) Policy.

**STRATEGIC IMPLICATIONS**

This report is aligned to the following pillars and goals in the *Regional Plan and Budget*:

**PILLAR 6 FOUNDATIONS OF GOVERNANCE**

Integrity is at the heart of everything we do. We are leaders of best practice and excellence in governance, advocacy, consultation and administration. Our processes, procedures and policies are ethical and transparent.

**Goal 6.4 Risk Management**

The monitoring and minimisation of risks associated with the operations of Council.

**ATTACHMENTS**

Nil

# WEST ARNHEM REGIONAL COUNCIL

## FOR THE MEETING 26 OCTOBER 2026

| | |
|---|---|
| **Agenda Reference:** | **5.1** |
| **Title:** | **Confirmation of Ordinary Council Meeting Minutes** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

**SUMMARY**

The Minutes of the Ordinary Council meeting held on 22/23 September 2026 are submitted to Council for confirmation that those minutes are a true and correct record of the meeting.

**RECOMMENDATION**

THAT COUNCIL confirms the minutes of the Ordinary Council meeting held on 22/23 September 2026 as a true and correct record of the meeting.

**STATUTORY AND POLICY**

Section 101 and 102 *Local Government Act 2019*
Council's Scheduling and Conduct of Meetings (Elected, Local Authority and Council Committee Members) Policy.

**STRATEGIC IMPLICATIONS**

This report is aligned to the following pillars and goals of the *Regional Plan and Budget*:

**PILLAR 6 FOUNDATIONS OF GOVERNANCE**

Integrity is at the heart of everything we do. We are leaders of best practice and excellence in governance, advocacy, consultation and administration. Our processes, procedures and policies are ethical and transparent.

**Goal 6.3 Council and Local Authorities**

Excellence in governance, consultation administration and representation.

**ATTACHMENTS**

1. 2026-09-22 Ordinary Council Meeting Minutes - UNCONFIRMED [**5.1.1** - 13 pages]

WEST ARNHEM REGIONAL COUNCIL

Minutes of the West Arnhem Regional Council Ordinary Council Meeting
Tuesday, 22 September 2026 at 10:58am
Council Chambers

**1 ACKNOWLEDGEMENT OF COUNTRY AND OPENING OF MEETING**

## Acknowledgement of Country

West Arnhem Regional Council acknowledges the First Nations Custodians, and the many Language and Family groups who are Managers and Caretakers to each of their Traditional homelands and Waters across the West Arnhem Region Wards.

West Arnhem Regional Council pays its respects and acknowledges Elders, past, present and rising.

**2 PERSONS PRESENT**

**ELECTED MEMBERS PRESENT**

| | |
|---|---|
| Chairperson | James Woods (Mayor) |
| Deputy Mayor | Jacqueline Phillips |
| Councillor | Jermaine Namanurki |
| Councillor | Ralph McCoy |
| Councillor | Henry Yates |
| Councillor | Daniel Siebert |
| Councillor | Steven Nabalmarda |
| Councillor | Ralph F Blyth |
| Councillor | Mickitja Onus |
| Councillor | Dwane Baker |
| Councillor | Geraldine Narul |

**STAFF PRESENT**

| | |
|---|---|
| Chief Executive Officer | Katharine Clare Murray |
| Director Corporate Services | Ralph Reddy |
| Acting Director Community and Council Services | Peter Mickleson |



Unconfirmed

| | |
|---|---|
| Director Technical Services | Grant McKenzie |
| Technical Services Manager | Kylie Gregson |
| Finance Manager | Imran Shajib |
| Acting Governance Advisor | Joy Mickleson |
| Executive Assistant | Ashlee Denyer |
| **GUESTS** | |
| Local Government Association NT - CEO (via Teams) | Mary Watson |
| Department of Housing, Local Government and Community Development NT (via Teams) | Kirsten Kelly |
| Department of Housing, Local Government and Community Development NT (via Teams) | Robert Sarib |

## 3 APOLOGIES AND ABSENCES

| | |
|---|---|
| **Agenda Reference:** | **3.1** |
| **Title:** | **Apologies, Leave of Absence and Absent Without Notice** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Council considered a report on Apologies, Leave of Absence and Absent Without Notice.

**OCM285/2026 RESOLVED:**
**On the motion of** Cr Dwane Baker
**Seconded** Cr Steven Nabalmarda

THAT COUNCIL:

1. Notes the apology received from Cr Joseph Diddo (ceremony business); Cr Daniel Siebert (family business); Cr Henry Yates (attending another meeting) and the late arrival of Cr Mikitja Onus due to travel arrangements; and the apology from Cr Jermaine Namanurki (family business) on Wednesday.
2. Determines Cr Joseph Diddo, Cr Daniel Siebert and Cr Henry Yates are an apology; that Cr Mickitja Onus is a late arrival; that Cr Jermaine Namanurki is an apology on Wednesday with permission of the Council.

**CARRIED**

## 4 DECLARATION OF INTEREST OF MEMBERS OR STAFF

| | |
|---|---|
| **Agenda Reference:** | **4.1** |
| **Title:** | **Disclosure of Interest of Members or Staff** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Council considered a report on Disclosure of Interest of Members or Staff.



Unconfirmed

**OCM286/2026 RESOLVED:**
**On the motion of Cr Ralph F Blyth**
**Seconded Mayor James Woods**

THAT COUNCIL acknowledges the declarations of interest disclosed in relation to the items listed for consideration at the Ordinary Meeting held on 22 September 2026.

**CARRIED**

**5 STATEMENT OF COMMITMENT**

**5.1 Local Authority Appointments - Council Members**

| | |
|---|---|
| **Agenda Reference:** | **5.1** |
| **Title:** | **Local Authority Appointments – Council Members** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Council considered a report on Local Authority Appointments - Council Members.

**OCM287/2026 RESOLVED:**
**On the motion of** Cr Ralph McCoy
**Seconded** Deputy Mayor Jacqueline Phillips

THAT COUNCIL:

1. Receive and note the report titled Local Authority Appointments – Council Members; and
2. Appoint the Elected Member to the Warruwi Local Authority.

**CARRIED**

**6 CONFIRMATION OF PREVIOUS MINUTES**

| | |
|---|---|
| **Agenda Reference:** | **6.1** |
| **Title:** | **Confirmation of Ordinary Council Meeting Minutes** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Council considered a report on Confirmation of Ordinary Council Meeting Minutes.

**OCM288/2026 RESOLVED:**
**On the motion of** Cr Dwane Baker
**Seconded** Cr Ralph F Blyth

THAT COUNCIL confirms the minutes of the Ordinary Council meeting held on 29 July 2026 as a true and correct record of the meeting.

**CARRIED**

**7 DEPUTATIONS AND PRESENTATIONS**

| | |
|---|---|
| **Agenda Reference:** | **7.1** |
| **Title:** | **2026 Local Government Representation Review** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Council considered a report on 2026 Local Government Representation Review.





Unconfirmed

**OCM289/2026 RESOLVED:**
**On the motion of** Mayor James Woods
**Seconded** Cr Ralph McCoy

THAT COUNCIL notes the presentation from the Local Government Association of the Northern Territory and the Department of Housing, Local Government and Community Development on the 2026 Local Government Representation Review.

**CARRIED**

**8 ACTION REPORTS**

| | |
|---|---|
| **Agenda Reference:** | **8.1** |
| **Title:** | **Review of Action Items** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Council considered a report on Review of Action Items.

**OCM290/2026 RESOLVED:**
**On the motion of** Cr Jermaine Namanurki
**Seconded** Cr Dwane Baker

THAT COUNCIL:
1. Receives and notes the report titled *Review of Action Items*; and
2. Reviews the outstanding action items and gives approval for completed items to be removed from the register.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **8.2** |
| **Title:** | **LGANT - Call for nominations - Board Directors** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Council considered a report on LGANT - Call for nominations - Board Directors.

**OCM291/2026 RESOLVED:**
**On the motion of** Cr Ralph McCoy
**Seconded** Cr Jermaine Namanurki

THAT COUNCIL:
1. Accepts, receives and notes the report titled *LGANT - Call for nominations - Board Directors*; and
2. Nominates Mayor James Woods for the following positions (in preferred order):
   - President;
   - Vice-President- Regional;
   - Board Director – Regional and Shire, of the Local Government Association NT Board of Directors.

**CARRIED**





Unconfirmed

| | |
|---|---|
| **Agenda Reference:** | **8.3** |
| **Title:** | **Urgent Funding Request – Special Olympics National Games 2026** |
| **Author:** | **Peter Mickleson, Interim Director Council and Community Services** |

The Council considered a report on Urgent Funding Request – Special Olympics National Games 2026.

**OCM292/2026 RESOLVED:**
**On the motion of** Cr Mickitja Onus
**Seconded** Cr Ralph McCoy

THAT COUNCIL:

1. Receives and notes the report titled *Urgent Funding Request – Special Olympics National Games 2026*; and
2. Approve allocation of $5,200 from the Sponsorship budget to the applicant for the purpose of sending two Indigenous Territorians (Karly and Ketura Cameron) to the 2026 Special Olympics National Games; and
3. Note that this funding is outside of the usual annual Sponsorship funding round.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **8.4** |
| **Title:** | **Annual Return of Interests - Elected Members** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Council considered a report on Annual Return of Interests - Elected Members.

**OCM293/2026 RESOLVED:**
**On the motion of** Mayor James Woods
**Seconded** Cr Jermaine Namanurki

THAT COUNCIL:

1. Receive and note the report titled *Annual Return of Interests - Elected Members*; and
2. Instruct each Council member to complete the Annual Return of Interest form.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **8.5** |
| **Title:** | **Mandatory Local Government Training for Elected Members - New Code of Conduct** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Council considered a report on Mandatory Local Government Training for Elected Members - New Code of Conduct.

**OCM294/2026 RESOLVED:**
**On the motion of** Cr Dwane Baker
**Seconded** Mayor James Woods

THAT COUNCIL:

1. Receive and note the report titled *Mandatory Local Government Training for Elected Members - New Code of Conduct*; and





Unconfirmed

2. Instruct each Council member to complete the new Code of Conduct training scheduled for Tuesday 22 September 2 – 5pm in the Council Chamber, Jabiru.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **8.6** |
| **Title:** | **Active Transport Fund** |
| **Author:** | **Grant McKenzie, Director Technical Services** |

The Council considered a report on Active Transport Fund.

**OCM295/2026 RESOLVED:**
**On the motion of** Cr Steven Nabalmarda
**Seconded** Cr Ralph McCoy

THAT COUNCIL:
1. Receives and notes the report titled *Active Transport Fund*; and
2. Investigate and scope a path to run alongside the airport with proper lighting to apply for a grant in 2027.

**CARRIED**

The meeting was adjourned at 1:36pm to allow Members to attend Mandatory Local Government Training until 9am Wednesday 23 September 2026.

**OCM296/2026 RESOLVED:**
**On the motion of** Mayor James Woods
**Seconded** Deputy Mayor Jacqueline Phillips

THAT COUNCIL:
1. Defers the Ordinary Council meeting at 1:36pm on Tuesday 22 September 2026 until 9:00 am Wednesday 23 September 2026 for the purposes of Local Government Mandatory Training.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **8.7** |
| **Title:** | **Dog Impound Facility** |
| **Author:** | **Peter Mickleson, Interim Director Council and Community Services** |

The Council considered a report on Dog Impound Facility.

**OCM297/2026 RESOLVED:**
**On the motion of** Mayor James Woods
**Seconded** Cr Dwane Baker

THAT COUNCIL:
1. Receives and notes the report titled *Dog Impound Facility*; and





Unconfirmed

2. Notes that until a suitable alternative location is found for a Dog Impounding Facility Council will not apply those parts of the Jabiru Town By-Laws 2024 that apply to the impounding of dogs and other animals, and
3. That the Mayor and CEO meet with the GACJT Chair and CEO to discuss possible reasons and solutions.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **8.8** |
| **Title:** | **Waste and Resource Management Grant Amended Spending** |
| **Author:** | **Grant McKenzie, Director Technical Services** |

The Council considered a report on Waste and Resource Management Grant Amended Spending.

**OCM298/2026 RESOLVED:**
**On the motion of** Cr Ralph McCoy
**Seconded** Cr Steven Nabalmarda

THAT COUNCIL:
1. Receives and notes the report titled *Waste and Resource Management Grant Amended Spending*; and
2. Approve the amendment of the 2025/2026 WaRM grant expenditure.

**CARRIED**

**9 RECEIVE AND NOTE REPORTS**

| | |
|---|---|
| **Agenda Reference:** | **9.1** |
| **Title:** | **Incoming and Outgoing Correspondence** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Council considered a report on Incoming and Outgoing Correspondence.

**OCM299/2026 RESOLVED:**
**On the motion of** Mayor James Woods
**Seconded** Cr Ralph McCoy

THAT COUNCIL receives and notes the attached items of incoming and outgoing correspondence.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **9.2** |
| **Title:** | **Meetings and Events attended by the Mayor** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Council considered a report on Meetings and Events attended by the Mayor.

**OCM300/2026 RESOLVED:**
**On the motion of** Cr Mickitja Onus
**Seconded** Cr Dwane Baker





Unconfirmed

THAT COUNCIL receives and notes the report titled *Meetings and Events attended by the Mayor*.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **9.3** |
| **Title:** | **Meetings and Events attended by the Chief Executive Officer** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Council considered a report on Meetings and Events attended by the Chief Executive Officer.

**OCM301/2026 RESOLVED:**
**On the motion of** Cr Mickitja Onus
**Seconded** Cr Ralph McCoy

THAT COUNCIL receives and notes the report titled *Meetings and Events attended by the Chief Executive Officer*.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **9.4** |
| **Title:** | **Human Resource Report** |
| **Author:** | **Luisa Arango, Human Resources Manager** |

The Council considered a report on Human Resource Report.

**OCM302/2026 RESOLVED:**
**On the motion of** Mayor James Woods
**Seconded** Cr Dwane Baker

THAT COUNCIL receives and notes the report titled *Human Resource Report*.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **9.5** |
| **Title:** | **Financial report for period ending 31 August 2026** |
| **Author:** | **Imran Shajib, Finance Manager** |

The Council considered a report on Financial Report for period ending 31 August 2026.

**OCM303/2026 RESOLVED:**
**On the motion of** Cr Ralph McCoy
**Seconded** Mayor James Woods

THAT COUNCIL

1. Receive and note the report titled *Financial report for period ending 31 August 2026; and*
2. Approves the Acquittal of *Community Places for People 2022-23 - Warruwi Community Hall.*

**CARRIED**



Unconfirmed

| | |
|---|---|
| **Agenda Reference:** | **9.6** |
| **Title:** | **Local Authority Meeting Minutes** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Council considered a report on Local Authority Meeting Minutes.

**OCM304/2026 RESOLVED:**
**On the motion of** Mayor James Woods
**Seconded** Deputy Mayor Jacqueline Phillips

THAT COUNCIL notes the minutes of the following Local Authority meetings and reviews decisions made by the Local Authority:

| Community | Date Held | Quorum | Date of next meeting |
|---|---|---|---|
| Maningrida | 24 August 2026 | 5 | 5 October 2026 |

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **9.7** |
| **Title:** | **Kakadu Ward Advisory Committee Minutes** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Council considered a report on Kakadu Ward Advisory Committee Minutes.

**OCM305/2026 RESOLVED:**
**On the motion of** Cr Dwane Baker
**Seconded** Cr Ralph F Blyth

THAT COUNCIL notes the minutes of the Kakadu Ward Advisory Committee meeting held on Tuesday, 28 July 2026 and reviewed decisions made by the Committee.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **9.8** |
| **Title:** | **Finance Committee Minutes** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Council considered a report on Finance Committee Minutes.

**OCM306/2026 RESOLVED:**
**On the motion of** Mayor James Woods
**Seconded** Cr Mickitja Onus

THAT COUNCIL notes the minutes of the Finance Committee meeting held on 25 August 2026 and reviewed decisions made by the Committee.

**CARRIED**





Unconfirmed

| | |
|---|---|
| **Agenda Reference:** | **9.9** |
| **Title:** | **Technical Services Report** |
| **Author:** | **Kylie Gregson, Manager Technical Services** |

The Council considered a report on Technical Services Report.

**OCM307/2026 RESOLVED:**
**On the motion of** Cr Mickitja Onus
**Seconded** Cr Ralph McCoy

THAT COUNCIL receives and notes the report titled *Technical Services Report*.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **9.10** |
| **Title:** | **Landfill Facility Assessment** |
| **Author:** | **Grant McKenzie, Director Technical Services** |

The Council considered a report on Landfill Facility Assessment.

**OCM308/2026 RESOLVED:**
**On the motion of** Cr Ralph F Blyth
**Seconded** Cr Geraldine Narul

THAT COUNCIL receives and notes the report titled *Landfill Facility Assessment*.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **9.11** |
| **Title:** | **Community and Council Services Report** |
| **Author:** | **Peter Mickleson, Interim Director Council and Community Services** |

The Council considered a report on Community and Council Services Report.

**OCM309/2026 RESOLVED:**
**On the motion of** Cr Ralph McCoy
**Seconded** Cr Mickitja Onus

THAT COUNCIL receives and notes the report titled Community and Council Services Report.

**CARRIED**

**10 PROCEDURAL MOTIONS**

| | |
|---|---|
| **Agenda Reference:** | **10.1** |
| **Title:** | **Closure to the Public for the Discussion of Confidential Items** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Council considered a report on Closure to the Public for the Discussion of Confidential Items.





Unconfirmed

**OCM310/2026 RESOLVED:**
**On the motion of** Cr Ralph F Blyth
**Seconded** Deputy Mayor Jacqueline Phillips

That pursuant to section 99(2) and 293(1) of the Local Government Act 2019 and section 52 of the Local Government (General) Regulations 2021 the meeting be closed to the public at {time} to consider the Confidential items of the Agenda.

**CARRIED**

**11 CONFIDENTIAL ITEMS**

| | |
|---|---|
| **Agenda Reference:** | **11.1** |
| **Title:** | **Confirmation of Confidential Ordinary Council Meeting Minutes** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

*The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(c)(ii). It contains information that would, if publicly disclosed, be likely to: prejudice the maintenance or administration of the law.*

| | |
|---|---|
| **Agenda Reference:** | **11.2** |
| **Title:** | **Incoming and Outgoing Correspondence** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

*The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(c)(ii). It contains information that would, if publicly disclosed, be likely to: prejudice the maintenance or administration of the law.*

| | |
|---|---|
| **Agenda Reference:** | **11.3** |
| **Title:** | **Review of Confidential Action Items** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

*The report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(e). It contains information provided to the council on condition that it be kept confidential and would, if publicly disclosed, be likely to be contrary to the public interest.*

| | |
|---|---|
| **Agenda Reference:** | **11.4** |
| **Title:** | **Chief Executive Officer's Report** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

*The report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(e). It contains information provided to the council on condition that it be kept confidential and would, if publicly disclosed, be likely to be contrary to the public interest.*

| | |
|---|---|
| **Agenda Reference:** | **11.5** |
| **Title:** | **Cultural Heritage Clearance and Process for Ground Disturbing Works in Jabiru** |
| **Author:** | **Peter Mickleson, Interim Director Council and Community Services** |

*The report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(e). It contains information provided to the council on condition that it be kept confidential and would, if publicly disclosed, be likely to be contrary to the public interest.*





Unconfirmed

| | |
|---|---|
| **Agenda Reference:** | **11.6** |
| **Title:** | **Bank Authorisations and Council Issued Credit Card** |
| **Author:** | **Imran Shajib, Finance Manager** |

*The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(d). It contains information subject to an obligation of confidentiality at law, or in equity.*

| | |
|---|---|
| **Agenda Reference:** | **11.7** |
| **Title:** | **2026 Interim Audit Report Update** |
| **Author:** | **Imran Shajib, Finance Manager** |

*The report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(e). It contains information provided to the council on condition that it be kept confidential and would, if publicly disclosed, be likely to be contrary to the public interest.*

**12 DISCLOSURE OF CONFIDENTIAL RESOLUTIONS AND RE-ADMITTANCE OF THE PUBLIC**

| | |
|---|---|
| **Agenda Reference:** | **12.2** |
| **Title:** | **Disclosure of Confidential Resolutions and Re-admittance of the Public** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

*The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(c)(ii). It contains information that would, if publicly disclosed, be likely to: prejudice the maintenance or administration of the law.*

The public was re-admitted at 2:08 pm.

**13 ELECTED MEMBER QUESTIONS WITH OR WITHOUT NOTICE**

| | |
|---|---|
| **Agenda Reference:** | **13.1** |
| **Title:** | **Elected Member Questions with or without Notice** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Council considered a report on Elected Member Questions with or without Notice.

**OCM321/2026 RESOLVED:**
**On the motion of** Cr Mickitja Onus
**Seconded** Cr Ralph McCoy

THAT the Chairperson invites questions with or without notice from Elected Members.

- Jabiru Streetlights - Audit priority list to next meeting
- CSM Warruwi recruitment
- Maningrida - clarification of roles/responsibilities relating to road maintenance
- Community ID's - WARC involvement in national program
- Community Cultural Liaison Officers - funding

**CARRIED**





Unconfirmed

**14 NEXT MEETING**

The next meeting is scheduled to take place on Monday 26 October 2026 commencing at 9:00am. This meeting will be held in Maningrida.

**15 MEETING DECLARED CLOSED**

Mayor James Woods declared the meeting closed at 2:30 pm.

This page and the preceding pages are the minutes of the Ordinary Council Meeting held on Tuesday 22 September & Wednesday 23 September 2026.

Click here to view the agenda for the Ordinary Council Meeting held on Tuesday 22 September & Wednesday 23 September 2026.

Unconfirmed

# WEST ARNHEM REGIONAL COUNCIL

## FOR THE MEETING 26 OCTOBER 2026

| | |
|---|---|
| **Agenda Reference:** | **6.1** |
| **Title:** | **Maningrida and Homelands Regional Authority Consortium** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

**SUMMARY**

The purpose of this report is to provide Council with an update from the Maningrida and Homelands Regional Consortium.

**RECOMMENDATION**

THAT COUNCIL notes the presentation from the Maningrida and Homelands Regional Consortium.

**BACKGROUND**

At various times, Council requests that presentations be made so that issues can be raised and information shared.

**COMMENT**

The Maningrida and Homelands Region Consortium is a collaborative, community led initiative formed to drive better social, economic, cultural and infrastructure outcomes for Maningrida and the 32 surrounding homelands in West Arnhem Land.

Phil Synnott and William (Bill) Fogarty will provide an update to the Council via Teams at 12 noon.

**STRATEGIC IMPLICATIONS**

This report is aligned to the following pillars and goals of the *Regional Plan and Budget*:

**PILLAR 1 PARTNERSHIPS, RELATIONSHIPS AND BELONGING**

Investing in relationships and partnerships at all levels supports and strengthens community and belonging. We prioritise the value of partnerships and relationships as a key determinant of a happy, strong and thriving community.

**Goal 1.1 Community Engagement**

Seek out and support diverse perspectives and collaborations with community, community leaders, businesses, agencies and local service providers to enhance community life.

**ATTACHMENTS**

Nil

# WEST ARNHEM REGIONAL COUNCIL

## FOR THE MEETING 26 OCTOBER 2026

| | |
|---|---|
| **Agenda Reference:** | **7.1** |
| **Title:** | **Review of Action Items** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

### SUMMARY

This report is submitted for Council to review and discuss the progress on outstanding action items from Council meetings.

### RECOMMENDATION

THAT COUNCIL:

1. Receives and notes the report titled *Review of Action Items*; and
2. Reviews the outstanding action items and gives approval for completed items to be removed from the register.

### BACKGROUND

Action items arise out of resolutions of Council or questions asked by Councillors. The attached register provides the current status of the action items as provided by the administration. The administration recommends items as complete but it is for Council to determine whether the item remains active or is complete and can be removed.

### COMMENT

The actions that Council resolves to occur are to be acted upon by the administration. This report enables Council to progressively discuss and acknowledge the status of items.

### STRATEGIC IMPLICATIONS

This report is aligned to the following pillars and goals in the *Regional Plan and Budget*:

**PILLAR 6 FOUNDATIONS OF GOVERNANCE**

Integrity is at the heart of everything we do. We are leaders of best practice and excellence in governance, advocacy, consultation and administration. Our processes, procedures and policies are ethical and transparent.

**Goal 6.3 Council and Local Authorities**

Excellence in governance, consultation administration and representation.

### ATTACHMENTS

1. Actions OCM 2026.10.26 [**7.1.1** - 2 pages]

## Ordinary Council Meeting - Actions

| Meeting Date | Status | Action Required | Assignees | Action Taken |
|---|---|---|---|---|
| 28/01/2026 | Recommend Complete | **Strategic Plan - Review of Pillars OCM010/2026 RESOLVED:** Endorses the proposal by the CEO to commence consultation with the elected members, local authorities and senior management to review the strategic direction to ensure alignment with current priorities and values. | Katharine Murray | On schedule as per the timetable adopted by Council in April 2026. One day workshop for Councillors before November OCM. |
| 24/02/2026 | Not yet started | **Housing Concession OCM65/2026 RESOLVED** Implemented into Local Communities - investigate eligibility | Katharine Murray | Executives to work with the Mayor |
| 24/02/2026 | In Progress | **Outstanding Debts OCM65/2026 RESOLVED** Engaging a Debt Collection agency as an option. | Imran Shajib | Investigate private debt collectors. Update 16/10/2026 Unable to progress due to staff resourcing issues. |
| 24/02/2026 | In Progress | **Outdoor Gym OCM65/2026 RESOLVED:** Spartan Parks - Playground - Tour Visit | Grant McKenzie | 26/03/2026 Grant Mckenzie Tour in Darwin - End of Year. Funding options being investigated. If funding is received project to go to tender for a potential outdoor gym. Unsuccessful application made to RDANT for funds to develop final scope and grant ready project proposal. |
| 27/05/2026 | Not yet started | **Barge Land Access Road - Maningrida OCM178/2026 RESOLVED** Investigate sealing the access road to the barge. | Grant McKenzie | Ongoing discussions with DLI and will keep pursuing external funding opportunities. |

| | | | | |
|---|---|---|---|---|
| 1/07/2026 | In Progress | **Minjilang Creche OCM200/2026 RESOLVED** Liaises with the Minjilang Local Authority and Community to determine their views and needs prior to advising the Department of Education whether Council does/does not want the Minjilang building to keep operating as a community creche; and Requests that the matter be bought to Council for a decision. | Peter Mickleson | Report to Minjilang LA Meeting - refer Minutes. Decision to defer MIN7/2026 Further community consultation and reporting back after next LA Meet |
| 1/07/2026 | In progress | **Gunbalanya Lights OCM211/2026 RESOLVED** Approximately 54 lights down which include pole and solar - to be investigated. | Grant McKenzie | Audit underway then quotes to be obtained. |
| 1/07/2026 | In progress | **Maningrida Streetlights OCM211/2026 RESOLVED** Investigate the number of streetlights out. | Grant McKenzie | Audit underway then quotes to be obtained. |
| 27/07/2026 | Recommend Complete | **LGANT - Call for Nominations NT Grants Commission RESOLVED** Advises the LGANT that WARC nominates Mayor James Woods as regional council representative | Governance | |
| 27/07/2026 | Recommend Complete | **LGANT - Call for Motions OCM 232/2026 RESOLVED** Advise of Motions as per report | Katharine Murray | Sent to LGANT. |

# WEST ARNHEM REGIONAL COUNCIL

## FOR THE MEETING 26 OCTOBER 2026

| | |
|---|---|
| **Agenda Reference:** | **7.2** |
| **Title:** | **Risk Management and Audit Committee - Approval of Annual Work Plan 2026/27** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

**SUMMARY**

The purpose of this report is to seek Council approval for the adoption of the Risk Management and Audit Committee Annual Work Plan for 2026/27.

**RECOMMENDATION**

THAT COUNCIL:

1. Receive and note the report titled *Risk Management and Audit Committee - Approval of Annual Work Plan 2026/27*; and
2. Approve the Risk Management and Audit Committee Annual Work Plan for 2026/27.

**BACKGROUND**

At the Risk Management and Audit Committee Meeting held on 17 September 2026 the Committee considered a report on a draft Annual Work Plan for 2026/27. The Committee resolved to endorse the draft plan including Asset Management Framework updates and Internal Audit provision in June 2027, subject to Council approval.

The revised Annual Work Plan 2026/27 is attached.

**COMMENT**

The Risk Management and Audit Committee is an advisory committee in accordance with the provisions of the Local Government Act (2019) and the Local Government (General) Regulations 2021. The Committee operates under a Charter and Terms of Reference and has the responsibility to provide recommendations to Council.

To ensure the Committee completes its activities it must prepare an Annual Work Plan for approval by Council.

**LEGISLATION AND POLICY**

Local Government Act 2019
Local Government (General) Regulations 2021

**FINANCIAL IMPLICATIONS**

Nil.

**STRATEGIC IMPLICATIONS**

This report is aligned to the following pillars and goals of the *Regional Plan and Budget*:

**PILLAR 6 FOUNDATIONS OF GOVERNANCE**

Integrity is at the heart of everything we do. We are leaders of best practice and excellence in governance, advocacy, consultation and administration. Our processes, procedures and policies are ethical and transparent.

**Goal 6.3 Council and Local Authorities**

Excellence in governance, consultation administration and representation.

**ATTACHMENTS**

1. RMAC Annual Work Plan 2026 2027 - FINAL [**7.2.1** - 3 pages]

## Risk Management and Audit Committee Annual Work Plan (2026 - 27)

| Action | Comment and content | 1 (September 26 Meeting) | 2 (November 26 Meeting) | 3 (February 27 Meeting) | 4 (June 27 Meeting) | Officer/ Team Responsible for Committee Report |
|---|---|---|---|---|---|---|
| **Audit Committee Performance** | | | | | | |
| **Committee self-assessment** | Suggested in revised ToR to be completed once in a term of Council. | | | | Included | Governance and Risk Advisor |
| **Setting of annual meeting dates** | For the following year (2027) | | Advised by Council | Included | | Governance and Risk Advisor |
| **Review of Charter and Terms of Reference** | Suggested in revised ToR to be completed once in a term of Council | Included | | | | Governance and Risk Advisor |
| **Review of annual work plan** | Prepared by Council staff and put to Committee for endorsement | Included | | | | Governance and Risk Advisor |
| **Audits** | | | | | | |
| **External audit engagement letter** | | | EOI's invited | Included | | Director Corporate Services |
| **Annual financial statements** | | | Final included<br>Audit present | | Draft included | Director Corporate Services |
| **Confidential meeting with auditors** | | | | | Included | Director Corporate Services |
| **Audit response action plan update** | | To be included pending information being available | Included | | | Director Corporate Services |
| **Internal Audit provision** | | | | | Included | Director Corporate services |

| Action | Comment and content | 1 (September 26 Meeting) | 2 (November 26 Meeting) | 3 (February 27 Meeting) | 4 (June 27 Meeting) | Officer/ Team Responsible for Committee Report |
|---|---|---|---|---|---|---|
| **Risk Management** | | | | | | |
| **Review of strategic and operational risk register – high level only** | | | | | Included | CEO |
| **Reporting** | | | | | | |
| **Review Financial Management – Reporting to NTG occurs on a 3 yearly basis** | Up until June 2027<br>All relevant reports since last scheduled meeting. | included | included | included | Included | Director Corporate Services |
| **Review of credit card usage and Cardholder agreements (exceptions only)** | All credit cards including Mayor and CEO. | included | included | included | included | Director Corporate Services |
| **Overview of Finance Report** | Recent last report laid before council | included | included | included | included | Director Corporate Services |
| **CouncilBIZ Updates** | | | Included – final report | | | Director Corporate Services |
| **Update Audit Progress** | | included | included | included | Included | Director Corporate services |
| **Asset valuation process – 3 yearly next due 2029** | As required | | | | | Director Corporate services |
| **Asset Management Framework** | | | | | Included | CEO |
| **ICT Update** | As required | Included | Included | Included | Included | Director Corporate services |
| **Insurance Update** | As required | | | | | Director Corporate Services |

| Action | Comment and content | 1 (September 26 Meeting) | 2 (November 26 Meeting) | 3 (February 27 Meeting) | 4 (June 27 Meeting) | Officer/ Team Responsible for Committee Report |
|---|---|---|---|---|---|---|
| **WHS Update** | | Included | | Included | | CEO / Human Resources Manager |
| **Policies adopted by Council – including review of RMAC Policy** | As required | | To be included<br><br>ALL Policies | | | CEO/Governance and Risk Advisor |
| **NDIS Update** | | | Included | | Included | Director Council and Community Services |

# WEST ARNHEM REGIONAL COUNCIL

## FOR THE MEETING 26 October 2026

| | |
|---|---|
| **Agenda Reference:** | **7.3** |
| **Title:** | **Certification of 2025 - 26 Local Authority Project Funding** |
| **Author:** | **Imran Shajib, Finance Manager** |

**SUMMARY**

The purpose of this report is to consider the Council's 2025-26 Local Authority Funding Certifications and to provide a summary of each Local Authority Priority Funding balance to date.

**RECOMMENDATION**

THAT COUNCIL

1. Receive and note the report titled *Certification of 2025 - 26 Local Authority Project Funding;*

**BACKGROUND**

Once a year a Certification and a Project need to be completed on income and expenditure for each Local Authority Project Funding (LAPF) for the 30 June of the preceding financial year.

The Certification must demonstrate that LAPF money has been spent in accordance with funding guidelines, the local government legislation, the NT Government's conditions and the projects submitted by the Local Authority. The Certification must be laid before a meeting of the Council and before a meeting of the Local Authority before it can be submitted to the NT Government.

**COMMENT**

Attached are the 2025-26 LAPF Certifications and Project Reports for Minjilang, Warruwi, Gunbalanya and Maningrida Local Authorities which have already been tabled at each relevant Local Authority meetings in the second week of October 2026. The LAPF for 2026-27 has not yet been received and is expected in May 2027.

**STATUTORY ENVIRONMENT**

Local Government Act
Local Authority Project Funding Guidelines and Conditions

**FINANCIAL IMPLICATIONS**

The Council is responsible for managing its resources.

**STRATEGIC IMPLICATIONS**

This report aligns to the following pillars and goals as outlined in the *Regional Plan and Budget*:

**PILLAR 6 FOUNDATIONS OF GOVERNANCE**

Integrity is at the heart of everything we do. We are leaders of best practice and excellence in governance, advocacy, consultation and administration. Our processes, procedures, and policies are ethical and transparent.

**Goal 6.1 Financial Management**

Provision of strong financial management and leadership which ensures long term sustainability and growth.

**Goal 6.3 Council and Local Authorities**

Excellence in governance, consultation administration and representation.

**ATTACHMENTS**

1. Local Authority Project Acquittal - Warruwi 25-26 [**7.3.1** - 2 pages]
2. Local Authority Project Acquittal - Gunbalanya - F Y 25-26 [**7.3.2** - 2 pages]
3. Local Authority Project Acquittal - Maningrida-25-26 [**7.3.3** - 2 pages]
4. Local Authority Project Acquittal - Minjilang-25-26 [**7.3.4** - 2 pages]

# Local Authority Project Funding

## 2025-26 Certification

**Council Name:** West Arnhem Regional Council

**Local Authority Name:** Warruwi

### Income and Expenditure for the period ending 30 June

| | | |
|---|---|---|
| **Total Grant Income:** | **$** | **145,797.87** |
| **Total Project Expenditure:** | **$** | **28,156.99** |
| **Surplus/(Deficit):** | **$** | **117,640.88** |

---

**Answering 'No' to any question requires a written explanation with this certification**

We certify, in accordance with all the conditions under which this grant was accepted, that the expenditure shown in

| | | |
|---|---|---|
| - the projects submitted by the Local Authority; | Yes | No |
| - the Northern Territory Buy Local Plan; | Yes | No |
| - the LAPF funding guidelines; and | Yes | No |
| - the *Local Government Act* and the *Local Government (Accounting) Regulation* | Yes | No |

**Certification and Project Report prepared by :** Chalana Hansani 18/09/2026

The local authority projects reported formed part of the agenda and minutes of:

| | | |
|---|---|---|
| - Council's ordinary council meeting; and | Yes | No |
| - Local Authority meeting | Yes | No |

**Laid before the Council at a meeting (held/ to be held on)** <dd/mm/yyyy>

Copy of minutes attached to this certification Yes TBA

**Laid before the Local Authority at a meeting (held/ to be held on)** 07/10/2026

Copy of minutes attached to this certification Yes TBA

**Project Report completed and attached** Yes No

**Chief Executive Officer or Chief Financial Officer:** <sign> <dd/mm/yyyy>

---

**DEPARTMENTAL USE ONLY**

**CERTIFICATION ACCEPTED & RECONCILED** Yes No

**Comments:**

**Grants Officer sign/date:**

**Manager, Grants Management sign/date:**

# Local Authority Project Funding

## 2025-26 Project Report

Income and Expenditure for the period ending 30 June

Enter into the shaded areas only

**Council Name:** WestArnhem Regional Council

**Local Authority Name:** Warruwi

| Local Authority Project Funding | Grant Income | Other Income | Total Funding |
|---|---|---|---|
| 2025-26 | 63,200.00 | - | $ 63,200.00 |
| 2024-25 | 58,700.00 | - | $ 58,700.00 |
| 2023-24 | 23,897.87 | - | $ 23,897.87 |
| 2022-23 | | - | $ - |
| 2021-22 | - | - | $ - |
| 2020-21 and older | - | - | $ - |
| **Total Funding** | **$ 145,797.87** | **$ -** | **$ 145,797.87** |

| | | |
|---|---|---|
| Total Funding Available | $ | 145,797.87 |
| Total Actual Expenditure | $ | 28,156.99 |
| **Balance of LAPF at 30 June** | **$** | **117,640.88** |

| LAPF project allocation * | Approved Budget | Actual Expenditure | Variance | Status of project at 30 June | Project start | Project end | Comments |
|---|---|---|---|---|---|---|---|
| Beautification of township - Warruwi | 10,000.00 | 2,433.10 | $ 7,566.90 | In Progress | 10/09/2024 | 31/12/2026 | Total Expenditure $3,366.72 |
| Additional - Detection of Burial Sites - Warruwi | 15,000.00 | 12,804.89 | $ 2,195.11 | Completed | 15/07/2025 | 30/09/2025 | Total Expenditure $12,804.89 |
| Youth Cultural Camp - Warruwi | 5,000.00 | 4,678.74 | $ 321.26 | Completed | 15/07/2025 | 30/09/2025 | Total Expenditure $4,678.74 |
| Wurrawi Community Flag Poles | 6,490.00 | 2,845.16 | $ 3,644.84 | In Progress | 4/03/2026 | 31/12/2026 | |
| Animal Management | 5,395.10 | 5,395.10 | $ - | Ongoing | 1/07/2024 | 30/06/2028 | |
| | | | | | | | |
| | | | | | | | |
| **Total project budget and expense** | **$ 41,885.10** | **$ 28,156.99** | **$ 13,728.11** | | | | |

**Chief Executive Officer or Chief Financial Officer:** <sign> <dd/mm/yyyy>

# Local Authority Project Funding

## 2025-26 Certification

**Council Name:** West Arnhem Regional Council

**Local Authority Name:** Gunbalanya

### Income and Expenditure for the period ending 30 June 2026

| | | |
|---|---|---|
| **Total Grant Income:** | $ | 273,830.00 |
| **Total Project Expenditure:** | $ | 43,740.71 |
| **Surplus/(Deficit):** | $ | 230,089.29 |

**Answering 'No' to any question requires a written explanation with this certification**

We certify, in accordance with all the conditions under which this grant was accepted, that the expenditure shown in

| | | |
|---|---|---|
| - the projects submitted by the Local Authority; | Yes | No |
| - the Northern Territory Buy Local Plan; | Yes | No |
| - the LAPF funding guidelines; and | Yes | No |
| - the *Local Government Act* and the *Local Government (Accounting) Regulation* | Yes | No |

**Certification and Project Report prepared by :** Chalana Hansani 18/09/2026

The local authority projects reported formed part of the agenda and minutes of:

| | | |
|---|---|---|
| - Council's ordinary council meeting; and | Yes | No |
| - Local Authority meeting | Yes | No |

**Laid before the Council at a meeting (held/ to be held on)** <dd/mm/yyyy>

Copy of minutes attached to this certification Yes TBA

**Laid before the Local Authority at a meeting (held/ to be held on)** 06/10/2026

Copy of minutes attached to this certification Yes TBA

**Project Report completed and attached** Yes No

**Chief Executive Officer or Chief Financial Officer:** <sign> <dd/mm/yyyy>

**DEPARTMENTAL USE ONLY**

**CERTIFICATION ACCEPTED & RECONCILED** Yes No

**Comments:**

**Grants Officer sign/date:**

**Manager, Grants Management sign/date:**

# Local Authority Project Funding

## 2025-26 Project Report

Income and Expenditure for the period ending 30 June

Enter into the shaded areas only

**Council Name:** West Arnhem Regional Council

**Local Authority Name:** Gunbalanya

| Local Authority Project Funding | Grant Income | Other Income | Total Funding |
|---|---|---|---|
| 2025-26 | 168,800.00 | - | **$ 168,800.00** |
| 2024-25 | 105,030.00 | - | **$ 105,030.00** |
| 2023-24 | | - | **$ -** |
| 2022-23 | - | - | **$ -** |
| 2021-22 | - | - | **$ -** |
| 2020-21 and older | - | - | **$ -** |
| **Total Funding** | **$ 273,830.00** | **$ -** | **$ 273,830.00** |

| | | |
|---|---|---|
| Total Funding Available | $ | 273,830.00 |
| Total Actual Expenditure | $ | 43,740.71 |
| **Balance of LAPF at 30 June** | **$** | **230,089.29** |

| LAPF project allocation * | Approved Budget | Actual Expenditure | Variance | Status of project at 30 June | Project start | Project end | Comments |
|---|---|---|---|---|---|---|---|
| Additional Garden Hard Structure at the Billabong | 117,800.00 | 6,968.20 | $ 110,831.80 | Completed | 8/01/2024 | 30/01/2026 | Total Expenditure $98,116.12 |
| Solar Lights at Gunbalanya Back Road | 13,424.98 | 1,202.99 | $ 12,221.99 | Completed | 6/10/2023 | 30/09/2025 | Total Expenditure $13,389.35 |
| Gunbalanya Oval Lighting | 100,000.00 | 17,583.28 | $ 82,416.72 | Completed | 7/01/2024 | 30/08/2025 | Total Expenditure $100,000.00 |
| Animal Control | 17,986.24 | 17,986.24 | $ - | Ongoing | 1/07/2024 | 30/06/2028 | |
| Gunbalanya Community Flag Poles | 13,640.00 | 0.00 | $ 13,640.00 | New/Ongoing | 3/03/2026 | 31/12/2026 | Purchase orders raised |
| Gunbalanya Upgrade Toilets | 9,555.00 | 0.00 | $ 9,555.00 | New/Ongoing | 12/05/2026 | 31/12/2026 | Purchase orders raised |
| | | | $ - | | | | |
| | | | $ - | | | | |
| | | | $ - | | | | |
| **Total project budget and expense** | **$ 272,406.22** | **$ 43,740.71** | **$ 228,665.51** | | | | |

**Chief Executive Officer or Chief Financial Officer:** <sign> <dd/mm/yyyy>

# Local Authority Project Funding

## 2025-26 Certification

**Council Name:** West Arnhem Regional Council

**Local Authority Name:** Maningrida

### Income and Expenditure for the period ending 30 June

| | | |
|---|---|---|
| **Total Grant Income:** | $ | 759,871.64 |
| **Total Project Expenditure:** | $ | 274,849.91 |
| **Surplus/(Deficit):** | $ | 485,021.73 |

**Answering 'No' to any question requires a written explanation with this certification**

We certify, in accordance with all the conditions under which this grant was accepted, that the expenditure shown in

| | | |
|---|---|---|
| - the projects submitted by the Local Authority; | Yes | No |
| - the Northern Territory Buy Local Plan; | Yes | No |
| - the LAPF funding guidelines; and | Yes | No |
| - the *Local Government Act* and the *Local Government (Accounting) Regulation* | Yes | No |

**Certification and Project Report prepared by :** Chalana Hansani 18/09/2026

The local authority projects reported formed part of the agenda and minutes of:

| | | |
|---|---|---|
| - Council's ordinary council meeting; and | Yes | No |
| - Local Authority meeting | Yes | No |

**Laid before the Council at a meeting (held/ to be held on)** <dd/mm/yyyy>

Copy of minutes attached to this certification Yes TBA

**Laid before the Local Authority at a meeting (held/ to be held on)** 05/10/2026

Copy of minutes attached to this certification Yes TBA

**Project Report completed and attached** Yes No

**Chief Executive Officer or Chief Financial Officer:** <sign> <dd/mm/yyyy>

**DEPARTMENTAL USE ONLY**

**CERTIFICATION ACCEPTED & RECONCILED** Yes No

**Comments:**

**Grants Officer sign/date:**

**Manager, Grants Management sign/date:**

# Local Authority Project Funding

## 2025-26 Project Report

Income and Expenditure for the period ending 30 June

Enter into the shaded areas only

**Council Name:** West Arnhem Regional Council

**Local Authority Name:** Maningrida

| Local Authority Project Funding | Grant Income | Other Income | Total Funding |
|---|---|---|---|
| 2025-26 | 401,600.00 | - | $ 401,600.00 |
| 2024-25 | 358,271.64 | - | $ 358,271.64 |
| 2023-24 | | - | $ - |
| 2022-23 | | - | $ - |
| 2021-22 | - | - | $ - |
| 2020-21 and older | - | - | $ - |
| **Total Funding** | **$ 759,871.64** | **$ -** | **$ 759,871.64** |

| | | |
|---|---|---|
| Total Funding Available | $ | 759,871.64 |
| Total Actual Expenditure | $ | 274,849.91 |
| **Balance of LAPF at 30 June** | **$** | **485,021.73** |

| LAPF project allocation * | Approved Budget | Actual Expenditure | Variance | Status of project at 30 June | Project start | Project end | Comments |
|---|---|---|---|---|---|---|---|
| Purchase of 4x4 Hearse | 210,000.00 | 93,685.07 | $ 116,314.93 | Completed | 15/03/2024 | 30/10/2025 | Total Expenditure $161,302.68 |
| Public Toilet proposal - Maningrida | 9,625.00 | 5,600.00 | $ 4,025.00 | Completed | 28/11/2024 | 31/01/2026 | Total Expenditure $5,600.00 |
| Pebble Ice Machine - Community Use - Maningrida | 42,825.00 | 19,352.59 | $ 23,472.41 | Completed | 3/01/2024 | 31/08/2025 | Total Expenditure $37,136.29 |
| Installation Speed Bump - Top Camp Road - Maningrida | 15,466.00 | 5,929.00 | $ 9,537.00 | Completed | 2/02/2022 | 31/08/2025 | Total Expenditure $14,338.23 |
| New Year's Eve Fireworks Display 2025 - Maningrida | 93,725.00 | 80,168.28 | $ 13,556.72 | Completed | 14/07/2025 | 31/12/2025 | Total Expenditure $80,168.28 |
| Opening Ceremony- Maningrida Change Room | 20,962.55 | 14,686.22 | $ 6,276.33 | Completed | 13/10/2025 | 30/11/2025 | Total Expenditure $14,079.78 |
| Installation of outdoor gym equipment at the pool | 75,000.00 | 10,487.70 | $ 64,512.30 | Completed | 14/03/2024 | 30/11/2025 | Total Expenditure $75,000.00 |
| Height of Airport Shelter - Maningrida | 37,235.00 | 8,330.52 | $ 28,904.48 | Ongoing | 2/03/2026 | 31/12/2026 | |
| Animal Management | 36,610.53 | 36,610.53 | $ - | Ongoing | 1/07/2024 | 30/06/2028 | |
| Chilled Water Bubbler - Basketball Court | 20,000.00 | 0.00 | $ 20,000.00 | Ongoing | 2/03/2026 | 30/06/2027 | |
| Community Initiatives and Events | 50,000.00 | 0.00 | $ 50,000.00 | Ongoing | 13/10/2025 | 30/06/2027 | |
| Fencing Basketball Court - Maningrida | 59,528.00 | 0.00 | $ 59,528.00 | Ongoing | 11/05/2026 | 31/12/2026 | |
| **Total project budget and expense** | **$ 670,977.08** | **$ 274,849.91** | **$ 396,127.17** | | | | |

**Chief Executive Officer or Chief Financial Officer:** <sign> <dd/mm/yyyy>

# Local Authority Project Funding

## 2025-26 Certification

**Council Name:** West Arnhem Regional Council

**Local Authority Name:** Minjilang

### Income and Expenditure for the period ending 30 June

| | | |
|---|---|---|
| **Total Grant Income:** | **$** | **102,406.57** |
| **Total Project Expenditure:** | **$** | **46,226.16** |
| **Surplus/(Deficit):** | **$** | **56,180.41** |

---

**Answering 'No' to any question requires a written explanation with this certification**

We certify, in accordance with all the conditions under which this grant was accepted, that the expenditure shown in

| | | |
|---|---|---|
| - the projects submitted by the Local Authority; | Yes | No |
| - the Northern Territory Buy Local Plan; | Yes | No |
| - the LAPF funding guidelines; and | Yes | No |
| - the *Local Government Act* and the *Local Government (Accounting) Regulation* | Yes | No |

**Certification and Project Report prepared by :** Chalana Hansani 18/09/2026

The local authority projects reported formed part of the agenda and minutes of:

| | | |
|---|---|---|
| - Council's ordinary council meeting; and | Yes | No |
| - Local Authority meeting | Yes | No |

**Laid before the Council at a meeting (held/ to be held on)** <dd/mm/yyyy>

Copy of minutes attached to this certification Yes TBA

**Laid before the Local Authority at a meeting (held/ to be held on)** 08/10/2026

Copy of minutes attached to this certification Yes TBA

**Project Report completed and attached** Yes No

**Chief Executive Officer or Chief Financial Officer:** <sign> <dd/mm/yyyy>

---

**DEPARTMENTAL USE ONLY**

**CERTIFICATION ACCEPTED & RECONCILED** Yes No

**Comments:**

**Grants Officer sign/date:**

**Manager, Grants Management sign/date:**

# Local Authority Project Funding

## 2025-26 Project Report

Income and Expenditure for the period ending 30 June

Enter into the shaded areas only

**Council Name:** West Arnhem Regional Council

**Local Authority Name:** Minjilang

| Local Authority Project Funding | Grant Income | Other Income | Total Funding |
|---|---|---|---|
| 2025-26 | 38,600.00 | - | **$ 38,600.00** |
| 2024-25 | 36,900.00 | - | **$ 36,900.00** |
| 2023-24 | 26,906.57 | - | **$ 26,906.57** |
| 2022-23 | | | $ - |
| 2021-22 | - | - | $ - |
| 2020-21 and older | - | - | $ - |
| **Total Funding** | **$ 102,406.57** | **$ -** | **$ 102,406.57** |

| | | |
|---|---|---|
| Total Funding Available | $ | 102,406.57 |
| Total Actual Expenditure | $ | 46,226.16 |
| **Balance of LAPF at 30 June** | **$** | **56,180.41** |

| LAPF project allocation * | Approved Budget | Actual Expenditure | Variance | Status of project at 30 June | Project start | Project end | Comments |
|---|---|---|---|---|---|---|---|
| Connection of Water Service - New Cemetery | 20,465.63 | 18,605.18 | $ 1,860.45 | Completed | 13/03/2025 | 31/01/2026 | Total expenditure $18,605.18 |
| WiFi for public use at Minjilnag | 15,000.00 | 13,857.18 | $ 1,142.82 | In progress | 17/07/2025 | 30/09/2026 | Total expenditure $13,857.18 |
| Community Flag Poles | 12,980.00 | 9,910.06 | $ 3,069.94 | In progress | 5/03/2026 | 31/12/2026 | Total expenditure $9,910.06 |
| Animal Management | 3,853.74 | 3,853.74 | $ - | Ongoing | 1/07/2024 | 30/06/2028 | |
| | | | $ - | | | | |
| | | | $ - | | | | |
| **Total project budget and expense** | **$ 52,299.37** | **$ 46,226.16** | **$ 6,073.21** | | | | |

**Chief Executive Officer or Chief Financial Officer:** <sign> <dd/mm/yyyy>

# WEST ARNHEM REGIONAL COUNCIL

## FOR THE MEETING 26 OCTOBER 2026

| | |
|---|---|
| **Agenda Reference:** | **8.1** |
| **Title:** | **Incoming and Outgoing Correspondence** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

### SUMMARY

This report is to table items of correspondence received and sent since the last Ordinary Council Meeting held on 22 September 2026.

### RECOMMENDATION

THAT COUNCIL receives and notes the attached items of incoming and outgoing correspondence.

### BACKGROUND

In June 2025, Council requested that incoming and outgoing correspondence be made available in hard copy for Council Members to view at each meeting separate to the agenda. Correspondence available is as follows:

### COMMENT

| Type | Date | Sender/Receiver | Reference |
|---|---|---|---|
| Email | 15.09.2026 | Sender: LGANT | Draft – Submission to Education and Employment References Committee |
| Email | 18.09.2026 | Sender: LGANT | Board Communique |
| Email | 13.10.2026 | Sender: Department of Health, Disability and Ageing | Commercial supply of beremagene geperpavec (B-VEC) for the treatment of wounds in patients with dystrophic epidermolysis bullosa (DEB) |
| Email | 14.10.2026 | Sender: Reconciliation Northern Territory (RNT) Incorporated | Seeking support for a proposed CEO funding partnership to fund/lead RNT into future |
| | | | |

### LEGISLATION AND POLICY

Nil.

### STRATEGIC IMPLICATIONS

This report is aligned to the following pillars of the *Regional Plan and Budget 2023-2024*:

**PILLAR 6 FOUNDATIONS OF GOVERNANCE**

Integrity is at the heart of everything we do. We are leaders of best practice and excellence in governance, advocacy, consultation and administration. Our processes, procedures and policies are ethical and transparent.

**Goal 6.3 Council and Local Authorities**

Excellence in governance, consultation administration and representation.

**ATTACHMENTS**

Nil

# WEST ARNHEM REGIONAL COUNCIL

## FOR THE MEETING 26 OCTOBER 2026

| | |
|---|---|
| **Agenda Reference:** | **8.2** |
| **Title:** | **Local Authority Meeting Minutes** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

**SUMMARY**

The purpose of this report is to provide Council with copies of the Unconfirmed Minutes of the Local Authority meetings within the region.

**RECOMMENDATION**

THAT COUNCIL notes the Unconfirmed Minutes of the following Local Authority meetings and reviewed decisions made by the Local Authority:

| Community | Date Held | Quorum | Date of next meeting |
|---|---|---|---|
| Maningrida | 5/10/2026 | 5 | TBC |
| Warruwi | 7/10/2026 | 5 | TBC |
| Gunbalanya | 6/10/2026 | 7 | TBC |
| Minjilang | 8/10/2026 | 5 | TBC |

| Maningrida | 5 October 2026 |
|---|---|
| Sharon Hayes | ✓ |
| Monica Wilton | ✗ |
| Garth Doolan | ✓ |
| Shane Namanurki | ✗ |
| Joyce Bohme | ✗ |
| Marlene Kernan | ✓ |
| | |
| **Gunbalanya** | **6 October 2026** |
| Andy Garnarradj | ✓ |
| Ishmael Wurramara | ✓ |
| Evonne Gumurdul | ✓ |
| Kenneth Mangiru | ✓ |
| Maxwell Garnarradj | ✓ |
| Kerry Manakgu | ✓ |
| Connie Nayinggul | ✗ |
| Tamar Nawirridj | ✗ |
| | |
| **Warruwi** | **7 October 2026** |
| Renfred Manmurulu | ✓ |
| Jamie Milpurr | ✗ |
| Misman Kris | ✓ |
| Richard Nawirr | ✓ |
| Ida Waianga | ✓ |
| Nicholas Hunter | ✓ |

| | |
|---|---|
| Jason Mayinaj | ✗ |
| | |
| **Minjilang** | **8 October 2026** |
| Lachlan Nabegeyo | ✓ |
| Clint Wauchope | ✓ |
| Shane Wauchope | ✓ |
| Josephine Cooper | ✗ |
| Charles Yirrawala | ✗ |
| Matthew Nagarlbin | ✗ |

**BACKGROUND**

The Ministerial Guidelines state that:

> minutes from local authority meetings or provisional meetings must form part of the agenda papers for the next ordinary meeting of council. The council must consider any items for attention, raised by each local authority meeting or provisional meeting, at the next ordinary meeting of council after the local authority meeting or provisional meeting (Section 13.1 *Ministerial Guideline 1 – Local Authorities 2021*).

**LEGISLATION AND POLICY**

Sections 101(4) and 101(5) of the *Local Government Act 2019.*
Clause 13.1 *Guideline 1: Local Authorities 2021.*
Council's Scheduling and Conduct of Meetings (Elected, Local Authority and Council Committee Members) Policy.

**STRATEGIC IMPLICATIONS**

This report is aligned to the following pillars and goals of the *Regional Plan and Budget*:
**PILLAR 6 FOUNDATIONS OF GOVERNANCE**
Integrity is at the heart of everything we do. We are leaders of best practice and excellence in governance, advocacy, consultation and administration. Our processes, procedures and policies are ethical and transparent.
**Goal 6.3 Council and Local Authorities**
Excellence in governance, consultation administration and representation.

**ATTACHMENTS**

1. 2026.10.05 Maningrida Local Authority Meeting Minutes - Unconfirmed [**8.2.1** - 9 pages]
2. 2026.10.06 Gunbalanya Local Authority Minutes UNCONFIRMED [**8.2.2** - 9 pages]
3. 2026.10.07 Warruwi Local Authority Minutes - UNCONFIRMED [**8.2.3** - 8 pages]
4. 2026.10.08 Minjilang Local Authority Minutes - UNCONFIRMED [**8.2.4** - 7 pages]

Minutes of the West Arnhem Regional Council Maningrida Local Authority
Monday, 5 October 2026 at 10:00 am
Council Chambers

## 1 ACKNOWLEDGEMENT OF COUNTRY AND OPENING OF MEETING

Chairperson Cr Jermaine Namanurki declared the meeting open at 10:04am, welcomed all in attendance and did an Acknowledgement of Country.

## 2 PERSONS PRESENT

**APPOINTED MEMBERS PRESENT**

| | |
|---|---|
| Chairperson | Cr Jermaine Namanurki |
| Member | Sharon Hayes |
| Member | Garth Doolan |
| Member | Marlene Kernan |

**ELECTED MEMBERS PRESENT**

| | |
|---|---|
| Mayor | James Woods |
| Deputy Mayor | Jacqueline Phillips |
| Councillor | Joseph Diddo |

**STAFF MEMBERS PRESENT**

| | |
|---|---|
| Chief Executive Officer | Katharine Murray (via Teams) |
| Acting Director Community and Council Services | Peter Mickleson |
| Director Technical Services | Grant McKenzie |
| Council Services Manager | Krys Burge |
| Technical Services Manager | Kylie Gregson |
| Acting Governance Advisor | Joy Mickleson |



Unconfirmed

| | |
|---|---|
| Executive Assistant | Ashlee Denyer |
| Human Resources Manager | Luisa Arango |
| Project Manager | Rajeev Devaraj |
| Reporting Accountant | Chalana Hansani |

**GUESTS**

| | |
|---|---|
| Keep Australia Beautiful Committee Northern Territory | Heimo Schober (via Teams) |
| NT Health | Anthony Clements (via teams) |

## 3 APOLOGIES AND ABSENCES

| | |
|---|---|
| **Agenda Reference:** | **3.1** |
| **Title:** | **Apologies, Leave of Absence and Absence Without Notice** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Apologies, Leave of Absence and Absence Without Notice.

**MAN40/2026 RESOLVED:**
**On the motion of Mayor James Woods**
**Seconded Cr Jermaine Namanurki**

THAT THE LOCAL AUTHORITY:

1. Notes the apology received from Members Monica Wilton, Joyce Bohme (work committments), and Shane Namanurki and notes the late arrival of Member Sharon Hayes.
2. Determines Members Joyce Bohme, Monica Wilton and Shane Namanurki are an apology with permission of the Authority

**CARRIED**

## 4 DECLARATION OF INTEREST OF MEMBERS OR STAFF

| | |
|---|---|
| **Agenda Reference:** | **4.1** |
| **Title:** | **Disclosure of Interest of Members or Staff** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Disclosure of Interest of Members or Staff.

**MAN41/2026 RESOLVED:**
**On the motion of Mayor James Woods**
**Seconded Cr Joseph Diddo**

THAT THE LOCAL AUTHORITY acknowledges that there were no declarations of interest in reference to the items listed for the Maningrida Local Authority meeting held on 5 October 2026.

**CARRIED**



Unconfirmed

## 5 CONFIRMATION OF PREVIOUS MINUTES

| | |
|---|---|
| **Agenda Reference:** | **5.1** |
| **Title:** | **Confirmation of Local Authority Meeting Minutes** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Confirmation of Local Authority Meeting Minutes.

**MAN42/2026 RESOLVED:**
**On the motion of Mayor James Woods**
**Seconded Cr Jermaine Namanurki**

THAT THE LOCAL AUTHORITY:
1. Adopts the minutes of the Maningrida Local Authority meeting held on 24 August 2026 as a true and correct record; and
2. Notes that the NT Police have not been present at recent meetings and requests a reminder be sent to them to attend as per their MOU.

**CARRIED**

## 6 ACTION REPORTS

| | |
|---|---|
| **Agenda Reference:** | **6.1** |
| **Title:** | **Review of Action Items** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Review of Action Items.

**MAN43/2026 RESOLVED:**
**On the motion of Cr Jermaine Namanurki**
**Seconded Cr Joseph Diddo**

THAT THE LOCAL AUTHORITY:
1. Receives and notes the report titled *Review of Action Items*; and
2. Reviews the outstanding action items and gives approval for completed items to be removed from the register.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **6.2** |
| **Title:** | **Election of Maningrida Local Authority Chairperson** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Election of Maningrida Local Authority Chairperson.

**MAN44/2026 RESOLVED:**
**On the motion of Mayor James Woods**
**Seconded Member Garth Doolan**

Unconfirmed

THAT THE LOCAL AUTHORITY:

1. Receives and notes the report titled *Election of Maningrida Local Authority Chairperson*; and
2. Defers the item until the next Maningrida Local Authority Meeting.

Member Sharon Hayes arrived at the meeting at 10:34 am.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **6.3** |
| **Title:** | **Proposed Shower for Public Toilets at Council Office** |
| **Author:** | **Kylie Gregson, Manager Technical Services** |

The Local Authority considered a report on Proposed Shower for Public Toilets at Council Office.

**MAN45/2026 RESOLVED:**
**On the motion of Member Sharon Hayes**
**Seconded Cr Joseph Diddo**

THAT THE LOCAL AUTHORITY:

1. Receives and note the report titled *Proposed Shower for Public Toilets at Council Office*; and
2. Approves the installation of showers in the external ablution block at the Maningrida Council Office with the re-design of the shower head to be agreed; the installation of external privacy screening; the allocation of $18,804.40 from the Maningrida Local Authority Project Funding for these works.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **6.4** |
| **Title:** | **Installation of Four Solar Lights** |
| **Author:** | **Kylie Gregson, Manager Technical Services** |

The Local Authority considered a report on Installation of Four Solar Lights.

**MAN46/2026 RESOLVED:**
**On the motion of Member Sharon Hayes**
**Seconded Cr Jermaine Namanurki**

THAT THE LOCAL AUTHORITY

1. Receive and note the report titled *Installation of Four Solar Lights*; and
2. Approve the allocation of $31,522.00 from the Maningrida Local Authority Project Funding to: Install four solar lights at the corner of Kune Street and Barlmarrk Street, Maningrida; and confirm the exact installation locations at the meeting.

**CARRIED**

Unconfirmed

| | |
|---|---|
| **Agenda Reference:** | **6.5** |
| **Title:** | **Proposed Mural to Maningrida Changerooms** |
| **Author:** | **Grant McKenzie, Director Technical Services** |

Cr Joseph Diddo left the meeting at 11:31 am.

The Local Authority considered a report on Proposed Mural to Maningrida Changerooms.

**MAN47/2026 RESOLVED:**
**On the motion of Mayor James Woods**
**Seconded Cr Jermaine Namanurki**

THAT COUNCIL

1. Receive and note the report titled *Proposed Mural to Maningrida Changerooms*.
2. Request staff investigate the opportunity to involve the local community and school in the design and installation of a mural for the Maningrida Changerooms.

**CARRIED**

The meeting adjourned for a short break between 11:41am and 12:02pm.

| | |
|---|---|
| **Agenda Reference:** | **6.6** |
| **Title:** | **Finance Report - Maningrida Local Authority** |
| **Author:** | **Ralph Reddy, Director Corporate Services** |

The Local Authority considered a report on Finance Report - Maningrida Local Authority.

**MAN48/2026 RESOLVED:**
**On the motion of Member Sharon Hayes**
**Seconded Member Garth Doolan**

THAT THE LOCAL AUTHORITY

1. Receives and notes the report titled *Finance Report - Maningrida Local Authority; and*
2. *Receives and notes the Maningrida Local Authority Certification of the 2025-26 Local Authority Project Funding.*

**CARRIED**

**7 RECEIVE AND NOTE REPORTS**

| | |
|---|---|
| **Agenda Reference:** | **7.1** |
| **Title:** | **Incoming and Outgoing Correspondence** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Incoming and Outgoing Correspondence.

**MAN49/2026 RESOLVED:**
**On the motion of Mayor James Woods**
**Seconded Cr Jermaine Namanurki**



Unconfirmed

THAT THE LOCAL AUTHORITY receives and notes the attached items of incoming and outgoing correspondence.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **7.2** |
| **Title:** | **Technical Services Maningrida Projects Report** |
| **Author:** | **Kylie Gregson, Manager Technical Services** |

Cr Joseph Diddo returned to the meeting at 12:11 pm.

The Local Authority considered a report on Technical Services Maningrida Projects Report.

**MAN50/2026 RESOLVED:**
**On the motion of Member Sharon Hayes**
**Seconded Deputy Mayor Jacqueline Phillips**

THAT COUNCIL receives and notes the report titled *Technical Services Maningrida Projects Report*.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **7.3** |
| **Title:** | **CSM Operations Report on Current Council Services - Maningrida** |
| **Author:** | **Peter Mickleson, Interim Director Council and Community Services** |

The Local Authority considered a report on CSM Operations Report on Current Council Services - Maningrida.

**MAN51/2026 RESOLVED:**
**On the motion of Deputy Mayor Jacqueline Phillips**
**Seconded Mayor James Woods**

THAT THE LOCAL AUTHORITY receives and notes the report titled *CSM Operations Report on Current Council Services - Maningrida.*

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **7.4** |
| **Title:** | **Human Resources Report** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Human Resources Report.

**MAN52/2026 RESOLVED:**
**On the motion of Member Sharon Hayes**
**Seconded Cr Jermaine Namanurki**

THAT THE LOCAL AUTHORITY receives and notes the report titled *Human Resources Report*.

**CARRIED**



Unconfirmed

## 8 DEPUTATIONS AND PRESENTATIONS

| | |
|---|---|
| **Agenda Reference:** | **8.1** |
| **Title:** | **Presentations and Visitors** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The meeting adjourned for lunch between 12:47pm and 1:29pm

The Local Authority considered a report on Presentations and Visitors.

**MAN53/2026 RESOLVED:**
**On the motion of Mayor James Woods**
**Seconded Member Sharon Hayes**

THAT THE LOCAL AUTHORITY notes the following presentations:

- NT Health – Community Alcohol Plan by Anthony Clements Principle Alcohol Action Officer (via Teams at 1:30pm)
- Keep Australia Beautiful NT - 'Keep Maningrida Beautiful' Proposal – Heimo Schober CEO KABCNT (via Teams at 2:00pm)

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **8.2** |
| **Title:** | **Invited Guest - NT Police** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Invited Guest - NT Police.

**MAN54/2026 RESOLVED:**
**On the motion of Mayor James Woods**
**Seconded Cr Jermaine Namanurki**

THAT THE LOCAL AUTHORITY notes apology from the NT Police.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **8.3** |
| **Title:** | **Presentation - Community Alcohol Plan (CAP)** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Presentation - Community Alcohol Plan (CAP).

**MAN55/2026 RESOLVED:**
**On the motion of Cr Jermaine Namanurki**
**Seconded Deputy Mayor Jacqueline Phillips**



Unconfirmed

THAT THE LOCAL AUTHORITY notes the presentation provided by the Community Led Harm Reduction Unit (CLHRU) of Northern Territory Health regarding community led solutions to reduce alcohol-related harm.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **8.4** |
| **Title:** | **Invited Guest - Keep Australia Beautiful Council Northern Territory** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Invited Guest - Keep Australia Beautiful Council Northern Territory.

**MAN56/2026 RESOLVED:**
**On the motion of Mayor James Woods**
**Seconded Cr Jermaine Namanurki**

THAT THE LOCAL AUTHORITY notes the presentation by Keep Australia Beautiful Council Northern Territory (KABCNT) Chief Executive Officer Heimo Schober.

**CARRIED**

## 9 LOCAL AUTHORITY MEMBER QUESTIONS WITH OR WITHOUT NOTICE

| | |
|---|---|
| **Agenda Reference:** | **9.1** |
| **Title:** | **Local Authority Member Questions with or without Notice** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Local Authority Member Questions with or without Notice.

**MAN57/2026 RESOLVED:**
**On the motion of Member Sharon Hayes**
**Seconded Mayor James Woods**

THAT THE LOCAL AUTHORITY recorded for action the following questions from Members.

- Additional planting in community - staff to purchase 12 native trees (shade trees) including transport to Maningrida for a community planting project with a budget of $2,000.00
- Update maps for services - Water
- Street names (already allocated through NTG) provide updated information
- Invite Territory Housing to present at future LA Meet

**CARRIED**

## 10 NEXT MEETING

The next meeting will be held in 2027, at a date to be determined.



Unconfirmed

**11 MEETING DECLARED CLOSED**

Cr Jermaine Namanurki declared the meeting closed at 2:41 pm.

This page and the preceding pages are the minutes of the Maningrida Local Authority held on Monday 5 October 2026.

Click here to view the agenda for the Maningrida Local Authority held on Monday 5 October 2026.

Unconfirmed

WEST ARNHEM REGIONAL COUNCIL

Minutes of the West Arnhem Regional Council Gunbalanya Local Authority
Tuesday, 6 October 2026 at 10:30 am
Council Chambers

## 1 ACKNOWLEDGEMENT OF COUNTRY AND OPENING OF MEETING

Member Andy Garnarradj, Chairperson declared the meeting open at 10:29 am, welcomed all in attendance and did an Acknowledgement of Country.

## 2 PERSONS PRESENT

**APPOINTED MEMBERS PRESENT**

| | |
|---|---|
| Chairperson | Andy Garnarradj |
| Member | Evonne Gumurdul |
| Member | Kenneth Mangiru |
| Member | Maxwell Garnarradj |
| Member | Ishmael Wurramara |
| Member | Kerry Mangiru |
| Member | Tamar Nawirridj |
| Member | Connie Nayinggul |

**ELECTED MEMBERS PRESENT**

| | |
|---|---|
| Mayor | James Woods |
| Councillor | Henry Yates |
| Councillor | Ralph McCoy |

**STAFF MEMBERS PRESENT**

| | |
|---|---|
| Chief Executive Officer | Katharine Murray (via Teams) |
| Acting Director Community and Council Services | Peter Mickleson |
| Director Technical Services | Grant McKenzie |
| Finance Manager | Imram Shajib |
| Council Service Manager | Vicki McCoy |
| Technical Services Manager | Kylie Gregson |
| Acting Governance Advisor | Joy Mickleson |
| Executive Assistant | Ashlee Denyer |
| Project Manager | Rajeev Devaraj |

Unconfirmed

| | |
|---|---|
| Communications and Public Relations Coordinator | Heidi Walton |
| Human Resources Manager | Luisa Arango |
| **GUESTS** | |
| NT Health | Anthony Clements (Via Teams) |
| Project Manager DHLGCD | Steve Teece (via Teams) |

## 3 APOLOGIES AND ABSENCES

| | |
|---|---|
| **Agenda Reference:** | **3.1** |
| **Title:** | **Apologies, Leave of Absence and Absence Without Notice** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Apologies, Leave of Absence and Absence Without Notice.

**GUN36/2026 RESOLVED:**
**On the motion of Member Evonne Gumurdul**
**Seconded Cr Henry Yates**

THAT THE LOCAL AUTHORITY:

1. Notes the apology received from Cr Daniel Siebert, Member Connie Nayinggul and Member Tamar Nawirridj
2. Determines Cr Daniel Siebert, Member Connie Nayinngul and Member Tamar Nawirridj are an apology with permission of the Authority

**CARRIED**

## 4 DECLARATION OF INTEREST OF MEMBERS OR STAFF

| | |
|---|---|
| **Agenda Reference:** | **4.1** |
| **Title:** | **Disclosure of Interest of Members or Staff** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Disclosure of Interest of Members or Staff.

**GUN37/2026 RESOLVED:**
**On the motion of Mayor James Woods**
**Seconded Member Andy Garnarradj**

THAT THE LOCAL AUTHORITY acknowledges that there were no declarations of interest in reference to the items listed for the Gunbalanya Local Authority meeting held on 6 October 2026.

**CARRIED**



Unconfirmed

## 5 CONFIRMATION OF PREVIOUS MINUTES

| | |
|---|---|
| **Agenda Reference:** | **5.1** |
| **Title:** | **Confirmation of Local Authority Meeting Minutes** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Council considered a report on Confirmation of Local Authority Meeting Minutes.

**GUN38/2026 RESOLVED:**
**On the motion of** Cr Henry Yates
**Seconded** Member Ishmael Wurramara

THAT THE LOCAL AUTHORITY:

1. Adopts the minutes of the Gunbalanya Local Authority meeting held on Tuesday, 12 May 2026 as a true and correct record, noting Council's resolution as follows:
   ***OCM163/2026 RESOLVED:***
   THAT COUNCIL:
   1. Notes the minutes of the following Local Authority meetings and reviewed decisions made by the Local Authority; and
   2. Provides in-kind and in-principal support to the upgrade of the Gunbalanya Community Shelter Arrkuluk and Kakbi together with external stakeholders such as Gunbalanya Nominees, Emmanuel Church and Wurdwurd Foundation.

AND

2. Invites the Representatives of the above groups to present to the next Gunbalanya Local Authority Meeting to update on the project.

**CARRIED**

## 6 ACTION REPORTS

| | |
|---|---|
| **Agenda Reference:** | **6.1** |
| **Title:** | **Review of Action Items** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Review of Action Items.

**GUN39/2026 RESOLVED:**
**On the motion of Member Andy Garnarradj**
**Seconded Member Kenneth Mangiru**

THAT THE LOCAL AUTHORITY:

1. Receives and notes the report titled *Review of Action Items*; and
2. Reviews the outstanding action items and gives approval for completed items to be removed from the register.

Unconfirmed

3. Write to the Minister for Territory Housing and the MLA about the strong concerns of the Local Authority regarding home maintenance, long grass and fire danger on Territory Housing properties.
4. Recommend that Council consider taking over the ongoing maintenance of Territory Housing properties in Gunbalanya.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **6.2** |
| **Title:** | **Strategic Plan Review** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The meeting adjourned for a short break at 11:29am and resumed at 11:57am

The Local Authority considered a report on Strategic Plan Review.

**GUN40/2026 RESOLVED:**
**On the motion of Member Andy Garnarradj**
**Seconded Member Ishmael Wurramara**

THAT THE LOCAL AUTHORITY:
1. Receive and note the report titled *Strategic Plan Review*; and
2. Provides feedback in relation to the questions raised within the report.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **6.3** |
| **Title:** | **Cultural Training** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Cultural Training.

**GUN41/2026 RESOLVED:**
**On the motion of Member Andy Garnarradj**
**Seconded Member Kerry Manakgu**

THAT THE LOCAL AUTHORITY:
1. Receives and notes the report titled *Cultural Training*; and
2. Provides recommendations on cultural training that best meet the needs of the community, staff, contractors and visitors.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **6.4** |
| **Title:** | **Finance Report Gunbalanya Local Authority** |
| **Author:** | **Imran Shajib, Finance Manager** |

The Local Authority considered a report on Finance Report Gunbalanya Local Authority.



Unconfirmed

**GUN42/2026 RESOLVED:**
**On the motion of Member Kerry Manakgu**
**Seconded Cr Henry Yates**

THAT THE LOCAL AUTHORITY

1. Receives and notes the report titled *Finance Report Gunbalanya Local Authority; and*
2. Receives and notes *the Gunbalanya Local Authority Certification of the 2025-26 Local Authority Project Funding*.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **6.5** |
| **Title:** | **Gunbalanya Cemetery Progress Report** |
| **Author:** | **Meredith Newall, Waste and Resource Coordinator** |

The Local Authority considered a report on Gunbalanya Cemetery Progress Report.

**GUN43/2026 RESOLVED:**
**On the motion of Member Maxwell Garnarradj**
**Seconded Member Kenneth Mangiru**

THAT THE LOCAL AUTHORITY:

1. Receives and notes the report titled *Gunbalanya Cemetery Progress Report;* and
2. Endorses support for the proposed new location of the cemetery and approves NLC consultation with the Traditional Owners to secure this site for a s19 lease

**CARRIED**

**7 RECEIVE AND NOTE REPORTS**

| | |
|---|---|
| **Agenda Reference:** | **7.1** |
| **Title:** | **Incoming and Outgoing Correspondence** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Incoming and Outgoing Correspondence.

**GUN44/2026 RESOLVED:**
**On the motion of Mayor James Woods**
**Seconded Member Andy Garnarradj**

THAT THE LOCAL AUTHORITY receives and notes the attached items of incoming and outgoing correspondence.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **7.2** |
| **Title:** | **Technical Services Gunbalanya Projects Report** |
| **Author:** | **Grant McKenzie, Director Technical Services** |

The meeting adjourned for lunch at 12:49am and resumed at 1:21pm.

Member Andy Garnarradj and Mayor James Woods apologised and left the meeting at 12:49 pm.



Unconfirmed

Member Kerry Manakgu resumed as Chairperson.

The Local Authority considered a report on Technical Services Gunbalanya Projects Report.

**GUN45/2026 RESOLVED:**
**On the motion of Member Evonne Gumurdul**
**Seconded Cr Henry Yates**

THAT LOCAL AUTHORITY receives and notes the report titled *Technical Services Gunbalanya Projects Report*.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **7.3** |
| **Title:** | **Pavement Defects** |
| **Author:** | **Kylie Gregson, Manager Technical Services** |

The Local Authority considered a report on Pavement Defects.

**GUN46/2026 RESOLVED:**
**On the motion of Cr Henry Yates**
**Seconded Member Maxwell Garnarradj**

THAT COUNCIL receives and notes the report titled *Pavement Defects*;

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **7.4** |
| **Title:** | **CSM Operations Report on Current Council Services - Gunbalanya** |
| **Author:** | **Vicki McCoy, Council Services Manager, Gunbalanya** |

The Local Authority considered a report on CSM Operations Report on Current Council Services - Gunbalanya.

**GUN47/2026 RESOLVED:**
**On the motion of Member Kerry Manakgu**
**Seconded Member Evonne Gumurdul**

THAT THE LOCAL AUTHORITY receives and notes the report titled *CSM Operations Report on Current Council Services - Gunbalanya*.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **7.5** |
| **Title:** | **Human Resources Report** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Human Resources Report.



Unconfirmed

**GUN48/2026 RESOLVED:**
**On the motion of Member Ishmael Wurramara**
**Seconded Member Kenneth Mangiru**

THAT THE LOCAL AUTHORITY receives and notes the report titled *Human Resources Report*.

**CARRIED**

**8 DEPUTATIONS AND PRESENTATIONS**

| | |
|---|---|
| **Agenda Reference:** | **8.1** |
| **Title:** | **Presentations and Visitors** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Presentations and Visitors.

**GUN49/2026 RESOLVED:**
**On the motion of Cr Henry Yates**
**Seconded Member Evonne Gumurdul**

THAT THE LOCAL AUTHORITY notes the following presentations:

- NT Police – local issues and concerns
- NT Health – Community Alcohol Plan by Anthony Clements Principle Alcohol Action Officer (via Teams at 2:00pm)

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **8.2** |
| **Title:** | **Invited Guest - NT Police** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Invited Guest - NT Police.

**GUN50/2026 RESOLVED:**
**On the motion of Member Kerry Manakgu**
**Seconded Member Kenneth Mangiru**

THAT THE LOCAL AUTHORITY notes the update on Law and Order by the NT Police.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **8.3** |
| **Title:** | **Presentation - Community Alcohol Plan (CAP)** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Presentation - Community Alcohol Plan (CAP).

**GUN51/2026 RESOLVED:**
**On the motion of Member Kenneth Mangiru**
**Seconded Member Ishmael Wurramara**



Unconfirmed

THAT THE LOCAL AUTHORITY notes the presentation provided by the Community Led Harm Reduction Unit (CLHRU) of Northern Territory Health regarding community led solutions to reduce alcohol-related harm.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **8.4** |
| **Title:** | **Presentation - Department of Housing, Local Government and Community Development - New Homes Construction Lot 440** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

Cr Henry Yates left the meeting at 2:13 pm and returned to the meeting at 2:18 pm.

The meeting adjourned for a short break at 2.22pm and resumed at 2.33pm.

The Local Authority considered a report on Presentation - Department of Housing, Local Government and Community Development - New Homes Construction Lot 440.

**GUN52/2026 RESOLVED:**
**On the motion of Member Kerry Manakgu**
**Seconded Member Ishmael Wurramara**

THAT THE LOCAL AUTHORITY notes the presentation provided by the NT Department of Housing, Local Government and Community Development regarding the new housing development proposed on Lot 440, Gunbalanya.

**CARRIED**

## 9 LOCAL AUTHORITY MEMBER QUESTIONS WITH OR WITHOUT NOTICE

| | |
|---|---|
| **Agenda Reference:** | **9.1** |
| **Title:** | **Local Authority Member Questions with or without Notice** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Local Authority Member Questions with or without Notice.

**GUN53/2026 RESOLVED:**
**On the motion of Member Kerry Manakgu**
**Seconded Cr Henry Yates**

THAT THE LOCAL AUTHORITY recorded for action the following questions from Members.

- Street and place names - update
- Street names - outstations
- Trees for removal/lopping - staff to identify and get quotes
- Pot holes - pending staff availability

**CARRIED**



Unconfirmed

**10 NEXT MEETING**

The next meeting of the Gunbalanya Local Authority will be held in 2027 at a date to be determined.

**11 MEETING DECLARED CLOSED**

Member Kerry Manakgu declared the meeting closed at 2:55 pm.

This page and the preceding pages are the minutes of the Gunbalanya Local Authority held on Tuesday 6 October 2026.

Click here to view the agenda for the Gunbalanya Local Authority held on Tuesday 6 October 2026.

Unconfirmed

Minutes of the West Arnhem Regional Council Warruwi Local Authority
Wednesday, 7 October 2026 at 10:00 am
Council Chambers

## 1 ACKNOWLEDGEMENT OF COUNTRY AND OPENING OF MEETING

Chairperson Nicholas Hunter declared the meeting open at 9:59am, welcomed all in attendance and did an Acknowledgement of Country.

## 2 PERSONS PRESENT

**APPOINTED MEMBERS PRESENT**

| | |
|---|---|
| Chairperson | Nicholas Hunter |
| Member | Jason Mayinaj |
| Member | Jamie Milpurr |
| Member | Misman Kris |
| Member | Richard Nawirr |
| Member | Renfred Manmurulu |
| Member | Ida Waianga |

**ELECTED MEMBERS PRESENT**

| | |
|---|---|
| Mayor | James Woods |
| Councillor | Geraldine Narul |

**STAFF MEMBERS PRESENT**

| | |
|---|---|
| Chief Executive Officer | Katharine Murray (via Teams) |
| Finance Manager | Imran Shajib |
| Director Technical Services | Grant McKenzie |
| Acting Director Community and Council Services | Peter Mickleson |
| Technical Services Manager | Kylie Gregson |
| Council Services Manager | Misman Kris |
| Acting Governance Advisor | Joy Mickleson |
| Project Manager | Rajeev Devaraj |
| Human Resources Manager | Luisa Arango |



Unconfirmed

## 3 APOLOGIES AND ABSENCES

| | |
|---|---|
| **Agenda Reference:** | **3.1** |
| **Title:** | **Apologies, Leave of Absence and Absence Without Notice** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Apologies, Leave of Absence and Absence Without Notice.

**WAR31/2026 RESOLVED:**
**On the motion of Member Ida Waianga**
**Seconded Member Misman Kris**

THAT THE LOCAL AUTHORITY:

1. Notes the apology received from Members Jason Mayinaj and Jamie Milpurr and notes that Member Renfred Manmurulu will be a late arrival.
2. Determines Members Jason Mayinaj and Jamie Milpurr are absent and that Member Renfred Manmurulu will be a late arrival with permission of the Authority

**CARRIED**

## 4 DECLARATION OF INTEREST OF MEMBERS OR STAFF

| | |
|---|---|
| **Agenda Reference:** | **4.1** |
| **Title:** | **Disclosure of Interest of Members or Staff** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Disclosure of Interest of Members or Staff.

**WAR32/2026 RESOLVED:**
**On the motion of Member Ida Waianga**
**Seconded Member Nicholas Hunter**

THAT THE LOCAL AUTHORITY acknowledges that there were no declarations of interest in reference to the items listed for the Warruwi Local Authority meeting held on 7 October 2026.

**CARRIED**

## 5 CONFIRMATION OF PREVIOUS MINUTES

| | |
|---|---|
| **Agenda Reference:** | **5.1** |
| **Title:** | **Confirmation of Local Authority Meeting Minutes** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Confirmation of Local Authority Meeting Minutes.



Unconfirmed

**WAR33/2026 RESOLVED:**
**On the motion of Member Ida Waianga**
**Seconded Member Nicholas Hunter**

THAT THE LOCAL AUTHORITY adopts the minutes of the Warruwi Local Authority meeting held on 15 July 2026 as a true and correct record.

**CARRIED**

## 6 ACTION REPORTS

| | |
|---|---|
| **Agenda Reference:** | **6.1** |
| **Title:** | **Review of Action Items** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Review of Action Items.

**WAR34/2026 RESOLVED:**
**On the motion of Member Nicholas Hunter**
**Seconded Member Ida Waianga**

THAT THE LOCAL AUTHORITY:
1. Receives and notes the report titled *Review of Action Items*; and
2. Investigates funding options available from grants team at AINT
3. Reviews the outstanding action items and gives approval for completed items to be removed from the register.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **6.2** |
| **Title:** | **Community Benefit Fund** |
| **Author:** | **Kylie Gregson, Manager Technical Services** |

The Local Authority considered a report on Community Benefit Fund.

**WAR35/2026 RESOLVED:**
**On the motion of Member Richard Nawirr**
**Seconded Member Misman Kris**

THAT THE LOCAL AUTHORITY:
1. Receives and notes the report titled *Community Benefit Fund*; and
2. Prioritises a list of projects from the Local Authority members for the Administration to pursue future grant applications.

**CARRIED**

Unconfirmed

| | |
|---|---|
| **Agenda Reference:** | **6.3** |
| **Title:** | **Proposed - Reinstall Fencing Along Roadside Culvert** |
| **Author:** | **Kylie Gregson, Manager Technical Services** |

The Local Authority considered a report on Proposed - Reinstall Fencing Along Roadside Culvert.

**WAR36/2026 RESOLVED:**
**On the motion of Member Ida Waianga**
**Seconded Member Nicholas Hunter**

THAT THE LOCAL AUTHORITY:
1. Receives and notes the report titled *Proposed - Reinstall Fencing Along Roadside Culvert*; and
2. Approves the allocation of $8,640.00 from the Warruwi Local Authority Funding.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **6.4** |
| **Title:** | **Proposed - Supply of Native Plants for Warruwi Community** |
| **Author:** | **Kylie Gregson, Manager Technical Services** |

The Local Authority considered a report on Proposed - Supply of Native Plants for Warruwi Community.

**WAR37/2026 RESOLVED:**
**On the motion of Member Richard Nawirr**
**Seconded Member Misman Kris**

THAT THE LOCAL AUTHORITY:
1. Receive and note the report titled *Proposed - Supply of Native Plants for Warruwi Community*; and
2. Approve the allocation of $1,489.09 Option 2 (14L/28L) from the Warruwi Local Authority Funding.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **6.5** |
| **Title:** | **Proposed - Supply and Install Seating and BBQ Fire Pits** |
| **Author:** | **Kylie Gregson, Manager Technical Services** |

The Local Authority considered a report on Proposed - Supply and Install Seating and BBQ Fire Pits.

Member Richard Nawirr left the meeting at 10:38am

**WAR38/2026 RESOLVED:**
**On the motion of Member Nicholas Hunter**
**Seconded Member Ida Waianga**

THAT THE LOCAL AUTHORITY:
1. Receive and note the report titled *Proposed - Supply and Install Seating and BBQ Fire Pits*; and
2. Approve the purchase of 2 park bench seats plus delivery with installation by WARC staff within a budget of up to $6,000.00 from the Warruwi Local Authority Funding.

**CARRIED**



Unconfirmed

| | |
|---|---|
| **Agenda Reference:** | **6.6** |
| **Title:** | **Proposed - Install Concrete Floodway** |
| **Author:** | **Kylie Gregson, Manager Technical Services** |

Member Richard Nawirr returned to the meeting at 10:42 am.

The Local Authority considered a report on Proposed - Install Concrete Floodway.

**WAR39/2026 RESOLVED:**
**On the motion of Member Nicholas Hunter**
**Seconded Member Misman Kris**

THAT THE LOCAL AUTHORITY:

1. Receive and note the report titled *Proposed - Install Concrete Floodway*; and
2. Recommend that Council consider funding during next budget deliberations.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **6.7** |
| **Title:** | **Local Government Representation Review - Submission by Council** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

Member Renfred Manmurulu arrived at the meeting at 10:49 am.

The Local Authority considered a report on 2026 Local Government Representation Review.

**WAR40/2026 RESOLVED:**
**On the motion of Member Nicholas Hunter**
**Seconded Member Renfred Manmurulu**

THAT The Warruwi Local Authority Committee

1. Endorses the submission (and attached map) made to the 2026 Local Government Representation Review Committee; and

2. That subsequent to consultation with the Minjilang Local Authority a further letter will be sent to the LGRR advising of the Warruwi Local Authority support for the proposal.

**CARRIED**

**7 RECEIVE AND NOTE REPORTS**

| | |
|---|---|
| **Agenda Reference:** | **7.1** |
| **Title:** | **Incoming and Outgoing Correspondence** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Incoming and Outgoing Correspondence.



Unconfirmed

**WAR41/2026 RESOLVED:**
**On the motion of Member Nicholas Hunter**
**Seconded Member Misman Kris**

THAT THE LOCAL AUTHORITY receives and notes the attached items of incoming and outgoing correspondence.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **7.2** |
| **Title:** | **Technical Services Warruwi Projects Report** |
| **Author:** | **Kylie Gregson, Manager Technical Services** |

The Local Authority considered a report on Technical Services Warruwi Projects Report.

**WAR42/2026 RESOLVED:**
**On the motion of Member Renfred Manmurulu**
**Seconded Member Misman Kris**

THAT THE LOCAL AUTHORITY receives and notes the report titled *Technical Services Warruwi Projects Report*.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **7.3** |
| **Title:** | **CSM Operations Report on Current Council Services** |
| **Author:** | **Scott Page, Manager Regional Council Services** |

The Local Authority considered a report on CSM Operations Report on Current Council Services.

**WAR43/2026 RESOLVED:**
**On the motion of Member Ida Waianga**
**Seconded Member Renfred Manmurulu**

THAT THE LOCAL AUTHORITY receives and notes the report titled *CSM Operations Report on Current Council Services.*

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **7.4** |
| **Title:** | **Finance Report Warruwi Local Authority** |
| **Author:** | **Imran Shajib, Finance Manager** |

Member Renfred Manmurulu left the meeting at 11:25 am and returned at 11:33am.

The Local Authority considered a report on Finance Report Warruwi Local Authority.



Unconfirmed

**WAR44/2026 RESOLVED:**
**On the motion of Member Richard Nawirr**
**Seconded Member Misman Kris**

THAT THE LOCAL AUTHORITY

1. Receives and notes the report titled *Finance Report Warruwi Local Authority*; and
2. Receives and notes the Warruwi Local Authority Certification of the 2025-26 Local Authority Project Funding.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **7.5** |
| **Title:** | **Human Resources Report** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Human Resources Report.

**WAR45/2026 RESOLVED:**
**On the motion of Member Renfred Manmurulu**
**Seconded Member Nicholas Hunter**

THAT THE LOCAL AUTHORITY receives and notes the report titled *Human Resources Report*.

**CARRIED**

**8 DEPUTATIONS AND PRESENTATIONS**

| | |
|---|---|
| **Agenda Reference:** | **8.1** |
| **Title:** | **Presentations and Visitors** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Presentations and Visitors.

**WAR46/2026 RESOLVED:**
**On the motion of Member Nicholas Hunter**
**Seconded Member Ida Waianga**

THAT THE LOCAL AUTHORITY notes the report on presentations and visitors.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **8.2** |
| **Title:** | **Invited Guest - NT Police** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Invited Guest - NT Police.



Unconfirmed

**WAR47/2026 RESOLVED:**
**On the motion of Member Ida Waianga**
**Seconded Member Nicholas Hunter**

THAT THE LOCAL AUTHORITY notes the NT Police did not attend the meeting.

**CARRIED**

## 9 LOCAL AUTHORITY MEMBER QUESTIONS WITH OR WITHOUT NOTICE

| | |
|---|---|
| **Agenda Reference:** | **9.1** |
| **Title:** | **Local Authority Member Questions with or without Notice** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Local Authority Member Questions with or without Notice.

**WAR48/2026 RESOLVED:**
**On the motion of Member Nicholas Hunter**
**Seconded Member Renfred Manmurulu**

THAT THE LOCAL AUTHORITY recorded for action the following questions from Members.

- Investigate lawn maintenance options for private properties - ALPA, etc

**CARRIED**

## 10 NEXT MEETING

## 11 MEETING DECLARED CLOSED

Member Nicholas Hunter declared the meeting closed at 11:54am.

This page and the preceding pages are the minutes of the Warruwi Local Authority held on Wednesday 7 October 2026.

Click here to view the agenda for the Warruwi Local Authority held on Wednesday 7 October 2026.

Unconfirmed

WEST ARNHEM REGIONAL COUNCIL

Minutes of the West Arnhem Regional Council Minjilang Local Authority
Thursday, 8 October 2026 at 10:00 am
Council Chambers

## 1 ACKNOWLEDGEMENT OF COUNTRY AND OPENING OF MEETING

Member Lachlan Nabegeyo (Chairperson) declared the meeting open at 10:22am, welcomed all in attendance and did an Acknowledgement to Country before inviting Mayor Woods to chair the meeting.

## 2 PERSONS PRESENT

**APPOINTED MEMBERS PRESENT**

| | |
|---|---|
| Chairperson/Member | Lachlan Nabegeyo |
| Member | Clint Wauchope |
| Member | Shane Wauchope |

**ELECTED MEMBERS PRESENT**

| | |
|---|---|
| Mayor | James Woods |
| Councillor | Steven Nabalmarda |

**STAFF MEMBERS PRESENT**

| | |
|---|---|
| Acting Chief Executive Officer | Grant McKenzie |
| Finance Manager | Imran Shajib |
| Acting Director Community and Council Services | Peter Mickleson |
| Director Technical Services | Grant McKenzie |
| Manager Technical Services | Kylie Gregson |
| Council Services Manager | Damian Sandilands |
| Acting Governance Advisor | Joy Mickleson |
| Human Resources Manager | Luisa Arango |
| Project Manager | Rajeev Devaraj |

Unconfirmed

## 3 APOLOGIES AND ABSENCES

| | |
|---|---|
| **Agenda Reference:** | **3.1** |
| **Title:** | **Apologies, Leave of Absence and Absence Without Notice** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Apologies, Leave of Absence and Absence Without Notice.

**MIN1/2026 RESOLVED:**
**On the motion of Member Clint Wauchope**
**Seconded Member Shane Wauchope**

THAT THE LOCAL AUTHORITY:

1. Notes the apology received from Members Josephine Cooper (medical reasons), Charles Yirrawala (medical reasons), Matthew Nagarlbin (NLC Meeting) and Chief Executive Officer Katharine Murray (on Leave).
2. Determines Members Josephine Cooper, Charles Yirrawala and Matthew Nagarlbin and Chief Executive Officer Katharine Murray are an apology with permission of the Authority .

**CARRIED**

## 4 DECLARATION OF INTEREST OF MEMBERS OR STAFF

| | |
|---|---|
| **Agenda Reference:** | **4.1** |
| **Title:** | **Disclosure of Interest of Members or Staff** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Disclosure of Interest of Members or Staff.

**MIN2/2026 RESOLVED:**
**On the motion of Member Lachlan Nabegeyo**
**Seconded Member Clint Wauchope**

THAT THE LOCAL AUTHORITY acknowledges that there were no declarations of interest in reference to the items listed for the Minjilang Local Authority meeting held on 8 October 2026.

**CARRIED**

## 5 CONFIRMATION OF PREVIOUS MINUTES

| | |
|---|---|
| **Agenda Reference:** | **5.1** |
| **Title:** | **Confirmation of Local Authority Meeting Minutes** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Confirmation of Local Authority Meeting Minutes.

**MIN3/2026 RESOLVED:**
**On the motion of Member Shane Wauchope**
**Seconded Member Lachlan Nabegeyo**



Unconfirmed

THAT THE LOCAL AUTHORITY adopts the minutes of the Minjilang Local Authority meeting held on 14 May 2026 as a true and correct record.

**CARRIED**

**6 ACTION REPORTS**

| | |
|---|---|
| **Agenda Reference:** | **6.1** |
| **Title:** | **Review of Action Items** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Review of Action Items.

**MIN4/2026 RESOLVED:**
**On the motion of Member Shane Wauchope**
**Seconded Cr Steven Nabalmarda**

THAT THE LOCAL AUTHORITY:
1. Receives and notes the report titled *Review of Action Items*; and
2. Reviews the outstanding action items and gives approval for completed items to be removed from the register.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **6.2** |
| **Title:** | **Installation of Bollards - Various Locations** |
| **Author:** | **Grant McKenzie, Director Technical Services** |

The Local Authority considered a report on Installation of Bollards - Various Locations.

**MIN5/2026 RESOLVED:**
**On the motion of Member Shane Wauchope**
**Seconded Cr Steven Nabalmarda**

THAT THE LOCAL AUTHORITY:
1. Receives and notes the report titled *Installation of Bollards - Various Locations*; and
2. Approves the allocation of $31,142.00 for the supply and installation of bollards from the Minjilang Local Authority annual funding.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **6.3** |
| **Title:** | **Finance Report Minjilang Local Authority** |
| **Author:** | **Imran Shajib, Finance Manager** |

The Local Authority considered a report on Finance Report Minjilang Local Authority.

**MIN6/2026 RESOLVED:**
**On the motion of Member Clint Wauchope**
**Seconded Member Lachlan Nabegeyo**



Unconfirmed

THAT THE LOCAL AUTHORITY

1. Receives and notes the report titled *Finance Report Minjilang Local Authority; and*
2. Receives and notes the *Minjilang Local Authority Certification of the 2025-26 Local Authority Project Funding.*

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **6.4** |
| **Title:** | **Minjilang Creche - Future Use** |
| **Author:** | **Peter Mickleson, Interim Director Council and Community Services** |

The Local Authority considered a report on Minjilang Creche - Future Use.

**MIN7/2026 RESOLVED:**
**On the motion of Member Lachlan Nabegeyo**
**Seconded Member Clint Wauchope**

THAT THE LOCAL AUTHORITY:

1. Receives and notes the report titled *Minjilang Creche – Future Use; a*nd
2. Will carry out further consultation with the Minjilang community about the future of the Minjilang Creche and will report back to the next Minjilang Local Authority Meeting.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **6.5** |
| **Title:** | **Local Government Representation Review - Submission by Council** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

Member Shane Wauchope left the meeting at 11:09 am and returned to the meeting at 11:10 am.

The Local Authority considered a report on Local Government Representation Review - Submission by Council.

**MIN8/2026 RESOLVED:**
**On the motion of Cr Steven Nabalmarda**
**Seconded Member Clint Wauchope**

THAT THE LOCAL AUTHORITY:

Endorses the submission (and attached map) made to the 2026 Local Government Representation Review Committee.

**CARRIED**

**7 RECEIVE AND NOTE REPORTS**

| | |
|---|---|
| **Agenda Reference:** | **7.1** |
| **Title:** | **Incoming and Outgoing Correspondence** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |



Unconfirmed

The meeting adjourned for a short break at 11:12am and resumed at 11:23am.

The Local Authority considered a report on Incoming and Outgoing Correspondence.

**MIN9/2026 RESOLVED:**
**On the motion of Member Clint Wauchope**
**Seconded Cr Steven Nabalmarda**

THAT THE LOCAL AUTHORITY notes there are no items of incoming and outgoing correspondence.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **7.2** |
| **Title:** | **Technical Services Minjilang Projects Report** |
| **Author:** | **Kylie Gregson, Manager Technical Services** |

The Local Authority considered a report on Technical Services Minjilang Projects Report.

**MIN10/2026 RESOLVED:**
**On the motion of Member Lachlan Nabegeyo**
**Seconded Member Shane Wauchope**

THAT LOCAL AUTHORITY receives and notes the report titled *Technical Services Minjilang Projects Report*.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **7.3** |
| **Title:** | **Pavement Defects** |
| **Author:** | **Kylie Gregson, Manager Technical Services** |

The Local Authority considered a report on Pavement Defects.

**MIN11/2026 RESOLVED:**
**On the motion of Mayor James Woods**
**Seconded Cr Steven Nabalmarda**

THAT COUNCIL receives and notes the report titled *Pavement Defects*.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **7.4** |
| **Title:** | **CSM Operations Report on Current Council Services - Minjilang** |
| **Author:** | **Damian Sandilands, Minjilang Council Services Manager** |

The Local Authority considered a report on CSM Operations Report on Current Council Services - Minjilang.

**MIN12/2026 RESOLVED:**
**On the motion of Member Clint Wauchope**
**Seconded Member Lachlan Nabegeyo**



Unconfirmed

THAT THE LOCAL AUTHORITY receives and notes the report titled *CSM Operations Report on Current Council Services - Minjilang*.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **7.5** |
| **Title:** | **Human Resources Report** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Human Resources Report.

**MIN13/2026 RESOLVED:**
**On the motion of Member Lachlan Nabegeyo**
**Seconded Member Shane Wauchope**

THAT THE LOCAL AUTHORITY receives and notes the report titled *Human Resources Report*.

**CARRIED**

## 8 DEPUTATIONS AND PRESENTATIONS

| | |
|---|---|
| **Agenda Reference:** | **8.1** |
| **Title:** | **Invited Guest - NT Police** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Invited Guest - NT Police.

**MIN14/2026 RESOLVED:**
**On the motion of Mayor James Woods**
**Seconded Member Lachlan Nabegeyo**

THAT THE LOCAL AUTHORITY defers the update on Law and Order by the NT Police.

**CARRIED**

## 9 LOCAL AUTHORITY MEMBER QUESTIONS WITH OR WITHOUT NOTICE

| | |
|---|---|
| **Agenda Reference:** | **9.1** |
| **Title:** | **Local Authority Member Questions with or without Notice** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Local Authority Member Questions with or without Notice.

**MIN15/2026 RESOLVED:**
**On the motion of Member Clint Wauchope**
**Seconded Cr Steven Nabalmarda**

Unconfirmed

THAT THE LOCAL AUTHORITY recorded for action the following questions from Members.

- Airport gates not closing properly - people have unrestricted access to apron and runway

**CARRIED**

**10 NEXT MEETING**

**11 MEETING DECLARED CLOSED**

Member Lachlan Nabegeyo declared the meeting closed at 11:39am.

This page and the preceding pages are the minutes of the Minjilang Local Authority held on Thursday 8 October 2026.

Click here to view the agenda for the Minjilang Local Authority held on Thursday 8 October 2026.

Unconfirmed

# WEST ARNHEM REGIONAL COUNCIL

## FOR THE MEETING 26 OCTOBER 2026

| | |
|---|---|
| **Agenda Reference:** | **8.3** |
| **Title:** | **Kakadu Ward Advisory Committee Minutes** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

### SUMMARY

The Unconfirmed Minutes of the 9 October 2026 Kakadu Ward Advisory Committee are submitted to Council for noting.

### RECOMMENDATION

THAT COUNCIL notes the Unconfirmed Minutes of the 9 October 2026 Kakadu Ward Advisory Committee and reviewed decisions made by the Committee.

### BACKGROUND

The *Local Government Act 2019* states that minutes from Council committees must be tabled at the next ordinary meeting of Council and confirmed as a correct record of the meeting.

### COMMENT

Nil

### LEGISLATION AND POLICY

Sections 101(3) and 101(4) of the Local Government Act 2019.
Council's Scheduling and Conduct of Meetings (Elected, Local Authority and Council Committee Members) Policy.

### STRATEGIC IMPLICATIONS

This report is aligned to the following pillars and goals of the *Regional Plan and Budget*:

**PILLAR 6 FOUNDATIONS OF GOVERNANCE**

Integrity is at the heart of everything we do. We are leaders of best practice and excellence in governance, advocacy, consultation and administration. Our processes, procedures and policies are ethical and transparent.

**Goal 6.3 Council and Local Authorities**

Excellence in governance, consultation administration and representation.

### ATTACHMENTS

1. 2026.10.09 Kakadu Ward Advisory Committee Minutes - UNCONFIRMED [**8.3.1** - 6 pages]

Minutes of the West Arnhem Regional Council Kakadu Ward Advisory Committee
Friday, 9 October 2026 at 9:00 am
Council Chambers

## 1 ACKNOWLEDGEMENT OF COUNTRY AND OPENING OF MEETING

Chairperson Cr Mickitja Onus declared the meeting open at 9:00 am, welcomed all in attendance and did an Acknowledgement of Country.

## 2 PERSONS PRESENT

**ELECTED MEMBERS PRESENT**

| | |
|---|---|
| Mayor | James Woods |
| Councillor | Mickitja Onus |
| Councillor | Dwane Baker |

**STAFF PRESENT**

| | |
|---|---|
| Acting Chief Executive Officer | Grant McKenzie |
| Acting Director Community and Council Services | Peter Mickleson |
| Director Technical Services | Grant McKenzie |
| Technical Services Manager | Kylie Gregson |
| Project Manager | Rajeev Devaraj |
| Acting Governance Advisor | Joy Mickleson |
| Executive Assistant | Ashlee Denyer |

**GUEST**

| | |
|---|---|
| NT Police | Luke Kingsford |

## 3 APOLOGIES AND ABSENCES

| | |
|---|---|
| **Agenda Reference:** | **3.1** |
| **Title:** | **Apologies, Leave of Absence and Absence Without Notice** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |



Unconfirmed

The Local Authority considered a report on Apologies, Leave of Absence and Absence Without Notice.

**KWAC43/2026 RESOLVED:**
**On the motion of Mayor James Woods**
**Seconded Cr Dwane Baker**

THAT THE COMMITTEE:

1. Notes the apology received from Cr Ralph Blyth (medical reasons) and Chief Executive Officer Katharine Murray (on Leave).
2. Determines Cr Ralph Blyth and Chief executive Officer Katharine Murray are an apology with permission of the Committee.

**CARRIED**

## 4 DECLARATION OF INTEREST OF MEMBERS OR STAFF

| | |
|---|---|
| **Agenda Reference:** | **4.1** |
| **Title:** | **Disclosure of Interest of Members or Staff** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Disclosure of Interest of Members or Staff.

**KWAC44/2026 RESOLVED:**
**On the motion of Cr Dwane Baker**
**Seconded Mayor James Woods**

THAT THE COMMITTEE acknowledges that there were no declarations of interest in reference to the items listed for the Kakadu Ward Advisory Committee meeting held on 9 October 2026.

**CARRIED**

## 5 CONFIRMATION OF PREVIOUS MINUTES

| | |
|---|---|
| **Agenda Reference:** | **5.1** |
| **Title:** | **Confirmation of Kakadu Ward Advisory Committee Meeting Minutes** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Confirmation of Kakadu Ward Advisory Committee Meeting Minutes.

**KWAC45/2026 RESOLVED:**
**On the motion of Cr Mickitja Onus**
**Seconded Cr Dwane Baker**

THAT THECOMMITTEE adopt Kakadu ward Advisory Committee minutes of the 28 July 2026 as a true and correct record.

**CARRIED**



Unconfirmed

## 6 ACTION REPORTS

| | |
|---|---|
| **Agenda Reference:** | **6.1** |
| **Title:** | **Review of Action Items** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Review of Action Items.

**KWAC46/2026 RESOLVED:**
**On the motion of Cr Mickitja Onus**
**Seconded Mayor James Woods**

THAT THE COMMITTEE:
1. Receives and notes the report titled *Review of Action Items*; and
2. Reviews the outstanding action items and gave approval for completed items to be removed from the register.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **6.2** |
| **Title:** | **Jabiru Lakeside Precinct** |
| **Author:** | **Kylie Gregson, Manager Technical Services** |

The Committee considered a report on Jabiru Lakeside Precinct.

**KWAC47/2026 RESOLVED:**
**On the motion of Cr Mickitja Onus**
**Seconded Cr Dwane Baker**

THAT THE COMMITTEE:
1. Receive and note the report titled *Jabiru Lakeside Precinct*; and
2. Approve Option 2 (size approx. 1.5m L X .8m H) from the proposed Name Signs for the newly installed dog park in West Arnhem Regional Council Colours, subject to consultation with Cr Ralph Blyth; and
3. Confirms the proposed locations of the playground and outdoor gym equipment as per the report.

**CARRIED**

## 7 RECEIVE AND NOTE REPORTS

| | |
|---|---|
| **Agenda Reference:** | **7.1** |
| **Title:** | **Incoming and Outgoing Correspondence** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |



Unconfirmed

The Local Authority considered a report on Incoming and Outgoing Correspondence.

**KWAC48/2026 RESOLVED:**
**On the motion of Mayor James Woods**
**Seconded Cr Mickitja Onus**

THAT THE COMMITTEE receives and notes there are no items of correspondence.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **7.2** |
| **Title:** | **Technical Services Jabiru Projects Report** |
| **Author:** | **Kylie Gregson, Manager Technical Services** |

The Committee considered a report on Technical Services Jabiru Projects Report.

**KWAC49/2026 RESOLVED:**
**On the motion of Cr Dwane Baker**
**Seconded Mayor James Woods**

THAT THE COMMITTEE receives and notes the report titled *Technical Services Jabiru Projects Report*.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **7.3** |
| **Title:** | **CSM Operations Report on Current Council Services** |
| **Author:** | **Kevin Voisey, Council Services Manager, Jabiru** |

The Committee considered a report on CSM Operations Report on Current Council Services.

**KWAC50/2026 RESOLVED:**
**On the motion of Cr Mickitja Onus**
**Seconded Cr Dwane Baker**

THAT THE Kakadu Ward Advisory Committee receives and notes the report titled *CSM Operations Report on Current Council Services*.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **7.4** |
| **Title:** | **Human Resources Report** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Committee considered a report on Human Resources Report.

**KWAC51/2026 RESOLVED:**
**On the motion of Cr Dwane Baker**
**Seconded Mayor James Woods**

THAT THE COMMITTEE receives and notes the report titled *Human Resources Report*.



Unconfirmed

**CARRIED**

The meeting adjourned at 10:21am and resumed at 10:46am while Members toured the Jabiru Childcare Centre.

## 8 DEPUTATIONS AND PRESENTATIONS

| | |
|---|---|
| **Agenda Reference:** | **8.1** |
| **Title:** | **Presentations and Visitors** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Presentations and Visitors.

**KWAC52/2026 RESOLVED:**
**On the motion of Cr Mickitja Onus**
**Seconded Cr Dwane Baker**

THAT THE COMMITTEE notes the report on Presentations and Visitors.

**CARRIED**

| | |
|---|---|
| **Agenda Reference:** | **8.2** |
| **Title:** | **Invited Guest - NT Police** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Local Authority considered a report on Invited Guest - NT Police.

**KWAC53/2026 RESOLVED:**
**On the motion of Cr Mickitja Onus**
**Seconded Cr Dwane Baker**

THAT THE LOCAL AUTHORITY notes the update on Law and Order by the NT Police.

**CARRIED**

## 9 COMMITTEE MEMBER QUESTIONS WITH OR WITHOUT NOTICE

| | |
|---|---|
| **Agenda Reference:** | **9.1** |
| **Title:** | **Kakadu Ward Advisory Committee Member Questions** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

The Committee considered a report on Kakadu Ward Advisory Committee Member Questions.

**KWAC54/2026 RESOLVED:**
**On the motion of Cr Dwane Baker**
**Seconded Mayor James Woods**

THAT THE COMMITTEE recorded for action the following questions from Members.



Unconfirmed

- Gunbang Action Group letter re alcohol in community
- Investigate future opportunities for Alcohol Restrictions
- Liaise with Kakadu National Park on collaborative communciations regarding cats/birds
- Parking near JPS office/signage - 15 minute restriction
- Recommend to Council to commence drafting Jabiru Town Parking Bylaw

**CARRIED**

**10 NEXT MEETING**

The next meeting is scheduled to take place in 2027 at a date to be advised.

**11 MEETING DECLARED CLOSED**

Cr Mickitja Onus declared the meeting closed at 11:00am.

This page and the preceding pages are the minutes of the Kakadu Ward Advisory Committee held on Friday 9 October 2026.

Click here to view the agenda for the Kakadu Ward Advisory Committee held on Friday 9 October 2026.

Unconfirmed

# WEST ARNHEM REGIONAL COUNCIL

## FOR THE MEETING 26 OCTOBER 2026

| | |
|---|---|
| **Agenda Reference:** | **8.4** |
| **Title:** | **Meetings and Events attended by the Mayor** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

**SUMMARY**

This report provides information to Council on meetings and events attended by the Mayor since the last Ordinary Council Meeting held on 22 September 2026.

**RECOMMENDATION**

THAT COUNCIL receives and notes the report titled *Meetings and Events attended by the Mayor*.

**BACKGROUND**

The meetings and events listed involve discussions that influence or may affect the operations of the Council or relationships with external agencies.

**COMMENT**

| Date(s) | Location | Reason for Meeting | Person(s) met with |
|---|---|---|---|
| 18.09.2026 | Teams | Update on Head of Agency Maningrida | Head of Agency Maningrida Members |
| 21.09.2026 | Teams | National Agreement on Closing the Gap - Visit to country discussions | Attended with CEO and Productivity Commission |
| 22 & 23.09.2026 | Jabiru | Ordinary Council Meeting | Elected Members |
| 25.09.2026 | Teams | APONT funding application – Maningrida and Homelands Regional Consortium | Maningrida and Homelands Regional Consortium |
| 28.09.2026 | Teams | APONT funding application – Maningrida and Homelands Regional Consortium | Maningrida and Homelands Regional Consortium |
| 02.10.2026 | Teams | H5 Bird Flu sector briefing | LGANT members |
| 05.10.2026 | Maningrida | Maningrida Local Authority Meeting | Maningrida Local Authority Members |
| 06.10.2026 | Gunbalanya | Gunbalanya Local Authority Meeting | Gunbalanya Local Authority Members |
| 07.10.2026 | Warruwi | Warruwi Local Authority Meeting | Warruwi Local Authority Members |
| 08.10.2026 | Minjilang | Minjilang Local Authority Meeting | Minjilang Local Authority Members |
| 09.10.2026 | Jabiru | Kakadu Ward Advisory Committee Meeting | Kakadu Ward Advisory Committee Members |
| 13.10.2026 | Darwin | NT Emergency Management Symposium | Attended with CEO and various external stakeholders |
| 17.10.2026 | Darwin | Blak Business Awards | Attended with CEO and various external stakeholders |
| 21.10.2026 | Teams | LGANT Board Meeting | LGANT Board Members |

| | | | |
|---|---|---|---|
| 22.10.2026 | Teams | Maningrida Place Based Partnerships | Attended with CEO and various external stakeholders |
| 23.10.2026 | Teams | Head of Agency Maningrida | Head of Agency Maningrida members |

**LEGISLATION AND POLICY**

Nil.

**FINANCIAL IMPLICATIONS**

Nil.

**STRATEGIC IMPLICATIONS**

This report is aligned to the following pillars and goals of the *Regional Plan and Budget*:

**PILLAR 1 PARTNERSHIPS, RELATIONSHIPS AND BELONGING**

Investing in relationships and partnerships at all levels supports and strengthens community and belonging. We prioritise the value of partnerships and relationships as a key determinant of a happy, strong and thriving community.

**Goal 1.1 Community Engagement**

Seek out and support diverse perspectives and collaborations with community, community leaders, businesses, agencies and local service providers to enhance community life.

**ATTACHMENTS**

Nil

# WEST ARNHEM REGIONAL COUNCIL

## FOR THE MEETING 26 OCTOBER 2026

| | |
|---|---|
| **Agenda Reference:** | **8.5** |
| **Title:** | **Meetings and Events attended by the CEO** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

**SUMMARY**

This report provides information on meetings and events attended by the CEO since the last Ordinary Council Meeting held on 22 September 2026.

**RECOMMENDATION**

THAT COUNCIL receives and notes the report titled *Meetings and Events attended by the CEO*.

**BACKGROUND**

The meetings listed involve discussions that influence or may affect the operations of the Council or relationships with external agencies.

**COMMENT**

| Date(s) | Location | Reason for Meeting | Person(s) met with |
|---|---|---|---|
| 22 & 23.09.2026 | Jabiru | Ordinary Council Meeting | Elected Members |
| 21.09.2026 | Jabiru | Stakeholder Survey | Ranger consultant |
| 25.09.2026 | Teams | APONT funding application – Maningrida and Homelands Regional Consortium | Maningrida and Homelands Regional Consortium |
| 28.09.2026 | Teams | APONT funding application – Maningrida and Homelands Regional Consortium | Maningrida and Homelands Regional Consortium |
| 28.09.2026 | Teams | Break-ins Maningrida | HOA |
| 30.09.2026 | Warruwi | CEO & HR visit including Working Well Together - HR Fundamentals | Warruwi WARC Employees |
| 01.10.2026 | Teams | Enterprise Agreement negotiator introduction | Attended with HR Manager and external negotiator |
| 05.10.2026 | Teams | Maningrida Local Authority Meeting | Maningrida Local Authority Members |
| 06.10.2026 | Teams | Gunbalanya Local Authority Meeting | Gunbalanya Local Authority Members |
| 07.10.2026 | Teams | Warruwi Local Authority Meeting | Warruwi Local Authority Members |

| | | | |
|---|---|---|---|
| 13.10.2026 | Darwin | NT Emergency Management Symposium | Attended with Mayor and various external stakeholders |
| 15.10.2026 | Teams | AFAC Independent Review | LGANT Members |
| 16.10.2026 | Teams | Water and sewerage reform discussions | Various external stakeholders |
| 19.10.2026 | Teams | Remote Power for Indigenous Communities (RPIC) | Attended with Director of Technical Services and various external stakeholders |
| 22.10.2026 | Darwin | NTES Briefing | Various external stakeholders |
| 22.10.2026 | Teams | MAHRC Board Briefing | Attended with Mayor and various external stakeholders |
| 22.10.2026 | Darwin | Funding agreements | NIAA |
| 23.10.2026 | Darwin | Briefing high risk weather | NREC and stakeholders |
| 23.10.2026 | Teams | Head of Agency Maningrida | Head of Agency Maningrida members |

**LEGISLATION AND POLICY**

Nil.

**FINANCIAL IMPLICATIONS**

Nil.

**STRATEGIC IMPLICATIONS**

This report is aligned to the following pillars and goals of the *Regional Plan and Budget*:

**PILLAR 1 PARTNERSHIPS, RELATIONSHIPS AND BELONGING**

Investing in relationships and partnerships at all levels supports and strengthens community and belonging. We prioritise the value of partnerships and relationships as a key determinant of a happy, strong and thriving community.

**Goal 1.1 Community Engagement**

Seek out and support diverse perspectives and collaborations with community, community leaders, businesses, agencies and local service providers to enhance community life.

**ATTACHMENTS**

Nil

# WEST ARNHEM REGIONAL COUNCIL

## FOR THE MEETING 26 October 2026

| | |
|---|---|
| **Agenda Reference:** | **8.6** |
| **Title:** | **Financial report for period ending 30 September 2026** |
| **Author:** | **Imran Shajib, Finance Manager** |

**SUMMARY**

The purpose of this report is to provide Council with the Financial Management Report for the period ended 30 September 2026 and seek approval for Acquittal of Waste and Resource Management (WaRM) grants 2025-26 period 1.

**RECOMMENDATION**

THAT COUNCIL

1. Receive and note the report titled *Financial report for period ending 30 September 2026 and*
2. *Approves the Acquittal of Waste and Resource Management (WaRM) grants 2025-26 period 1.*

**BACKGROUND**

The CEO must, in each month, give the Council (or Council's Finance Committee) a report setting out:

- The actual year to date income and expenditure of council;
- The most recently adopted annual budget; and
- Details of any material variances between the most recent actual income and expenditure, and the most recently adopted annual budget.

The report must be in the approved form.

The report must be accompanied by the CEO's certification in writing, to the Council, that to the best of the CEO's knowledge, information and belief:

- The internal controls implemented by Council are appropriate; and
- The Council's financial report best reflects the financial affairs of Council.

If the CEO cannot provide the certification, then written reasons for not providing the certification is to be submitted.

**COMMENT**

The *Local Government (General) Regulations 2021* requires the previous month's financial report to be given to the Council.

<u>Acquittal of Waste and Resource Management (WaRM) grants 2025-26 period 1.</u>

Council received funding of $148,800.00 under the Waste and Resource Management (WaRM) Grant on 19 January 2026. As at 30 June 2026, total expenditure incurred against the grant was $32,341.42, leaving an unspent balance of $116,458.58.

The unspent funds have been carried forward into FY2026-27 and will be applied to approved Waste and Resource Management projects aimed at enhancing, modernising, and improving the efficiency of waste management facilities and services across the West Arnhem Regional Council region.

**STATUTORY ENVIRONMENT**

Regulation 17 of the *Local Government (General) Regulations 2021* outlines the requirements for the monthly financial report to Council.

The format of the monthly financial report follows the prescribed format set out in the CEO of the Department of Chief Minister and Cabinet's approved form published on the NT Government Local Government Unit's website.

**FINANCIAL IMPLICATIONS**

The CEO is responsible for laying before the Council a monthly financial report and the Council is responsible for managing its resources.

**STRATEGIC IMPLICATIONS**

This report aligns to the following pillars and goals as outlined in the *Regional Plan and Budget*:

**PILLAR 6 FOUNDATIONS OF GOVERNANCE**

Integrity is at the heart of everything we do. We are leaders of best practice and excellence in governance, advocacy, consultation and administration. Our processes, procedures and policies are ethical and transparent.

**Goal 6.1 Financial Management**

Provision of strong financial management and leadership which ensures long term sustainability and growth.

**ATTACHMENTS**

1. Monthly Financial Report- September 2026 [**8.6.1** - 22 pages]
2. 2025-26 WaRM Acquittal Period 1 [**8.6.2** - 1 page]

## Certification by the CEO to the Council

| | |
|---|---|
| **Council Name:** | West Arnhem Regional Council |
| **Reporting Period:** | September 2026 |

That, to the best of my knowledge, information and belief:
(1) The internal controls implemented by the council are appropriate; and
(2) The council's financial report best reflects the financial affairs of the council.

**CEO Signed**

**Date Signed** 16 October 2026

**Note:** The monthly financial report to council must either be accompanied by a written certification by the CEO to the council, as set out above, or the CEO is to provide written reasons for not providing the certification. (Regulation 17(5) of the *Local Government (General) Regulations 2021)*

## Monthly Financial Report for September 2026

**Report 1**

### Table 1. Income and Expenditure Statement

| Expected YTD Annual Budget Completion | 25% |
|---|---|

| Period ended 30 September 2026 | Notes | YTD Actuals (A) $ | Commitments (B) $ | YTD Budget (C) $ | YTD Variance (A - C) $ | Approved 1st Budget (SCM12/2026) (E) $ | YTD Actual Compared to Approved Budget (A / E) % |
|---|---|---|---|---|---|---|---|
| **OPERATING INCOME** | | | | | | | |
| Rates | | 172,688 | | 47,677 | 125,011 | 3,281,756 | 5% |
| Charges | 1 | 279,093 | | 612,519 | (333,426) | 3,998,435 | 7% |
| Fees and Charges | | 138,577 | | 182,964 | (44,387) | 728,816 | 19% |
| Operating Grants and Subsidies | | 8,047,361 | | 2,850,634 | 5,196,727 | 15,062,800 | 53% |
| Interest / Investment Income | | 129,831 | | 45,919 | 83,912 | 170,000 | 76% |
| Commercial and Other Income | 2 | 3,243,325 | | 3,219,329 | 23,996 | 11,526,818 | 28% |
| **TOTAL OPERATING INCOME** | | **12,010,875** | - | **6,959,042** | **5,051,833** | **34,768,625** | **35%** |
| **OPERATING EXPENDITURE** | | | | | | | |
| Employee Expenses | | 4,292,949 | | 4,810,284 | (517,335) | 19,189,241 | 22% |
| Materials and Contracts | 4 | 1,011,655 | 2,167,519 | 1,412,440 | (400,785) | 5,687,227 | 18% |
| Elected Member Allowances | | 113,785 | | 89,230 | 24,555 | 454,270 | 25% |
| Elected Member Expenses | | 63,350 | | 82,330 | (18,980) | 329,319 | 19% |
| Council Committee | | - | | - | - | 7,000 | 0% |
| Council Committee & LA Allowances | | 4,669 | | 10,826 | (6,157) | 36,305 | 13% |
| Council Committee & LA Expenses | | 1,716 | | 8,464 | (6,748) | 33,858 | 5% |
| Depreciation, Amortisation and Impairment | | 1,317,860 | | 1,317,860 | - | 5,271,438 | 25% |
| Other Expenses | 3, 4 | 2,040,716 | 175,209 | 2,182,170 | (141,455) | 8,677,405 | 24% |
| **TOTAL OPERATING EXPENDITURE** | | **8,846,700** | **2,342,728** | **9,913,603** | **(1,066,904)** | **39,686,063** | **22%** |
| **OPERATING SURPLUS / (DEFICIT)** | | **3,164,175** | | **(2,954,562)** | **6,118,737** | **(4,917,438)** | |

| Period ended 30 September 2026 | Notes | YTD Actuals (A) $ | Commitments (B) $ | YTD Budget (C) $ | YTD Variance (A - C) $ | Approved 1st Budget (SCM12/2026) (E) $ | YTD Actual Compared to Approved Budget (A / E) % |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| Charges Income | | | | | | | |
| Sewerage | 1 | 8,268 | - | 39,122 | (30,854) | 750,797 | 1% |
| Water | | 267,037 | - | 556,051 | (289,014) | 1,574,000 | 17% |
| Waste Collection | | 3,788 | - | 17,346 | (13,558) | 1,673,638 | 0% |
| | | **279,093** | - | **612,519** | **(333,426)** | **3,998,435** | |
| | | | | | | | |
| Commercial and Other Income | | | | | | | |
| Income Allocations | 2 | 1,315,705 | - | 1,527,604 | (211,899) | 5,861,568 | 22% |
| Agency and Commercial Services Income | | 1,807,132 | - | 1,633,896 | 173,237 | 5,571,741 | 32% |
| Other Income | | 120,488 | - | 57,830 | 62,658 | 93,509 | 129% |
| | | **3,243,325** | - | **3,219,329** | **23,996** | **11,526,818** | |
| | | | | | | | |
| Other Expenses | | | | | | | |
| Travel, Freight & Accommodation | 3 | 292,574 | 113,560 | 299,338 | (6,764) | 1,150,486 | 25% |
| Fuel, Utilities & Communication | | 526,096 | 205 | 581,750 | (55,654) | 2,334,863 | 23% |
| Finance Expenses | | 2,168 | | 2,597 | (430) | 10,390 | 21% |
| Other Expenses | | 1,219,877 | 61,444 | 1,298,485 | (78,607) | 5,181,666 | 24% |
| | | **2,040,716** | **175,209** | **2,182,170** | (141,455) | **8,677,405** | |

| No | Note. 3 & 4 All Commitments | Commitments $ |
|---|---|---|
| 1 | Jabiru Lakeside Precinct | 627,205 |
| 2 | Jabiru Roads Maintenance - National Parks | 450,286 |
| 3 | Install and maintain street lights | 176,316 |
| 4 | Animal Control | 174,140 |
| 5 | Maintain local roads | 123,355 |
| 6 | Support at Home Program | 98,224 |
| 7 | LAP - Youth Cultural Camp - Warruwi | 70,900 |
| 8 | ICT Transition | 64,136 |
| 9 | WaRM - Waste and Resource Management | 59,312 |
| 10 | Sports and Recreation | 58,387 |
| 11 | Corporate Financial Management | 51,907 |
| 12 | LAP - Fencing Basketball Court - Maningrida | 43,279 |
| 13 | Manage Council Governance | 31,396 |
| 14 | Manage Information Technology and Communications | 29,722 |
| 15 | ABA - Maningrida Oval Changerooms | 27,887 |
| 16 | Maintain plant, equipment and motor vehicles | 26,949 |
| 17 | Water Management: Jabiru | 25,981 |
| 18 | Community Service Delivery | 19,373 |
| 19 | Manage Electricity and water business | 16,127 |
| 20 | Sound proofing for HR & CEO | 11,509 |
| 21 | Operate and maintain swimming pool | 10,825 |
| 22 | LAP - Fabrication Variation - Height of Airport Shelter | 10,421 |
| 23 | Executive leadership CEO | 9,459 |
| 24 | LAP - Manayinkarirra Cemetery Works | 8,100 |
| 25 | Manage Technical Services | 7,700 |
| 26 | Active Regional and Remote Communities Program | 7,444 |
| 27 | West Arnhem Cemetery Establishment | 7,200 |
| 28 | Operate Long day care | 7,048 |
| 29 | Food Preparation Services | 6,966 |
| 30 | LAP - Chilled Water Bubbler - Basketball Court - Maningrida | 6,556 |
| 31 | Waste Management | 6,009 |
| 32 | Aerodromes Inspection and Maintenance | 5,950 |

| No | Note. 3 & 4 All Commitments | Commitments $ |
|---|---|---|
| 33 | Parks and Public Open Space - including weed control | 5,646 |
| 34 | Kurrung Sports Carnival - Sport Australia | 5,481 |
| 35 | Manage and maintain cemeteries | 4,950 |
| 36 | LAP - Cultural Camp - Warruwi | 4,818 |
| 37 | LAP -Purchase Two Off Road Caged Trailers | 4,048 |
| 38 | Operate post office business | 3,763 |
| 39 | LAP - Community Flag Poles | 3,726 |
| 40 | Commonwealth Home Support Program (CHSP) | 3,373 |
| 41 | Human Resource Management | 3,243 |
| 42 | Sewerage Management | 3,081 |
| 43 | Executive leadership - Council & Community Services | 3,042 |
| 44 | Manage Visitor accommodation | 2,602 |
| 45 | NDIS - National Disability Insurance Scheme | 2,227 |
| 46 | Maintain staff houses | 1,968 |
| 47 | Night Patrol | 1,964 |
| 48 | NDIA - Remote Community Connector | 1,927 |
| 49 | Public Relations and Communications | 1,735 |
| 50 | Sport and Recreation - Jabiru | 1,228 |
| 51 | LAP - Additional Garden Hard Structure at the Billabong | 1,171 |
| 52 | Manage Business Development & Commercial Services | 672 |
| 53 | Aged Care Transitional Support | 473 |
| 54 | Maningrida - Post office safe | 455 |
| 55 | Childcare - Water leak, Airconditioning, Ventilation, Power | 250 |
| 56 | Manage Creche | 229 |
| 57 | Maintain & construct council controlled buildings & land | 180 |
| 58 | Operate Fuel Storage Facility | 122 |
| 59 | Four Purchase Orders under $100 | 284 |
| | **Total** | **2,342,728** |

## Table 2. Monthly Operating Position

| Expected YTD Annual Budget Completion | 25% |
|---|---|

| Period ended 30 September 2026 | Notes | YTD Actuals (A) $ | YTD Budget (C) $ | YTD Variance (A - C) $ | Approved 1st Budget (SCM12/2026) (E) $ | YTD Actual Compared to Approved Budget (A / E) % |
|---|---|---|---|---|---|---|
| **BUDGETED OPERATING SURPLUS / (DEFICIT) (Table 1.)** | | 3,164,175 | (2,954,562) | 6,118,737 | (4,917,438) | |
| ***Remove* NON-CASH ITEMS** | | | | | | |
| *Less* Non-Cash Income | 5 | (1,315,705) | (1,527,604) | 211,899 | (5,861,568) | 22% |
| *Add Back* Non-Cash Expenses | | 2,633,564 | 2,845,463 | - 211,899 | 11,133,006 | 24% |
| **TOTAL NON-CASH ITEMS** | | **1,317,860** | **1,317,860** | - | **5,271,438** | |
| | | | | | | |
| ***Less* ADDITIONAL OUTFLOWS** | | | | | | |
| Capital Expenditure | Table 3 | (442,941) | (1,127,338) | (1,570,279) | (1,883,838) | 24% |
| Transfer to Reserves | | - | - | - | (1,300,000) | 0% |
| Other Outflows | 6 | (1,195,508) | - | (1,195,508) | - | |
| **TOTAL ADDITIONAL OUTFLOWS** | | **(1,638,449)** | **(1,127,338)** | **(2,765,787)** | **(3,183,838)** | |
| | | | | | | |
| ***Add* ADDITIONAL INFLOWS** | | | | | | |
| Capital Grants Income | | - | - | - | - | |
| Prior Year Carry Forward Tied Funding (Capital) | | 2,200,224 | 1,209,838 | 990,386 | 1,209,838 | |
| Proceeds from Sale of Assets | | - | 90,000 | - 90,000 | 90,000 | |
| Other Inflow of Funds | 7 | 38,376 | - | 38,376 | - | |
| Transfer from Reserve | 8 | 1,657,841 | 1,530,000 | 127,841 | 1,530,000 | |
| **TOTAL ADDITIONAL INFLOWS** | | 3,896,441 | 2,829,838 | 1,066,603 | 2,829,838 | |
| **Net BUDGETED OPERATING SURPLUS / (DEFICIT)** | | **6,740,026** | **65,797** | **4,419,553** | - | |

| Period ended 30 September 2026 | Notes | YTD Actuals (A) $ | YTD Budget (C) $ | YTD Variance (A - C) $ | Approved 1st Budget (SCM12/2026) (E) $ | YTD Actual Compared to Approved Budget (A / E) % |
|---|---|---|---|---|---|---|
| Non-Cash Income | | | | | | |
| Income Allocations (internal movement) | | **(1,315,705)** | **(1,527,604)** | **211,899** | (5,861,568) | |
| | | | | | | |
| Non-Cash Expenses | | | | | | |
| Expense Allocations (internal movement) | 5 | 1,315,705 | 1,527,604 | (211,899) | 5,861,568 | |
| Depreciation, Amortisation and Impairment | | 1,317,860 | 1,317,860 | - | 5,271,438 | |
| | | **2,633,564** | **2,845,463** | **(211,899)** | **11,133,006** | |
| | | | | | | |
| Other Outflows | | | | | | |
| Insurance Payment 2026-27 (FC4/2026) | 6 | 1,195,508 | | 1,195,508 | | |
| | | 1,195,508 | - | 1,195,508 | - | |
| | | | | | | |
| Other Inflow of Funds | | | | | | |
| Capital Reserve - Decommission of Old Fuel Tank | | 7,237 | - | 7,237 | - | |
| Kerb and Channel Airport to Workshop Road - Warruwi | | 4,188 | - | 4,188 | - | |
| Water meter Replacement | 7 | 25,242 | | 25,242 | | |
| Rectification works - Jabiru Town Water | | 531 | | 531 | | |
| Rectification works - Jabiru Sewer Pond & Irrigation | | 1,178 | | 1,178 | | |
| | | **38,376** | **-** | **38,376** | **-** | |
| | | | | | | |

| Period ended 30 September 2026 | Notes | YTD Actuals (A) $ | YTD Budget (C) $ | YTD Variance (A - C) $ | Approved 1st Budget (SCM12/2026) (E) $ | YTD Actual Compared to Approved Budget (A / E) % |
|---|---|---|---|---|---|---|
| | | | | | | |
| Transfer from Reserve | | | | | | |
| Capital Reserve - Man. Swimming Pool - Replace boundary fencing (OCM248/2026) | 8 | 90,505 | - | 90,505 | - | |
| Capital Reserve - Man., Lot 417 refurbishment (OCM248/2026) | | 170,000 | - | 170,000 | - | |
| Capital Reserve - Maningrida - Post office safe (OCM248/2026) | | 20,000 | - | 20,000 | - | |
| Capital Reserve - MLCI - Swimming Pool Treatment Plant - co-contribution | | 70,000 | - | 70,000 | - | |
| Capital Reserve - Waste water treatment plant (OCM248/2026) | | 50,000 | - | 50,000 | - | |
| Capital Reserve - Childcare - Water leak, Airconditioning, Ventilation, Power labels (OCM248/2026) | | 46,828 | - | 46,828 | - | |
| Capital Reserve- Soundproofing for HR & CEO Offices | | 15,000 | - | 15,000 | - | |
| Insurance Payment 2026-27 (FC4/2026) | | 1,195,508 | 1,300,000 | - 104,492 | 1,300,000 | |
| Capital Funding Transfer from Reserve | | - | 230,000 | - 230,000 | 230,000 | |
| | | **1,657,841** | **1,530,000** | **127,841** | **1,530,000** | |
| | | | | | | |

**Table 3. Capital Expenditure and Funding**
**By class of infrastructure, property, plant and equipment**

| CAPITAL EXPENDITURE<br>Period ended 30 September 2026 | Notes | YTD Actuals<br>$ | Commitments<br>$ | YTD Budget<br>$ | YTD Variance<br>$ | Approved 1st Budget (SCM12/2026) (E)<br>$ |
|---|---|---|---|---|---|---|
| | | | | | | |
| Infrastructure | **9 &15** | 271,352 | 73,822 | 504,060 | **(232,708)** | 1,096,560 |
| Buildings | **10** | 431 | - | - | **431** | - |
| Vehicles | **11** | - | - | 573,278 | **(573,278)** | 687,278 |
| Furniture Fittings and Office Equipment | **15** | - | 15,762 | - | **-** | - |
| Plant | **12 &15** | 152,086 | 29,232 | 50,000 | **102,086** | 100,000 |
| Local Authority Funded projects | **13** | 19,073 | - | - | **19,073** | - |
| **TOTAL CAPITAL EXPENDITURE** | | **442,941** | **118,816** | **1,127,338** | **(684,397)** | **1,883,838** |
| | | | | | | |
| **TOTAL CAPITAL EXPENDITURE FUNDED BY:** | | | | | | |
| | | | | | | |
| Operating Income (amount allocated to fund capital items) | | 39,495 | - | 430,000 | **(390,505)** | 354,000 |
| Capital Grants | | 384,373 | - | 697,338 | **(312,965)** | 1,209,838 |
| Capital Reserves | | - | - | - | - | 230,000 |
| Proceeds from Sale of assets | | - | - | - | - | 90,000 |
| **TOTAL CAPITAL EXPENDITURE FUNDING** | | **(442,941)** | **-** | **(1,127,338)** | **(684,397)** | **(1,883,838)** |

| NO | Note. 15 Commitments for Capital Expenditures | Commitments<br>$ |
|---|---|---|
| 1 | Man. Swimming Pool - Replace boundary fencing | 39,495 |
| 2 | Replace the Minjilang Fuel Tank | 29,232 |
| 3 | Jabiru Wastewater treatment plant | 24,054 |
| 4 | Maningrida - Post office safe | 15,762 |
| 5 | ABA - Maningrida Oval Changerooms | 10,272 |
| | Total | **118,816** |

| **CAPITAL EXPENDITURE**<br>**Period ended 30 September 2026** | **Notes** | **YTD Actuals**<br>**$** | **YTD Budget**<br>**$** | **YTD Variance**<br>**$** | **Approved 1st Budget (SCM12/2026) (E)**<br>**$** |
|---|---|---|---|---|---|
| Infrastructure | | | | | |
| ABA - Maningrida Oval Changerooms | | 25,508 | 306,560 | (281,052) | 306,560 |
| Revitalisation Project - Jabiru | | 107,610 | - | - | - |
| West Arnhem Cemetery Establishment - Maningrida | | 9,485 | - | 9,485 | - |
| West Arnhem Cemetery Establishment - Minjilang | **9** | 485 | - | 485 | - |
| Jabiru Lakeside Precinct | | 88,768 | 197,500 | (108,732) | 790,000 |
| Maningrida Swimming Pool - Replace Boundary Fencing | | 39,495 | - | 39,495 | - |
| Jabiru Wastewater treatment plant | | - | - | - | - |
| | | **271,352** | **504,060** | **(340,318)** | **1,096,560** |
| | | | | | |
| Buildings | | | | | |
| Jabiru Public Toilet Upgrade | **10** | 431 | - | 431 | - |
| | | **431** | **-** | **431** | **-** |
| Vehicles | | | | | |
| Maintain plant, equipment & motor vehicles - Region | | - | 200,000 | (200,000) | 314,000 |
| New Vehicle and accessories | **11** | - | 100,000 | (100,000) | 100,000 |
| New Vehicle and modification | | - | 130,000 | (130,000) | 130,000 |
| 4WD Buses -Gunbalanya -Sports & Recreation | | - | 143,278 | (143,278) | 143,278 |
| | | **-** | **573,278** | **(573,278)** | **687,278** |
| | | | | | |

| **CAPITAL EXPENDITURE**<br>**Period ended 30 September 2026** | **Notes** | **YTD Actuals**<br>**$** | **YTD Budget**<br>**$** | **YTD Variance**<br>**$** | **Approved 1st Budget (SCM12/2026) (E)**<br>**$** |
|---|---|---|---|---|---|
| Plant and Equipment | | | | | |
| Installation of a Fuel Tank at Minjilang | **12** | 152,086 | 50,000 | 102,086 | 100,000 |
| | | **152,086** | **50,000** | **102,086** | **100,000** |
| | | | | | |
| Local Authority Funded projects | | | | | |
| Two Off Road Caged Trailers - Maningrida | **13** | 19,073 | - | 19,073 | - |
| | | **19,073** | **-** | **19,073** | **-** |
| | | | | | |

**Table 4. Quarterly Report on Planned Major Capital Works**

As at 30 September 2026

| Class of Assets | By Major Capital Project * | Total Prior Year(s) Actuals $ (A) | Commitments $ | YTD Actuals (B) | YTD Actuals Plus Commitment $ (C) | Total Actuals $ (D = A + C) | Total Planned Project Budget $ (E) | Expected Project Completion Date |
|---|---|---|---|---|---|---|---|---|
| Infrastructure | Maningrida Oval Change Room | 4,037,568 | 10,272 | 25,508 | 35,780 | 4,073,348 | 4,581,700 | 30/06/2027 |
| Infrastructure | West Arnhem Cemetery Establishment- Maningrida & warruwi | 354,501 | - | 9,970 | 9,970 | 364,471 | 415,000 | 31/12/2026 |
| Infrastructure | Fuel Tank -Minjilang | 101,390 | 29,232 | 152,086 | 181,318 | 282,708 | 300,000 | 31/12/2026 |
| Infrastructure | Solar Light upgrade at landfill facilities in Gunbalanya and Maningrida. Additional Projects: sewerage tank in Maningrida, CCTV in Gunbalanya | 62,123 | - | | - | 62,123 | 225,103 | 31/12/2026 |
| Infrastructure | Jabiru Lakeside Precinct | - | - | 88,768 | 88,768 | 88,768 | 790,000 | 30/06/2027 |
| Vehicle | 4WD Buses -Gunbalanya & Maningrida 4WD Hilux -Minjilang & Warruwi | 378,232 | - | - | - | 378,232 | 440,000 | 31/12/2026 |
| Plant | Purchase of Various Plants- Street Sweepers, 2X Ride-on Mowers, Tractor, Skid Steer for Gunbalanya, Maningrida & Minjilang | - | - | - | - | - | 314,000 | 31/12/2026 |
| Furniture Fittings and Office Equipment | Maningrida Lot 417 refurbishment | - | - | - | - | - | 170,000 | 30/06/2027 |
| **TOTAL** | | **4,933,814** | **39,504** | | **315,836** | **5,249,650** | **7,235,803** | |

**Table 5. Monthly Balance Sheet Report**

| BALANCE SHEET AS AT 30 September 2026 | YTD Actuals $ | Notes |
|---|---|---|
| **ASSETS** | | |
| Cash at Bank | | **A & A.1** |
| Tied Funds | 6,471,965 | |
| Untied Funds | 3,601,794 | |
| Trade Debtors | 825,404 | **B** |
| Rates & Charges Debtors | 6,390,058 | **C** |
| Other Current Assets | 962,033 | |
| **TOTAL CURRENT ASSETS** | **18,251,253** | |
| Non-Current Financial Assets | | |
| Property, Plant and Equipment | 125,883,120 | **D** |
| **TOTAL NON-CURRENT ASSETS** | **125,883,120** | |
| **TOTAL ASSETS** | **144,134,373** | |
| LIABILITIES | | |
| Trade Creditors | 1,150,530 | **E** |
| ATO & Payroll Liabilities | 58,472 | **F** |
| Current Provisions | 2,336,118 | **G** |
| Accrued Expenses | 535,765 | |
| Other Current Liabilities | 6,666,474 | |
| **TOTAL CURRENT LIABILITIES** | **10,747,358** | |
| Non-Current Provisions | 219,064 | **G** |
| Other Non-Current Liabilities | 8,190,268 | **H** |
| **TOTAL NON-CURRENT LIABILITIES** | **8,409,332** | |
| **TOTAL LIABILITIES** | **19,156,690** | |
| **NET ASSETS** | **124,977,683** | |

| BALANCE SHEET AS AT 30 September 2026 | YTD Actuals $ | Notes |
|---|---|---|
| **EQUITY** | | |
| Asset Revaluation Reserve | 62,641,025 | |
| Capital Reserve | 463,425 | |
| Election Reserve | 60,000 | |
| Disaster Recovery Funding | 100,000 | |
| Fleet Capital Reserve | 118,600 | |
| Sponsorship Reserve | 30,000 | |
| Equity Adjustments | 23,013,652 | |
| Accumulated Surplus | 38,550,981 | |
| **TOTAL EQUITY** | **124,977,683** | |

**BALANCE SHEET NOTES**

| **Note A. Details of Cash and Investments Held** | **$** | **$** |
|---|---|---|
| Investments Held | | |
| Operating Bank Account | 203,930 | |
| Business One - Post Office Bank Account | 51,548 | |
| Business Maxi Bank Account (Note A.1) | 2,131,581 | |
| General Trust Bank Account | 130,372 | |
| Term Deposits (Note A.1) | 7,555,000 | **10,072,430** |
| Cash Held | | |
| Floats | 1,329 | **1,329** |
| **Total Cash and Investments Held** | | **10,073,759** |
| **Less: Restricted Cash** | | **6,471,965** |
| **Balance Unrestricted Cash** | | **3,601,794** |

| Note A.1 Higher Interest Earning Investments | Deposit Date | Principal $ | Interest Rate | Maturity Date | Terms |
|---|---|---|---|---|---|
| Westpac | 21/03/2026 | 5,000 | 3.95% | 21/03/2027 | 365 |
| NAB | 28/10/2025 | 450,000 | *4.13%* | 28/10/2026 | 365 |
| NAB | 13/04/2026 | 500,000 | *5.30%* | 9/12/2026 | 240 |
| NAB | 13/04/2026 | 500,000 | *5.25%* | 12/10/2026 | 182 |
| NAB | 18/05/2026 | 500,000 | *5.15%* | 15/10/2026 | 150 |
| NAB | 12/05/2026 | 1,000,000 | *5.30%* | 8/12/2026 | 210 |
| NAB | 8/05/2026 | 500,000 | *5.20%* | 4/11/2026 | 180 |
| NAB | 16/06/2026 | 500,000 | *5.15%* | 14/10/2026 | 120 |
| NAB | 9/07/2026 | 300,000 | *5.15%* | 9/03/2027 | 243 |
| NAB | 31/07/2026 | 400,000 | *5.30%* | 26/07/2027 | 360 |
| NAB | 31/07/2026 | 400,000 | *5.25%* | 27/01/2027 | 180 |
| NAB | 29/09/2026 | 500,000 | *5.50%* | 30/03/2027 | 182 |
| NAB | 29/09/2026 | 500,000 | *4.85%* | 30/11/2026 | 62 |
| NAB | 23/09/2026 | 500,000 | *5.70%* | 23/09/2027 | 365 |
| NAB | 21/09/2026 | 1,000,000 | *5.25%* | 21/12/2026 | 91 |
| Business Maxi Bank Account | | 2,131,581 | *1.55%* | | |
| **Total Higher Interest Earning Investments** | | **9,686,581** | | | |

| Note B. Trade Debtors | Current | Past Due 31 - 60 Days | Past Due 61 - 90 Days | Past Due 90+ Days | Sep 26 Total $ | Aug 2026 Total $ |
|---|---|---|---|---|---|---|
| NDIS Debtors | - | 1,000 | - | 12,953 | **13,248** | **25,153** |
| ChildCare Debtors | 2,409 | - | - | 31,864 | **34,273** | **32,088** |
| Trade Debtors | 588,506 | 129,205 | - | 60,171 | **777,882** | **592,046** |
| **Total Trade Debtors** | **590,915** | **130,205** | **-** | **104,989** | **825,404** | **649,287** |

| Note C. Rates & Charges Debtors | Levied in 2026/27 | Current | Past Due 31 - 60 Days | Past Due 61 - 90 Days | Past Due 90+ Days | Total $ |
|---|---|---|---|---|---|---|
| General Rates | 3,097,859 | 3,094,710 | | | 27,893 | **3,122,603** |
| Special Rates | 306,160 | 306,151 | | | 2,231 | **308,382** |
| Water Charges | - | - | - | 14,050 | 121,283 | **135,332** |
| Waste Charges | 2,801,744 | 2,801,188 | | | 22,552 | **2,823,740** |
| **Total Rates & Charges Debtors** | **6,205,763** | 6,202,050 | - | 14,050 | **173,959** | **6,390,058** |
| | | | | | ***Refer sub Note C.1*** | |

| Note C.1 Rates & Chargers Debtors -Past 90+ Days Comparison | Aug-26 Past Due 90+ Days | Sep-26 Past Due 90+ Days | Difference |
|---|---|---|---|
| General Rates | 34,694 | 27,893 | (6,801) |
| Special Rates | 1,837 | 2,231 | 394 |
| Water Charges | 121,718 | 121,283 | (435) |
| Waste Charges | 17,657 | 22,552 | 4,895 |
| **Total Rates & Charges Debtors** | **175,906** | **173,959** | (1,947) |

| Note D. New Physical Assets (including WIP) YTD | 1 July 2026 Assets & WIP | YTD WIP | YTD New Assets & Capitalising WIP | YTD Disposals | Revaluation | Accumulated Depreciation | YTD WDV Balance | Notes |
|---|---|---|---|---|---|---|---|---|
| Land | 520,000 | - | | - | | - | **520,000** | |
| Section 19 Leases | 6,413,597 | - | | - | | (1,461,255) | **4,952,342** | |
| Jabiru Town Sub Leases | 5,047,885 | - | | | | (563,272) | **4,484,613** | |
| Buildings | 33,653,982 | | | | | (18,800,212) | **14,853,770** | |
| WIP - Buildings | - | 431 | | | | - | **431.00** | |
| Infrastructure | 115,568,044 | | | | | (18,503,364) | **97,064,680** | |
| WIP - Infrastructure | 303,723 | 271,352 | | | | - | **575,075** | **D1** |
| Vehicles | 3,163,013 | | | | | (2,441,195) | **721,818** | |
| WIP - Vehicles | 150,193 | | | | | | **150,193** | |
| Furniture and Fittings | 1,072,395 | | | | | (870,489) | **201,905** | |
| WIP - Furniture | 375 | | | | | | **375** | |
| Plant and Machinery | 9,309,380 | | | | | (7,517,959) | **1,791,421** | |
| WIP - Plant and Machinery | 395,388 | 171,109 | | | | | **566,497** | **D2** |
| **Total Non- Current Assets** | **175,597,975** | **442,892** | **-** | - | **-** | (50,157,747) | **125,883,120** | |

| **Work-In-Progress (WIP - items not yet recorded in the Asset Register) Note:** |
|---|
| **D1** - WARC Cemetery Solar Light Installation and Cemetery Sign Boards- $12.9k, Jabiru Revitalisation project - replanting on garden beds $107k |
| **D2** - Minjilang Fuel Tank Installation-$152k |

| **Note E. Trade Creditors** | **Current** | **Past Due 31 - 60 Days** | **Past Due 61 - 90 Days** | **Past Due 90+ Days** | **Total $** |
|---|---|---|---|---|---|
| Trade Creditors | 659,884 | 282,847 | 2,545 | 205,254 | **1,150,530** |
| | | | | ***Refer sub Note E.1*** | |

**Sub Note E.1-**Under Retention $35,418

| **Note F. Australian Tax Office (ATO) and Payroll Obligations** |
|---|
| *As at the date of this report, all reporting and payment obligations have been met.* |

| **Note G. Provisions (Current and Non-Current)** | **$** | **$** |
|---|---|---|
| Current Provisions | | |
| Employee Annual Leave | 1,242,022 | |
| Long Service Leave | 742,934 | |
| Doubtful Debts | 10,807 | |
| Provision - other | | |
| Insurance for 2027-28 | 337,786 | |
| Replacement of Council's aged IT equipment | 2,569 | |
| | | **2,336,118** |
| Non-Current Provisions | | |
| Long Service Leave | 219,064 | |
| | | **219,064** |
| | | |
| **Total Provisions** | | **2,555,182** |

| **Note H. Other Non Current Liabilities** | **$** | **$** |
|---|---|---|
| | | |
| Section 19 Lease Liability | 4,658,222 | |
| Jabiru Town Sub Lease Liability | 3,532,046 | |
| | | |
| **Total Other Non Current Liabilities** | | **8,190,268** |

**Monthly Financial Report for Local Authority Areas**
**Operating Income and Expenditure for Local Authorities for the Period Ending 30 September 2026**

Report 2

| | Regional Office / Unallocated | | | Minijilang LA | | | Warruwi LA | | | Gunbalanya LA | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | YTD Actuals $ | YTD Budget $ | YTD Variance $ | YTD Actuals $ | YTD Budget $ | YTD Variance $ | YTD Actuals $ | YTD Budget $ | YTD Variance $ | YTD Actuals $ | YTD Budget $ | YTD Variance $ |
| **OPERATING INCOME** | | | | | | | | | | | | |
| Rates | 142,107 | - | **142,107** | - | - | - | - | - | - | 2,012 | 28,568 | (26,556) |
| Charges | - | - | - | - | - | - | - | - | - | 2,158 | 12,163 | (10,006) |
| Fees and Charges | 40,359 | 48,675 | (8,316) | 3,219 | 2,786 | **432** | 1,092 | 4,125 | (3,033) | 1,679 | - | **1,679** |
| Operating Grants and Subsidies | 6,098,936 | 2,071,877 | **4,027,059** | 322,087 | 380,224 | (58,137) | 134,460 | 155,396 | (20,936) | 410,042 | 186,620 | **223,422** |
| Interest / Investment Income | 129,831 | 45,919 | **83,912** | - | - | - | - | - | - | - | - | - |
| Commercial and Other Income | 1,297,071 | 1,564,131 | (267,060) | 199,916 | 243,062 | (43,146) | 256,632 | 200,614 | **56,018** | 353,733 | 387,877 | (34,144) |
| **TOTAL OPERATING INCOME** | **7,708,304** | **3,730,603** | **3,977,701** | **525,221** | **626,073** | (100,851) | **392,184** | **360,136** | **32,048** | **769,623** | **615,228** | **154,395** |
| | | | | | | | | | | | | |
| **OPERATING EXPENDITURE** | | | | | | | | | | | | |
| Employee Expenses | 1,818,588 | 1,706,291 | **112,297** | 349,950 | 448,173 | (98,222) | 306,767 | 467,702 | (160,936) | 486,903 | 593,588 | (106,685) |
| Materials and Contracts | 291,148 | 293,553 | (2,405) | 33,103 | 115,266 | (82,163) | 53,684 | 95,584 | (41,900) | 140,100 | 218,566 | (78,466) |
| Elected Member Allowances | 113,785 | 89,230 | **24,555** | - | - | - | - | - | - | - | - | - |
| Elected Member Expenses | 63,350 | 82,330 | (18,980) | - | - | - | - | - | - | - | - | - |
| Council Committee & LA Allowances | 719 | 1,750 | (1,031) | - | 1,551 | (1,551) | 1,950 | 2,300 | (350) | - | 3,725 | (3,725) |
| Council Committee & LA Expenses | - | - | - | - | 2,150 | (2,150) | 187 | 771 | (584) | 444 | 1,000 | (556) |
| Depreciation, Amortisation and Impairment | 1,317,860 | 1,317,860 | - | - | - | - | - | - | - | - | - | - |
| Interest Expenses | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Expenses | 867,258 | 914,955 | (47,697) | 214,602 | 212,616 | **1,985** | 154,560 | 154,015 | **544** | 205,382 | 251,844 | (46,463) |
| **TOTAL OPERATING EXPENDITURE** | **4,472,708** | **4,405,968** | **66,740** | **597,655** | **779,757** | (182,101) | **517,147** | **720,373** | (203,226) | **832,828** | **1,068,724** | (235,896) |
| **OPERATING SURPLUS /(DEFICIT)** | **3,235,596** | (675,365) | **3,910,961** | (72,434) | (153,684) | **81,250** | (124,963) | (360,237) | **235,274** | (63,205) | (453,496) | **390,291** |

| | Maningrida LA | | | Kakadu Ward Advisory Committee | | | Total | | |
|---|---|---|---|---|---|---|---|---|---|
| | YTD Actuals $ | YTD Budget $ | YTD Variance $ | YTD Actuals $ | YTD Budget $ | YTD Variance $ | YTD Actuals $ | YTD Budget $ | YTD Variance $ |
| **OPERATING INCOME** | | | | | | | | | |
| Rates | - | 5,175 | (5,175) | 28,569 | 13,934 | **14,635** | 172,688 | 47,677 | **125,011** |
| Charges | - | 3,390 | (3,390) | 276,935 | 596,965 | (320,030) | 279,093 | 612,519 | (333,426) |
| Fees and Charges | 15,582 | 23,162 | (7,580) | 76,647 | 104,216 | (27,569) | 138,577 | 182,964 | (44,387) |
| Operating Grants and Subsidies | 812,535 | 9,793 | **802,741** | 269,302 | 46,722 | **222,579** | 8,047,361 | 2,850,634 | **5,196,727** |
| Interest / Investment Income | - | - | - | - | - | - | 129,831 | 45,919 | **83,912** |
| Commercial and Other Income | 415,326 | 315,341 | **99,984** | 720,648 | 508,303 | **212,345** | 3,243,325 | 3,219,329 | **23,996** |
| **TOTAL OPERATING INCOME** | **1,243,442** | **356,862** | **886,580** | **1,372,101** | **1,270,140** | **101,960** | **12,010,875** | **6,959,042** | **5,051,833** |
| | | | | | | | | | |
| **OPERATING EXPENDITURE** | | | | | | | | | |
| Employee Expenses | 504,273 | 632,123 | (127,850) | 826,468 | 962,407 | (135,939) | 4,292,949 | 4,810,284 | (517,335) |
| Materials and Contracts | 81,341 | 271,003 | (189,662) | 412,278 | 418,467 | (6,189) | 1,011,655 | 1,412,440 | (400,785) |
| Elected Member Allowances | - | - | - | - | - | - | 113,785 | 89,230 | **24,555** |
| Elected Member Expenses | - | - | - | - | - | - | 63,350 | 82,330 | (18,980) |
| Council Committee & LA Allowances | 2,000 | 1,500 | **500** | - | - | - | 4,669 | 10,826 | (6,157) |
| Council Committee & LA Expenses | 928 | 2,000 | (1,072) | 158 | 2,544 | (2,386) | 1,716 | 8,464 | (6,748) |
| Depreciation, Amortisation and Impairment | - | - | - | - | - | - | 1,317,860 | 1,317,860 | - |
| Interest Expenses | - | - | - | - | - | - | - | - | - |
| Other Expenses | 355,774 | 281,624 | **74,150** | 243,141 | 367,116 | (123,975) | 2,040,716 | 2,182,170 | (141,455) |
| **TOTAL OPERATING EXPENDITURE** | **944,316** | **1,188,249** | (243,933) | **1,482,045** | **1,750,533** | (268,489) | **8,846,700** | **9,913,604** | (1,066,904) |
| **OPERATING SURPLUS /(DEFICIT)** | **299,126** | (831,387) | **1,130,513** | (109,944) | (480,393) | **370,449** | **3,164,175** | (2,954,562) | **6,118,737** |

# Snapshot – September 2026 Financial Report

WEST ARNHEM REGIONAL COUNCIL

## Total Inflow of Funds

(Operational Income $12.01, Capital Funding $2.20M, Other inflows 1.70M)
(Year to Date)

**$15.91**

Month Comparison: Sep 25 $16.25
Month Comparison: Aug 26 $13.91

Million

## Total Operating Result

(Surplus / Deficit)
(Year to Date)

**$3.16**

Month Comparison: Sep 25 $6.42
Month Comparison: Aug 26 $4.23

Million

## Working Capital Ratio

**2.35**

Month Comparison: Sep 25 1.99
Month Comparison: Aug 26 1.78

## Total Cash at Bank

**$10.07**

Month Comparison: Sep 25 $9.40
Month Comparison: Aug 26 $12.41

Million

## Cash Flows (Movement in Sep 2026)

**-$2.34**

Month Comparison: Sep 25 -$3.03
Month Comparison: Aug 26 -$1.13

Million

## Restricted Cash (Tied)

**$6.47**

Month Comparison: Sep 25 $6.86
Month Comparison: Aug 26 $6.36

Million

## Unrestricted Cash (Untied)

**$3.60**

Month Comparison: Sep 25 $2.54
Month Comparison: Aug 26 $6.05

Million

## New Physical Assets, including WIP

(Year to Date)

**$0.443**

Month Comparison: Sep 25 $2.16
Month Comparison: Aug 26 $0.155

Million

## Total Assets

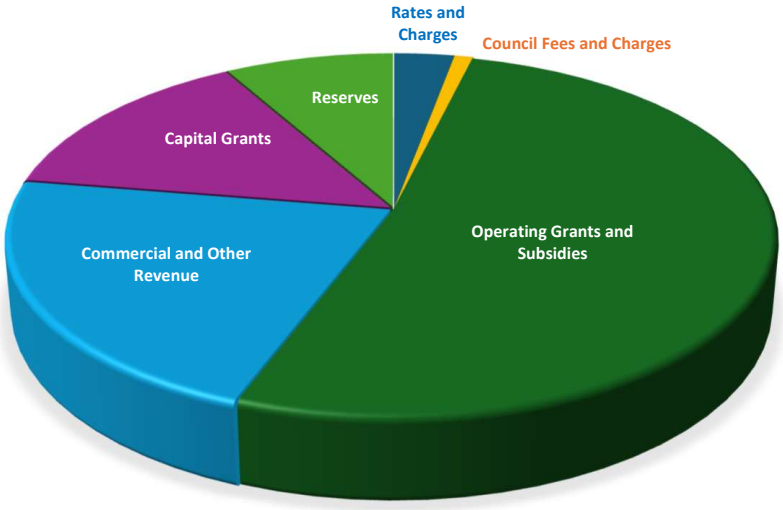
Property, Plant, and Equipment

**$125.8**

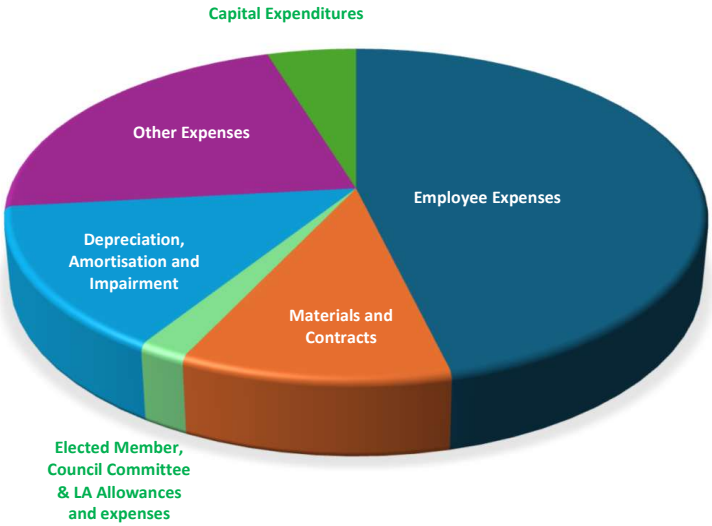
Month Comparison: Sep 25 $71.10
Month Comparison: Aug 26 $123.25

Million

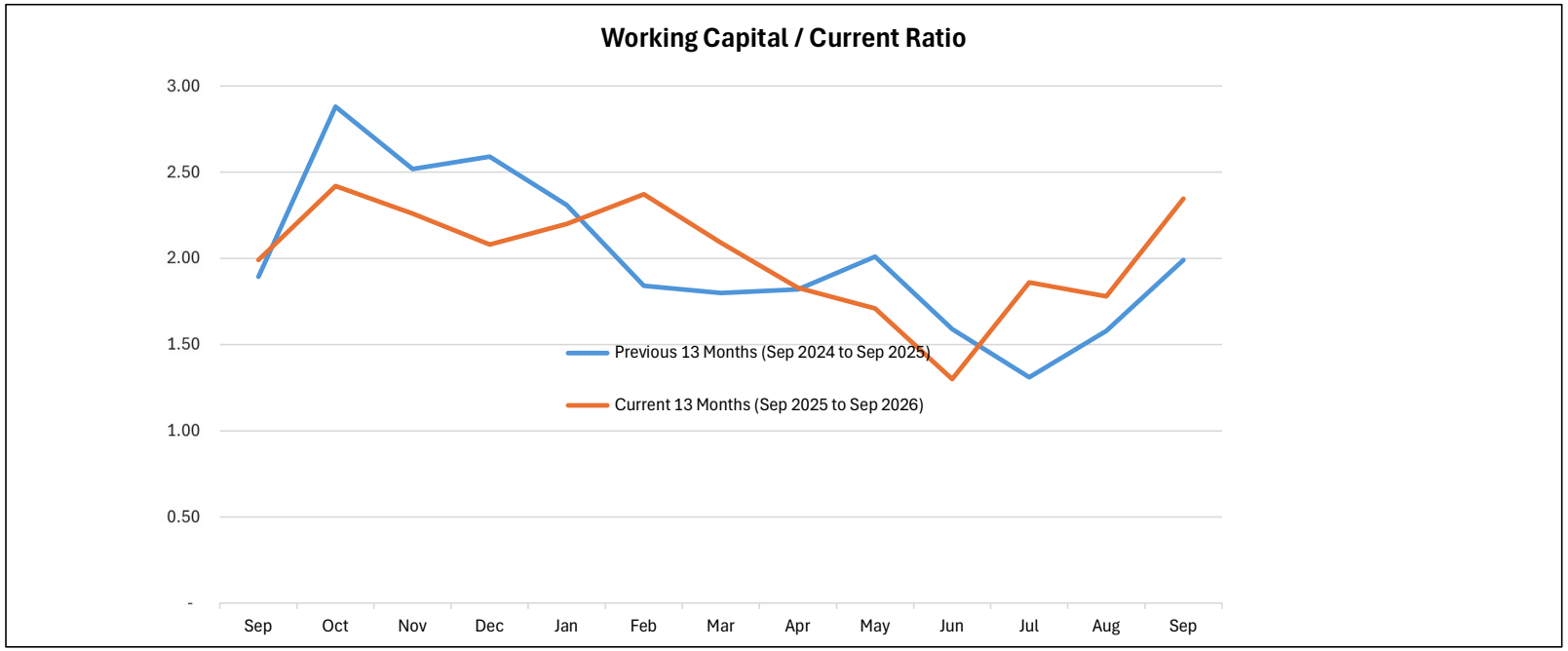
## Revenue & Reserves – YTD September 2026




## Expenses - YTD September 2026



| Year | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Previous 13 Months (Sep 2024 to Sep 2025) | 1.89 | 2.88 | 2.52 | 2.59 | 2.31 | 1.84 | 1.80 | 1.82 | 2.01 | 1.59 | 1.31 | 1.58 | 1.99 |
| **Current 13 Months (Sep 2025 to Sep 2026)** | 1.99 | 2.42 | 2.26 | 2.08 | 2.20 | 2.37 | 2.09 | 1.83 | 1.71 | 1.30 | 1.86 | 1.78 | 2.35 |



# West Arnhem Regional Council

## Acquittal of Waste and Resource Management (WaRM) grant 2025-26

**File Number:**

**Purpose of Grant**: *Delivery of approved Waste and Resource Management projects in accordance with the agreed expenditure plan and relevant Council resolution.*

**Waste Management Strategy attached:** ☐ N/A ☐ Yes ☒ No

**Purchases were in accordance with the Northern Territory Buy Local Plan:** ☒ Yes ☐ No
*(If no please provide an explanation with this acquittal)*

**INCOME AND EXPENDITURE ACQUITTAL FOR THE PERIOD ENDING 30 JUNE 2026**

| | |
|---|---|
| Waste and Resource Management grant 2025-26 Period 1 | **$ 148,800**(ex GST) |
| Other income – | |
| Total income | **$ 148,800** (ex GST) |
| Expenditure (Specify accounts and attach copies of ledger entries, invoices, photos, Waste Management Strategy if applicable )<br>*An 'administration fee' is not to be apportioned to the grant for acquittal purposes.* | |
| Total Expenditure | **$ 32,341.42** (ex GST) |
| Surplus/(Deficit) | **$116,458.58** (ex GST) |

**IS THE PROJECT COMPLETE:** ☐ Yes ☒ No

We certify, in accordance with the conditions under which this grant was accepted, that the expenditure shown in this acquittal has been actually incurred and reports required to be submitted are in accordance with the stated purpose of this grant.

Acquittal prepared by: James Henderson **20/08/2026**

Laid before the Council at a meeting held on __/__/__Copy of minutes attached.

**CEO or CFO:** _____ ____/____/____

**DEPARTMENTAL USE ONLY**

| | |
|---|---|
| Grant amount correct: | ☐ Yes ☐ No |
| Expenditure conforms to purpose: | ☐ Yes ☐ No |
| Waste Management Strategy - copy supplied: | ☐ N/A ☐ Yes ☐ No |
| Goods/Services – Bought from Territory Enterprise: | ☐ Yes ☐ No |
| Minutes checked: | ☐ Yes ☐ No |

Balance of funds to be acquitted: _____

Date next acquittal due: ____/____/____

**ACQUITTAL ACCEPTED:** ☐ Yes ☐ No

Acquittal checked by: _____ ____/____/____

**Celia Hill, Manager Grants Program** _____ ___/____/___

# WEST ARNHEM REGIONAL COUNCIL

## FOR THE MEETING 26 October 2026

| | |
|---|---|
| **Agenda Reference:** | **8.7** |
| **Title:** | **Technical Services Report** |
| **Author:** | **Kylie Gregson, Manager Technical Services** |

**SUMMARY**

This report provides Council with an overview of project activity across West Arnhem Regional Council locations for the reporting period up to 16 October 2026. It covers Local Authority projects and other Council-delivered projects and includes a status update on regional waste and cemeteries.

**RECOMMENDATION**

THAT COUNCIL receives and notes the report titled *Technical Services Report*.

**BACKGROUND**

High level operational/project management reports are provided to ensure transparency, communication, and support are provided to elected members.

**COMMENT**

As per the attached reports, a comprehensive snapshot is provided to the Council of all current projects being undertaken by the Technical Services Team and updates on the regional waste and cemeteries.

**STATUTORY ENVIRONMENT**

Not Applicable.

**FINANCIAL IMPLICATIONS**

Not Applicable.

**STRATEGIC IMPLICATIONS**

This report aligns to the following pillars and goals as outlined in the *Regional Plan and Budget*:

**PILLAR 4 SERVICE DELIVERY AND BUILT ENVIRONMENT**

We provide high-quality infrastructure and service delivery that meets the unique needs of each community, creates a sense of place and contributes towards promoting a sense of pride in community.

**Goal 4.1 Strategic Infrastructure and Asset Management**

Strategically manage, maintain and enhance community infrastructure.

**Goal 4.2 Waste and Water Management**

Deliver environmentally and economically sound solid waste, water and sewerage services.

**Goal 4.3 Local Road Management and Maintenance**

Tactically monitor, maintain and manage Council gazetted roads and community safety via traffic management.

**PILLAR 5 SUSTAINABILITY AND CLIMATE ACTION**

Leading by example, we commit to developing a culture of sustainable practice. We recognise and champion the importance of safeguarding our environment for future generations by working collectively with community, private enterprises and all tiers of government.

**Goal 5.1 Recycling and Waste**

Develop recycling and waste initiatives which protect and preserve community natural resources and the local environment.

**ATTACHMENTS**

1. Technical Services Projects - OCM October 2026 [**8.7.1** - 4 pages]
2. Technical Services Projects LA - OCM October 2026 [**8.7.2** - 3 pages]
3. OCM Report - Streetlight Repairs [**8.7.3** - 1 page]
4. Regional Cemetery Update - October 2026 [**8.7.4** - 1 page]
5. Regional Waste Update - October 2026 [**8.7.5** - 1 page]

# GUNBALANYA COUNCIL PROJECTS

| STATUS | PROJECT COMPLETE | TASK | DESCRIPTION | % DONE |
|---|---|---|---|---|
| In Progress | 31-10-2026 | Insurance claim accepted - Works awarded to M+J Builders. Following site visit, surveyors now advising this is a flood prone area and buildings need to be elevated higher. Close to completion, awaiting handover from contractor. | Gunbalanya Flood Insurance Toad Hall, Laundry & damaged house. | 90% |
| Completed | 31-12-2026 | Overview - Wall repairs and painting throughout, concrete at entrance, replacement of commercial oven and dishwasher. Procurement commenced, materials on site, target completion mid October 2026. | Gunbalanya Aged Care - Support at Home | 100% |

# JABIRU COUNCIL PROJECTS

| STATUS | PROJECTED COMPLETE | TASK | DESCRIPTION | % DONE |
|---|---|---|---|---|
| In Progress | 31-12-2026 | Overview - Replanting of garden beds, move existing park benches under cover, install charging ports and bubbler completed. Awaiting design for wayfinding signs. | Jabiru Town Square Revitalisation (Rio Tinto). | 80% |
| In Progress | 30-12-2027 | Cultural approval received for Dog Park, Playground and Outdoor Gym from GAC. Construction of dog park completed and operational. Playground and outdoor gym equipment ordered and due for arrival January 2027 with scheduled installation weather permitting. | Dog Park & Playground - Lakeside Park. Outdoor Gym - Brockman Oval (Rio Tinto). | 40% |
| Completed | 31-10-2026 | Replace existing wayfinding signs that are damaged and faded. Signage on site, waiting on installation. | Wayfinding Sign Upgrades (Rio Tinto). | 100% |
| In Progress | 31-12-2026 | Jabiru sealed road works project was released to tender, with one conforming submission received. The procurement process has been completed, and works are scheduled to commence November 2026. | Kakadu National Park - Road Maintenance. | 20% |

# MANINGRIDA COUNCIL PROJECTS

| STATUS | PROJECTED COMPLETE | TASK | DESCRIPTION | % DONE |
|---|---|---|---|---|
| In Progress | 31-12-2026 | Remaining works are; installation of shelter, water connection including tap and bubbler, and plants. Layout design was presented to TO's and approved. | New Maningrida Cemetery. | 80% |
| In Progress | 31-12-2026 | Replacement of pool fencing for the Maningrida Pool complex, procurement engaged, awaiting delivery of materials ready for installation. Target completion October 2026. | New Pool Fencing. | 40% |

## MINJILANG COUNCIL PROJECTS

| STATUS | PROJECTED COMPLETE | TASK | DESCRIPTION | % DONE |
|---|---|---|---|---|

## WARRUWI COUNCIL PROJECTS

| STATUS | PROJECTED COMPLETE | TASK | DESCRIPTION | % DONE |
|---|---|---|---|---|

# GUNBALANYA LOCAL AUTHORITY PROJECTS

| STATUS | PROJECTED COMPLETE | STAGE | DESCRIPTION | % DONE |
|---|---|---|---|---|
| Completed | 31-10-26 | Procurement commenced for installation of flag poles. Target completion October 2026. | Install 4 x Flag Poles at the WARC Office. | 100% |
| In Progress | 30-06-26 | Awaiting authorised PWC Site Servicing Plan to establish costs to connect services (water and sewerage) for proposed public toilet at the Billabong. | Provide ablution facilities at the Billabong. | 5% |

# MANINGRIDA LOCAL AUTHORITY PROJECTS

| STATUS | PROJECTED COMPLETE | STAGE | DESCRIPTION | % DONE |
|---|---|---|---|---|
| In Progress | 31-12-26 | Alternative Water Bubbler requested 'Fit for Purpose' - Authorised at LA meeting in May 2026 to proceed with installation and fabrication. Procurement commenced for installation. Delays with site servicing plan Power Water. | Installation of Chilled Water Bubbler, Basketball Court. | 50% |
| In Progress | 31-10-26 | Procurement commenced - Awaiting on installation, target completion October 2026. | Installation of Internal Fencing Basketball Court. | 25% |
| In Progress | 30-09-26 | Engineering and design works completed - awaiting revised Building Permit for variation approval. | Fabrication Variation, Raise Height of Airport Shelter - Cultural Entrance/Exit. | 50% |
| In Progress | 31-12-26 | Procurement commenced, administration works pending (permits, travel, NT WorkSafe), delivery of fire works pre-Christmas. | New Years Eve Fire Works Display. | 50% |
| In Progress | 31-12-26 | Procurement commenced, awaiting on materials to schedule in works. | Installation of Shower in Public Toilets with Privacy Screening. | 20% |
| In Progress | 29-03-27 | Procurement commenced, awaiting on materials to schedule in works. | Installation of Four Solar Lights. | 20% |

# MINJILANG LOCAL AUTHORITY PROJECTS

| STATUS | PROJECTED COMPLETE | STAGE | DESCRIPTION | % DONE |
|---|---|---|---|---|
| In Progress | 29-03-27 | Procurement commenced, awaiting on materials to schedule in works. WARC crew will select locations and carry out installation. | Installation of Bollards. | 20% |
| In Progress | 31-12-26 | Council Service Manager (CSM) and IT procuring items for installation. | Starlink Wi-Fi for public use at the rear of the Minjilang Office/Recreation Hall. | 50% |

# WARRUWI LOCAL AUTHORITY PROJECTS

| STATUS | PROJECTED COMPLETE | STAGE | DESCRIPTION | % DONE |
|---|---|---|---|---|
| In Progress | 29-03-27 | Procurement commenced, awaiting on materials to schedule in works. | Reinstall Fencing Along Roadside Culvert. | 20% |
| In Progress | 31-12-26 | Procurement commenced, awaiting on delivery of plants to schedule in works. | Supply of Native Plants for Warruwi Community. | 20% |
| In Progress | 31-12-26 | Procurement commenced, awaiting on delivery of seating. | Supply Seating for Fletchers Point. | 20% |
| In Progress | 31-12-26 | Provide support/materials for Cultural Camp 2026. | Cultural Camp 2026. | 50% |

| Meeting Date | Item | Status | Action required | Assignees | Action Taken |
|---|---|---|---|---|---|
| 6/10/2026 | Gunbalanya – Streetlight audit and repair | In progress – Near completion | Complete streetlight audit.<br>Complete the repairs. | Rajeev Devaraj | Audit Completed. Contractor on-site to complete the maintenance works per audit report |
| 9/10/2026 | Jabiru – Streetlight audit and repair | In progress | Complete streetlight audit.<br>Complete the repairs. | Rajeev Devaraj | Contractor audit completed. Quoting and negotiation in progress |
| 5/10/2026 | Maningrida– Streetlight audit and repair | In progress | Complete streetlight audit.<br>Complete the repairs. | Rajeev Devaraj | Contractor audit completed. Works awarded. Site mobilisation in progress. |
| 8/10/2026 | Minjilang – Streetlight audit and repair | In progress | Complete streetlight audit.<br>Complete the repairs. | Rajeev Devaraj, Damian Sandilands | First stage audit completed. Further investigation in progress. |
| 7/10/2026 | Warruwi – Streetlight audit and repair | In progress | Complete streetlight audit.<br>Complete the repairs. | Rajeev Devaraj, Misman Kris | Waiting for local team to complete the audit. |

## REGIONAL CEMETERY UPDATE

The *Burials and Cremations Act 2022* commenced 28 November 2022 making local government the managers of cemetery facilities across the Northern Territory. West Arnhem Regional Council (WARC) has been working toward establishing culturally appropriate cemeteries for all our communities with cemeteries in Jabiru, Maningrida and Minjilang achieving 'declared' status.

| Location | Status |
|---|---|
| Gunbalanya | Awaiting outcome of NLC consultation with the Traditional Owners regarding the new location |
| Jabiru | No updates |
| Maningrida | The following remaining works will be funded by the *Regional and Remote Burials Grant,* Local Authority and remaining funds under the *Community Places for People Grant*:<br>o Water connection<br>o Supply and install bush tucker plants<br>o Tap and fountain<br>o Shelter installation<br>A cemetery management plan will be drafted and presented to the Local Authority for consultation |
| Minjilang | No updates |
| Warruwi | No updates |

The NT Government provided funding to WARC to establish cemeteries in our region under the *Community Places for People Grant*. This grant was a one-off funding opportunity, and funds have been used to undertake works in Maningrida and Minjilang to prepare identified cemetery sites for burials.

Other funding provided to WARC for cemeteries was under the *Regional and Remote Burials Grant* 2023/2024 round and this was utilised for works in Maningrida, Minjilang and Warruwi. An application made for the 2025/2026 round was successful with $59,500 awarded to complete works at the Manayingkarirra Community Cemetery.

## REGIONAL WASTE UPDATE

| Location | Status |
|---|---|
| Gunbalanya | • Lease Status: Awaiting lease from Northern Land Council (NLC)<br>• License Status: Requires licensing and NT EPA have advised in writing that a s19 lease is not required to apply and continuing to operate without a licence is in breach of the *Waste Management and Pollution Control Act 1998*<br>• Rubbish Collections: No changes to schedule.<br>• Landfill: Operational from Monday to Friday 7.30am – 3.00pm<br>• Eco Sparks will complete solar array works at the landfill site by end October<br>• Advertising for a Landfill Officer position will commence by end October |
| Jabiru | • Lease Status: Lease with Gundjeihmi Aboriginal Corporation Jabiru Town (GAC JT)<br>• License Status: License EPL351-01<br>• Rubbish Collections: No changes to schedule<br>• Landfill: Operational from Monday to Friday 7.00am – 3.00pm |
| Maningrida | • Lease Status: Awaiting lease from Northern Land Council (NLC)<br>• License Status: Requires licensing and NT EPA have advised in writing that a s19 lease is not required to apply and continuing to operate without a licence is in breach of the *Waste Management and Pollution Control Act 1998*<br>• Rubbish Collections: No change to schedule<br>• Landfill: Operational from Monday to Friday 7.30am–3.00pm and currently unstaffed<br>• Eco Sparks will complete solar array works at the landfill site by end October<br>• Sell & Parker removed 407.91 tonnes of scrap metal from the landfill facility<br>• Advertising for a Landfill Officer position will commence by end October |
| Minjilang | • Lease Status: Awaiting lease from Northern Land Council (NLC)<br>• License Status: No license required<br>• Rubbish Collections: No change to schedule<br>• Landfill: Remains unstaffed |
| Warruwi | • Lease Status: Draft lease received from Northern Land Council (NLC) which will be used as a template for other West Arnhem Regional Council landfills<br>• License Status: No license required<br>• Rubbish Collections: No change to schedule<br>• Landfill: Unmanned |

# WEST ARNHEM REGIONAL COUNCIL

## FOR THE MEETING 26 October 2026

| | |
|---|---|
| **Agenda Reference:** | **8.8** |
| **Title:** | **Community and Council Services Report** |
| **Author:** | **Peter Mickleson, Interim Director Council and Community Services** |

**SUMMARY**

This report is presented to the Council to provide an overview of Community and Council Services delivered across the West Arnhem Regional Council (WARC) locations, for the reporting period 1 September to 30 September 2026.

**RECOMMENDATION**

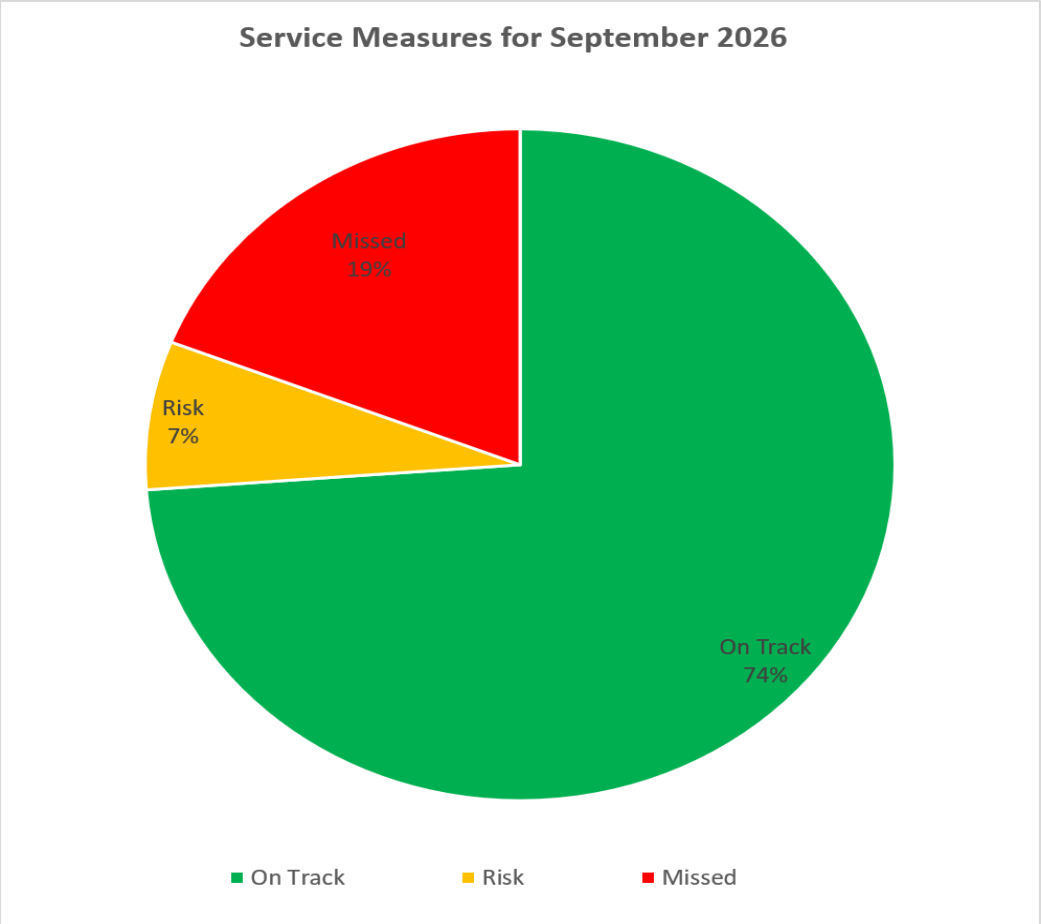
THAT COUNCIL receives and notes the report titled Community and Council Services Report.

**BACKGROUND**

High level service delivery information is provided to ensure transparency, communication and insight is provided to elected members on key services provided to the community.

**COMMENT**

As per the attached report, a comprehensive snapshot is provided to the Council of current service delivery activities being undertaken by the Community and Council Services teams.



**STATUTORY ENVIRONMENT**

Not applicable.

**FINANCIAL IMPLICATIONS**

Not applicable.

**STRATEGIC IMPLICATIONS**

This report aligns to the following pillars and goals as outlined in the *Regional Plan and Budget*:

**PILLAR 1 PARTNERSHIPS, RELATIONSHIPS AND BELONGING**

Investing in relationships and partnerships at all levels supports and strengthens community and belonging. We prioritise the value of partnerships and relationships as a key determinant of a happy, strong and thriving community.

**Goal 1.1 Community Engagement**

Seek out and support diverse perspectives and collaborations with community, community leaders, businesses, agencies and local service providers to enhance community life.

**Goal 1.3 Communication**

Deliver dynamic communication which is culturally informed and appropriate, engaging and relevant to the interests of Council.

**Goal 1.4 Community Events**

Deliver cultural, civic and sporting events which engage and unite the community.

**Goal 1.6 Youth Engagement**

Deliver diverse, targeted programs and events which actively empower and engage young people as valuable partners in decision-making which affects them.

**PILLAR 6 FOUNDATIONS OF GOVERNANCE**

Integrity is at the heart of everything we do. We are leaders of best practice and excellence in governance, advocacy, consultation and administration. Our processes, procedures, and policies are ethical and transparent.

**Goal 6.3 Council and Local Authorities**

Excellence in governance, consultation administration and representation.

**ATTACHMENTS**

1. WARCDCCS Report Dashboard - September 2026 [**8.8.1** - 2 pages]

**Community and Council Services Monthly Report**

**Reporting Period September 2026**

| Category | Measure | Result | Status | Commentary |
|---|---|---|---|---|
| **Broadcasting** | Broadcasting Hours - Gunbalanya | 0 | | Unable to recruit staff |
| | Broadcasting - Maningrida | 0 | | Unable to recruit staff |
| | Broadacsting - Warruwi | 0 | | Unable to recruit staff |
| | Broadcasting - Minjilang | 13 | | Staff unavailability is impacting the delivery of the service |
| **Community Care** | Aged Care - Gunbalanya | 6 | | The usual services provided to clients continue to include meal deliveries, domestic assistance, transport and social support |
| | Aged Care - Warruwi | 2 | | |
| | Aged Care - Minjilang | 2 | | |
| | Aged Care - Jabiru | 6 | | In Jabiru Aged Care services operate from 09.00am until 3.00pm each business day. |
| **Support for older people** | Meals provided - Gunbalanya | 500 | | The Gunbalanya community receives the highest number of meals across the Region. |
| | Meals provided - Warruwi | 244 | | |
| | Meals provided - Minjilang | 89 | | |
| | Meals provided - Jabiru | 380 | | |
| **Community Safety** | Community Safety Patrols - Gunbalanya | 20 | | Now occuring nightly Mon-Fri. Youth being fed and returned home |
| | Community Safety patrols - Warruwi | 5 | | Sorry business is affecting staff capacity to deliver the CSP program in Warruwi. |
| | Community Safety Patrols - Minjilang | 18 | | Minjilang has had 4 disruptions to its Community Patrol services which is carried out between 9pm and 3am. |
| **Early Learning Centres** | Early Learning Centre Attendance - Jabiru (Sessions) | 65 | | Jabiru Childcare Centre opened on 1 September. |
| | Early Learning Centre Attendance - Minjilang | 0 | | The Minjilang creche remains closed due to a lack of qualified staff. A report to the Local Authority will be recommending that the service be closed but has not specified what the building should be used for. |
| **National Disability Insurance Scheme** | NDIS Participants - Gunbalanya | 25 | | |
| | NDIS Participants - Warruwi | 6 | | |
| | NDIS Participants - Mingilang | 0 | | There are currently no participants registered with Council for NDIS services in Minjilang. |

| | | | | |
|---|---|---|---|---|
| | NDIS Participants - Jabiru | 3 | | |
| **Disability related meal support** | NDIS - Meals delivered - Gunablanya | 500 | | Increase from last month (335) |
| | NDIS Meals delivered - Warruwi | 153 | | |
| | NDIS Meals delivered - Mingilang | 0 | | There are currently no participants registered with Council for NDIS services in Minjilang. |
| | NDIS Meals delivered - Jabiru | 104 | | |
| **Sport & Recreation** | Sport & Recreation Program Attendance - Gunbalanya | 227 | | Current schedule is Monday – Primary School, Tuesday – Secondary School, Wednesday- Girls, Thursday – Primary School, Friday – Secondary school. |
| | Sport & Recreation Program Attendance - Maningrida | 350 | | |
| | Sport & Recreation Program Attendance - Warruwi | 0 | | Staff availability Impacts service |
| | Sport & Recreation Program Attendance - Minjilang | 470 | | |
| | Sport & Recreation Program Attendance - Jabiru | 150 | | |
| **Aquatic Centres** | Aquatic Centre Attendance - Jabiru | 1674 | | Council recently approved funding for upgrading the water treatment system so that the old chlorine-based treatment can be replaced with something less hazardous. |
| | Aquatic Centre Attendance - Maningrida | 898 | | Replacement of the pool fence is underway |
| **Library Services** | Library Attendance - Jabiru | 270 | | |
| **Community Works** | Aerodrome Reporting Careflights - Gunbalanya | 0 | | |
| | Aerodrome Reporting Careflights - Maningrida | 4 | | |
| | Aerodrome Reporting Careflights - Warruwi | 0 | | |
| | Aerodrome Reporting Careflights - Minjilang | 0 | | |
| | Post Office Services - Gunbalanya | 1416kgs | | |
| | Post Office Services - Maningrida | 4352kgs | | |
| | Post Office Services - Warruwi | 300kgs | | . |
| | Post Office Services - Minjilang | 286kgs | | |
| | Post Office Services - Jabiru | 7619kgs | | |

*Source: West Arnhem Regional Council WHS Report, 1 June 2026 to 31 August 2026. Public report — aggregated and de-identified information only.*

# WEST ARNHEM REGIONAL COUNCIL

## FOR THE MEETING 26 OCTOBER 2026

| | |
|---|---|
| **Agenda Reference:** | **9.1** |
| **Title:** | **Elected Member Questions with or without Notice** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

**SUMMARY**

The purpose of this report is to give Elected Members a forum in which to table items they wish to be debated by Council.

**RECOMMENDATION**

THAT the Chairperson invites questions with or without notice from Elected Members.

**ATTACHMENTS**

Nil

# WEST ARNHEM REGIONAL COUNCIL

## FOR THE MEETING 26 OCTOBER 2026

| | |
|---|---|
| **Agenda Reference:** | **10.1** |
| **Title:** | **Closure to the Public for the Discussion of Confidential Items** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

**SUMMARY**

Pursuant to section 99(2) and 293(1) of the *Local Government Act 2019* and regulation 52 of the *Local Government (General) Regulations 2021,* the meeting is to be closed to the public to consider confidential matters.

**LEGISLATION AND POLICY**

Section 99(2) of the *Local Government Act 2019*
Regulations 51 and 52 of the *Local Government (Administration) Regulations 2021*

**RECOMMENDATION**

That pursuant to section 99(2) and 293(1) of the Local Government Act 2019 and section 52 of the Local Government (General) Regulations 2021 the meeting be closed to the public at {time} to consider the Confidential items of the Agenda.

**ATTACHMENTS**

Nil

# WEST ARNHEM REGIONAL COUNCIL

## FOR THE MEETING 26 OCTOBER 2026

## EXCLUSION OF THE PUBLIC

**The information in this section of the agenda is classed as confidential under section 293(1) of the *Local Government Act 2019* and regulation 52 of the *Local Government (Administration) Regulations 2021*.**

| | |
|---|---|
| **Agenda Reference:** | **11.1** |
| **Title:** | **Confirmation of Confidential Ordinary Council Meeting Minutes** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

*The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(c)(ii). It contains information that would, if publicly disclosed, be likely to: prejudice the maintenance or administration of the law.*

| | |
|---|---|
| **Agenda Reference:** | **11.2** |
| **Title:** | **Incoming and Outgoing Correspondence** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

*The report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(c)(ii). It contains information that would, if publicly disclosed, be likely to: prejudice the maintenance or administration of the law.*

| | |
|---|---|
| **Agenda Reference:** | **11.3** |
| **Title:** | **Review of Confidential Action Items** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

*The report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(e). It contains information provided to the council on condition that it be kept confidential and would, if publicly disclosed, be likely to be contrary to the public interest.*

| Agenda Reference: | 11.4 |
|---|---|
| Title: | Chief Executive Officer's Report |
| Author: | Katharine Murray, Chief Executive Officer |

*The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(c)(i). It contains information that would, if publicly disclosed, be likely to: cause commercial prejudice to, or confer an unfair commercial advantage on, any person.*

**SUMMARY**

| | |
|---|---|
| **Agenda Reference:** | **11.5** |
| **Title:** | **2026-27 Rates and Charges Report - Final Rates Run Variance** |
| **Author:** | **Imran Shajib, Finance Manager** |

*The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(c)(i). It contains information that would, if publicly disclosed, be likely to: cause commercial prejudice to, or confer an unfair commercial advantage on, any person.*

**SUMMARY**

| | |
|---|---|
| **Agenda Reference:** | **11.6** |
| **Title:** | **Major Projects for West Arnhem Regional Council** |
| **Author:** | **Grant McKenzie, Director Technical Services** |

*The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(c)(i). It contains information that would, if publicly disclosed, be likely to: cause commercial prejudice to, or confer an unfair commercial advantage on, any person.*

**SUMMARY**

| | |
|---|---|
| **Agenda Reference:** | **11.7** |
| **Title:** | **Asbestos Registers** |
| **Author:** | **Grant McKenzie, Director Technical Services** |

*The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(e). It contains information provided to the council on condition that it be kept confidential and would, if publicly disclosed, be likely to be contrary to the public interest.*

| | |
|---|---|
| **Agenda Reference:** | **11.8** |
| **Title:** | **Future of the Jabiru Childcare Centre** |
| **Author:** | **Peter Mickleson, Interim Director Council and Community Services** |

*The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(c)(i). It contains information that would, if publicly disclosed, be likely to: cause commercial prejudice to, or confer an unfair commercial advantage on, any person.*

| | |
|---|---|
| **Agenda Reference:** | **11.9** |
| **Title:** | **Future of the Post Office Service in Maningrida** |
| **Author:** | **Peter Mickleson, Interim Director Council and Community Services** |

*The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(c)(i). It contains information that would, if publicly disclosed, be likely to: cause commercial prejudice to, or confer an unfair commercial advantage on, any person.*

| | |
|---|---|
| **Agenda Reference:** | **11.10** |
| **Title:** | **Local Government Representation Review 2026** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

*The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(d). It contains information subject to an obligation of confidentiality at law, or in equity.*

## 12 DISCLOSURE OF CONFIDENTIAL RESOLUTIONS AND RE-ADMITTANCE OF THE PUBLIC

**WEST ARNHEM REGIONAL COUNCIL**

**FOR THE MEETING MONDAY 26 OCTOBER 2026**

**RE-ADMITTANCE OF THE PUBLIC**

| | |
|---|---|
| **Agenda Reference:** | **12.2** |
| **Title:** | **Disclosure of Confidential Resolutions and Re-admittance of the Public** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

*The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(c)(ii). It contains information that would, if publicly disclosed, be likely to: prejudice the maintenance or administration of the law.*

| | |
|---|---|
| **Agenda Reference:** | **12.3** |
| **Title:** | **Disclosure of Confidential Resolutions and Re-admittance of the Public** |
| **Author:** | **Katharine Murray, Chief Executive Officer** |

*The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(c)(ii). It contains information that would, if publicly disclosed, be likely to: prejudice the maintenance or administration of the law.*

## 13 NEXT MEETING

## 14 MEETING DECLARED CLOSED